

✚ FOURTH SUNDAY AFTER PENTECOST ✚

June 16, 2024



Nain Evangelical Lutheran Church

1665 South 57th St.
West Allis, WI 53214

✝ Nain Evangelical Lutheran Church ✝

1665 South 57th Street | West Allis, Wisconsin 53214
414-545-6925 | www.nainlutheran.org | www.facebook.com/nainlutheran



Pastor:	Joseph M. Berg	Pianist:	Juanita Becker
Phone:	414-810-3392	Church Choir:	Lois Buske
Email:	revjberg@gmail.com	Children's Choir:	Peter Hermanson

About Our Worship Service

Welcome in the name of our Lord and Savior, Jesus Christ! Our message is as old as God's Word to mankind: Jesus Christ, crucified and risen to take away our sins. We gather for the Divine Service not merely for the sake of ritual or tradition. Nor do we come to worship primarily to give something back to God. Rather, we meet together to hear and receive what God has done for us. In Word and Sacrament, our gracious Lord gives those who believe in him forgiveness of sins, unity with him in new life, and the promise of eternal salvation in heaven! Through this same gospel he motivates and equips us to follow his holy will for our lives. We hope that you are comforted with the message of Jesus Christ's love for you as you worship today. Please join us again soon!

Visitors

Thank you for joining us for worship! Please read the following notes about our congregation. If you have any questions or need any assistance, please speak with the pastor.

Our Practice of Closed Communion

If you have not communed with us before, please read the notes printed later in this bulletin under the section titled "Our Holy Communion Practices."

Restrooms

Restrooms are located in the downstairs fellowship hall. A wheelchair accessible restroom is located at the front of the church, through the doors to the left of the chancel.

Guest Book

If you feel comfortable doing so, please sign our guest book located in the narthex so we can have a record of your visit.

Parent's Room

Parents with crying children are welcome to use the parent's room, located off the narthex.

Chair Lifts

Chair lifts are located off the northwest entrance for those who need to go to the fellowship hall on the lower level but have difficulty with stairs.

Fourth Sunday after Pentecost

Proper 6

June 16, 2024



Season after Pentecost

A Top-Down Faith

We have entered the second half of the Church Year, the half that focuses on the teachings of the Christian faith. Christian teachings come “from the top down,” but not in the sense that those teachings are oppressively imposed on us. When we call Christianity a “top-down faith,” we mean that it tells us things about God that are so beautiful and good – teachings that couldn’t possibly have originated from human thinking. The Christian faith contains teachings that are so wonderful that we would never even believe them unless God himself revealed their truthfulness to us. So, God sent his Spirit from heaven to earth – from the top down – to empower his children to believe that which would otherwise be totally unbelievable.

Fourth Sunday after Pentecost

From the Tiniest Seed Grows the Largest Kingdom

Usually, a kingdom advances and is secured through things like military might, political force, or worldly wealth. It can be tempting to believe the same holds true in the kingdom of God. Perhaps we think churches would flourish if we had the right rulers passing and enforcing the right laws. Or we believe that for a church to do good requires a robust budget. Political force. Worldly wealth. This way of thinking is breathtakingly wrong.

We need God to give us the top-down faith that grasps the fact that kingdom of God advances in ways that are imperceptible. Through something that seems insignificant to most – the gospel – the King of kings establishes his reign in human hearts. Even Jesus himself compared the gospel to a tiny seed. Yet within a seed is hidden life. As the seed of the gospel is planted, the largest of all kingdoms grows.

The Service

Setting Four

Welcome to God's house in the name of our Lord and Savior, Jesus Christ!

Please enter the sanctuary quietly so you and others can prepare your hearts for God's worship service.

A personal prayer for before worship is printed on the first page of the blue hymnal.

The hymns are located in the middle to back portion of the blue hymnal.

The Preparation

Opening Hymn

981 "In This Place Your Word Is Planted"



1 In this place your Word is plant - ed; on our
2 Let your plant - ing not be wast - ed, wilt - ed
3 Help us trea - sure ho - ly wis - dom, sa - vor
4 Blest are they who, truth re - ceiv - ing, know its



path the seed is sown. To the Church your
soon in ston - y field. Let our world - ly
ev - 'ry word you give. Help us cher - ish
val - ue more than gold. Blest are they who,



Word is spo - ken; in our hearts a light has shone.
cares not choke it, rob - bing you of right - ful yield.
Je - sus' gos - pel, bread by which your peo - ple live.
per - se - ver - ing, bear good fruit a hun - dred - fold.

Text: Delores Dufner, b. 1939 Tune: Christian F. Witt, 1660-1716

Text: © 2011 GIA Publications, Inc. Used by permission: OneLicense no. 726758 Tune: Public domain

Please stand

Invocation

(Matthew 28:19; 2 Corinthians 13:14)

In the name of the Father and of the † Son and of the Holy Spirit.
Amen.

Confession

(1 John 1:8-9; Luke 18:13)

If we claim to be without sin, we deceive ourselves and the truth is not in us.

**If we confess our sins, God is faithful and just
and will forgive us our sins
and purify us from all unrighteousness.**

Let us confess our sins to the Lord.

Silence for meditation and reflection

**Holy God, gracious Father,
I am sinful by nature
and have sinned against you in my thoughts, words, and actions.**

**I have not loved you with my whole heart;
I have not loved others as I should.
I deserve your punishment both now and forever.**

**But Jesus, my Savior, paid for my sins
with his innocent suffering and death.**

Trusting in him, I pray: God, have mercy on me, a sinner.

Silence for meditation and reflection

Absolution

(Matthew 16:19; John 20:21-23)

Our gracious Father in heaven has been merciful to us. He sent his only Son, Jesus Christ, who gave his life as the atoning sacrifice for the sins of the whole world. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

Amen.

Lord, Have Mercy Kyrie

(Psalm 51:1; Mark 10:47; Luke 17:13)

In peace let us pray to the Lord.



Lord, have mer - cy.

For the peace from above and for our salvation, let us pray to the Lord.



Lord, have mer - cy.

For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.

For this holy house and for all who offer here their worship and praise, let us pray to the Lord.



Lord, have mer - cy.

Help, save, comfort, and defend us, gracious Lord.



A - men.

Glory to God in the Highest *Gloria in Excelsis*

(Luke 2:14; John 1:29; Acts 7:56)



Glo - ry to God in the high - est and peace to his peo - ple on earth.



Lord God, heav - en - ly King, al - might - y God and Fa - ther. We



wor - ship you, we give you thanks, we praise you for your



glo - ry. Glo - ry to God in the high - est and peace to his



peo - ple on earth.

Lord Je - sus Christ, on - ly



Son of the Fa - ther, Lord God, Lamb of God, you



take a - way the sin of the world: have mer - cy on



us; you are seat - ed at the right hand of the



Fa - ther: re - ceive our prayer, re - ceive our prayer.

Glo - ry to God in the high - est and peace to his peo - ple on
earth. For you a - lone are the Ho - ly One, you a - lone are the
Lord, you a - lone are the Most High, Je - sus Christ,
with the Ho - ly Spir - it in the glo - ry of God the Fa - ther.
Glo - ry to God in the high - est and peace to his peo - ple on earth.
Glo - ry to God, glo - ry to God.

Tune: Kermit G. Moldenhauer
Tune: © 2002 Kermit G. Moldenhauer, admin. Northwestern Publishing House. Used by permission: OneLicense no. 726758

The Word

Salutation

(Ruth 2:4; 2 Timothy 4:22)

The Lord be with you.

And also with you.

Prayer of the Day

(Matthew 7:7-11; Philippians 4:6)

Let us pray.

Almighty God, we thank you for planting in us the seed of your Word. By your Holy Spirit, help us to receive it with joy and bring forth fruits in faith, hope, and love; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Please be seated

First Reading

Ezekiel 17:22-24

Through the prophet Ezekiel, the LORD promised that the kingdom of God would grow large and strong and provide safety and shelter for God's people.

²² This is what the LORD God says. I myself will take part of the tip of the cedar and plant it. From the topmost of its shoots I will pluck off a tender sprig, and I myself will plant it on a high and lofty mountain. ²³ On the high mountain of Israel I will plant it. It will produce branches, bear fruit, and become a magnificent cedar. Flying birds of every kind will live under it. In the shelter of its branches they will nest. ²⁴ Then all the trees in the countryside will know that I, the LORD, bring down the high tree and raise up the low tree, that I make the green tree dry up, and I make the dried-up tree blossom. I, the LORD, have spoken, and I will carry it out.

The Word of the Lord.

Thanks be to God.

Psalm of the Day

Psalm 1 A “Blessed Are They”

The Church sings Psalm 1 in services that emphasize the benefits of meditation on the law of the Lord. The Word of God causes us to flourish and bear good fruit, especially love for God that flows into love for human beings.

Refrain

Bless - ed are they, bless - ed are
they who hope in the LORD.

Tone

Blessed is the one who / does not walk
in step with the / wicked
or stand in the way that / sinners take
or sit in the company of / mockers,
but whose delight is in the law / of the LORD,
and who meditates on his law / day and night.
That person is like a tree planted by streams of / water,
which yields its fruit in / season
and whose leaf does not / wither—
whatever they do / prospers. *Refrain*

Not so the / wicked!

They are like chaff that the wind / blows away.
Therefore the wicked will not stand in the / judgment,
nor sinners in the assembly of the / righteous. *Refrain*

For the LORD watches over the way of the / righteous,
but the way of the wicked leads to de- / struction.

Glory be to the Father and / to the Son

and to the Holy / Spirit,

as it was in the be- / ginning,

is now, and will be forever. / Amen. Refrain

Text: Lectionary for Mass (refrain) Tune: Michel Guimont Setting: Michel Guimont

Text: © 1969, 1981, 1997 ICEL (refrain). Used by permission: OneLicense no. 726758

Music: © 1998 GIA Publications, Inc. Used by permission: OneLicense no. 726758

Second Reading

Colossians 1:3-8

We thank God that the seed of the gospel is producing fruit throughout the whole world.

³ We always thank God, the Father of our Lord Jesus Christ, when we pray for you,
⁴ because we have heard of your faith in Christ Jesus and the love that you have for all the
saints ⁵ because of the hope that is stored up for you in heaven. You have already heard
about this in the word of truth, the gospel ⁶ that is present with you now. The gospel is
bearing fruit and growing in the entire world, just as it also has been doing among you from
the day you heard it and came to know the grace of God in truth. ⁷ You learned this from
Epaphras, our dear fellow servant, who is a faithful minister of Christ on your behalf. ⁸ He is
the one who told us about your love in the Spirit.

The Word of the Lord.

Thanks be to God.

Please stand as the Gospel Acclamation is introduced

Gospel Acclamation

2 Peter 3:18



Refrain



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Tone



Grow in the grace and knowledge of our Lord and Savior Je - sus Christ.



To him be glory both now and forever! A - - men.

Tune: © 2002, 2021 Kermit G. Moldenhauer, admin. Northwestern Publishing House. Used by permission: OneLicense no. 726758

The minister processes to the nave floor for the Gospel, symbolizing Christ's presence among us in his Word

Gospel

Mark 4:26-34

The kingdom grows when the seed is sown. The Word works.

²⁶ He said, “The kingdom of God is like this: A man scatters seed on the ground, ²⁷ and while he sleeps and rises, night and day the seed sprouts and grows, though he does not know how. ²⁸ The ground produces fruit on its own: first the blade, then the head, then the full grain in the head. ²⁹ When the crop is ready, he swings the sickle without delay, because the harvest has come.”

³⁰ Then he said, “To what should we compare the kingdom of God? Or with what parable may we picture it? ³¹ It is like a mustard seed, which when sown on the ground is one of the smallest of all the seeds planted in the ground. ³² Yet when it is planted, it grows up and becomes larger than all the garden plants and puts out large branches so that the birds of the sky can nest under its shade.”

³³ With many similar parables he continued to speak the word to them, as much as they were able to hear. ³⁴ He did not speak to them without a parable. But when he was alone with his disciples, he explained everything to them.

The Gospel of the Lord.

Praise be to you, O Christ!

Please be seated



1 Your king-dom, O God, is my glo - ri - ous trea - sure, my
 2 Your king-dom, O God, is a - live with the pow - er your
 3 Your king-dom, O God, is a field for the grow - ing of



pearl of in - com - p'ra - ble worth. Its val - ue ex -
 Word and your Spir - it be - stow. Like yeast, they af -
 seeds that your mer - cy has sown; but still in our



ceeds ev - 'ry stand - ard of mea - sure, sur - pass - ing the
 fact the whole mea - sure of flour, — en - a - bling your
 midst is the en - e - my sow - ing the weeds that im -



wealth of the earth. Lord, give me your grace and the
 king-dom to grow. Em - pow - er me, Lord, as I
 per - il your own. Sus - tain me, O Lord, till your



pow'r of the Spir - it to val - ue this trea - sure a -
 live your com - mis - sion, though hum - ble my ser - vice may
 day of re - turn - ing and har - vest me home - ward at



right that, nev - er al - lured by the world, I in -
 be, and bring ev - 'ry plant - ing to per - fect fru -
 last, to shine in the home - land that qui - ets all



her - it your king - dom of glo - ry and light.
i - tion, a mus - tard seed grown to a tree.
yearn - ing, where sor - row and dan - ger are past.

Text: David W. Rogner, b. 1960 Tune: Joseph Herl, b. 1959
Text: © 2002 David W. Rogner. Used by permission: OneLicense no. 726758
Tune: © 2003 Joseph Herl. Used by permission: OneLicense no. 726758

Sermon

Mark 4:26-34

“How Does God’s Kingdom Grow?”

Nicene Creed *Credo*

(Romans 10:9-10; Philippians 2:10-11)

Please stand

**We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made,
of one being with the Father.**

Through him all things were made.

**For us and for our salvation, he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary,
and became truly human.**

For our sake he was crucified under Pontius Pilate.

He suffered death and was buried.

On the third day he rose again in accordance with the Scriptures.

He ascended into heaven

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who in unity with the Father and the Son
is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy Christian and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead
and the life of the world to come. Amen.**

Please be seated

O Lord, Our Lord (CW 939)

(Psalm 8:1; 103:2-4; John 1:1,14,18; Romans 8:32)

Refrain

O Lord, our Lord, how glo-ri-ous is your name in all the earth.

Al-might-y God, mer-ci-ful Fa - ther, you crown our life

with your love. You take a-way our sin; you com-fort our spir-it;

you make us pure and ho-ly in your sight. You did not spare your

on - ly Son, but gave him up for us all. *Refrain* O Lord, our Lord,

how glo-ri-ous is your name in all the earth. O Son of

God, e - ter - nal Word of the Fa - ther, you came to live with us;
 you made your Fa - ther known; you washed us from our sins in
 your own blood. You are the King of glo - ry; you are the Lord!
Refrain
 O Lord, our Lord, how glo - rious is your name in all the earth.

Text: Christian Worship, 1993 Tune: Kurt J. Eggert, 1923–1993

Text: © 1993 Northwestern Publishing House. Used by permission: OneLicense no. 726758

Tune: © 1993 Kurt J. Eggert, admin. Northwestern Publishing House. Used by permission: OneLicense no. 726758

Prayer of the Church

Mission of the Church

Let us pray.

Eternal God and Father, we thank you for the blessings we share as members of your holy Church, for your gracious Word and sacraments, for opportunities to worship and to grow in faith and knowledge, for occasions to serve and be served, and for fellowship with believers in our congregation and our synod.

Help us rejoice in these blessings, dear Lord, and use them faithfully.

Jesus Christ, Lord of the Church, you give grace to your people by calling us to be your witnesses in the world. Open our eyes to see the great and noble mission that lies before us. In the hurting eyes of the lonely, in the pained eyes of the sick, and in the searching eyes of the lost, help us to see your face, Lord Jesus, and to serve others as we would serve you.

Awaken us to opportunities to proclaim your message of love.

Holy Spirit, giver of life, through Word and sacrament bestow on us the wisdom and power we need to witness clearly and to act boldly. Help us to speak the truth in love, to give the reason for the hope we have, and to conduct ourselves with gentleness and respect.

Set our hearts on fire as we work and witness for Christ.

Hear us, Lord, as we pray for a family member, a neighbor, or a friend who does not believe in you, or whose faith is weak or troubled.

Silent prayer

Keep in your care those who are enduring chronic pain and incessant unhappiness, those enduring rejection and struggling with poverty, those mourning the loss of someone they loved. Bring healing and help and comfort and calm to everyone in distress.

Move us to act alone or join with others to provide help and support.

Bless the Church with men and women who are willing to proclaim your Word in places where we cannot go. Keep them and their loved ones in your care and let nothing hinder their work. By the power of the gospel, restore their spirits each day, so that they do not lose heart as they serve us and others.

Move us to support them with our sincere prayers and generous offerings.

Special prayers and intercessions

Hear us, Lord, as we pray in silence.

Silent prayer

Wherever your Word is proclaimed, O Lord, grant it success. Let your kingdom come to us and others, so that we and many more might join the assembly of saints and angels to sing your praise forever.

Savior of all, hear our prayer and help us in our mission. Amen.

Please stand

The Sacrament

Visitors, before approaching the altar, please read the notes printed later in this bulletin under the section titled "Our Holy Communion Practices"

Prefaces

(2 Timothy 4:22; Colossians 3:1; Psalm 107:1)

The Lord be with you.



And al - so with you.

Lift up your hearts.



We lift them up to the Lord.

Let us give thanks to the Lord our God.



It is right to give him thanks and praise.

Tune: Kermit G. Moldenhauer Tune: © 2021 Kermit G. Moldenhauer, admin. Northwestern Publishing House. Used by permission: OneLicense no. 726758

It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ our Lord, who promised that wherever two or three come together in his name, there he is with them to shepherd his flock until he comes again in glory.

Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

Holy, Holy, Holy Sanctus

(Isaiah 6:3; Matthew 21:9)

Ho - ly, ho - ly, ho - ly Lord, God of pow-er, God of might.
Heav'n and earth are full of your glo - ry. Ho - san -
na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san -
na in the high - est, ho - san - na in the high - est!

Tune: Kermit G. Moldenhauer Tune: © 2002 Kermit G. Moldenhauer, admin. Northwestern Publishing House. Used by permission: OneLicense no. 726758

Prayer of Thanksgiving

(John 1:3; Romans 8:32)

Blessed are you, O Lord of heaven and earth. We praise and thank you for sending your Son, Jesus Christ, and we remember the great acts of love through which he has ransomed us from sin, death, and the devil's power.

By his incarnation, he became one with us.

By his perfect life, he fulfilled your holy will.

By his innocent death, he overcame hell.

By his rising from the grave, he opened heaven.

Invited by your grace and instructed by your Word, we approach your table with repentant and joyful hearts. Strengthen us through Christ's body and blood, and preserve us in the true faith until we feast with him and all his ransomed people in glory everlasting.

Amen.

Lord's Prayer

(Matthew 6:9-13; Luke 11:2-4)

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom
and the power and the glory
forever and ever. Amen.**

Words of Institution *Verba*

(Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Corinthians 11:23-25)

Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my + body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my + blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

Peace of the Lord *Pax Domini*

(John 14:27; 20:19; 2 Thessalonians 3:16)

The peace of the Lord be with you always.
Amen.

O Christ, Lamb of God *Agnus Dei*

(John 1:29; Isaiah 53:4-7; 1 Peter 1:18-19)

The musical score is written on a single staff in treble clef. It begins with a key signature of one flat (B-flat) and a common time signature (C). The melody consists of several phrases, each corresponding to a line of lyrics. The lyrics are: "O Christ, Lamb of God, you take a - way the sin of the world; have mer - cy on us." This phrase is repeated three times. The final phrase is "A - men. A - men." The score ends with a double bar line.

O Christ, Lamb of God, you take a - way the
sin of the world; have mer - cy on us.
O Christ, Lamb of God, you take a - way the
sin of the world; have mer - cy on us.
O Christ, Lamb of God, you take a - way the
sin of the world; grant us your peace.
A - men. A - men.

Tune: Kermit G. Moldenhauer Tune: © 2002 Kermit G. Moldenhauer, admin. Northwestern Publishing House. Used by permission: OneLicense no. 726758

Please be seated

Our Holy Communion Practices

(Matthew 10:32-33; Romans 16:17; 1 Corinthians 10:16-17; 11:27-29; Ephesians 4:4-6; 1 John 1:3; 2 John 9-11)

Visitors

Before approaching the altar to receive Holy Communion, please read the following notes:

The Holy Bible teaches the celebration of the Lord's Supper is an expression of unity in faith and teaching. To be "in communion" means to share and hold in common. By receiving Holy Communion, we are not only sharing Christ's true body and blood, but we are also confessing that we publicly hold in common the same teachings of God's Holy Word.

We therefore invite to Holy Communion only those Christians who share the same teachings to which we hold, all the while recognizing the true spiritual unity and fellowship of all believers in God's Holy Christian Church (i.e. the Communion of Saints). Confirmed members of Nain and confirmed visiting members of sister congregations in the WELS (Wisconsin Evangelical Lutheran Synod) and the ELS (Evangelical Lutheran Synod) are welcome to commune with us.

If you are a member of another Lutheran synod, another Christian denomination, or of another belief, we ask that you refrain from communing with us at this time. We do this out of love and in accordance with God's words through St. Paul in 1 Corinthians 11:27-29. The pastor would be happy to speak with you if you have interest in communing in the future or have any other questions or concerns about our practices. Thank you for your patience and understanding, and for respecting our beliefs.

Communicants

"Christian Questions," a guide for personal preparation before receiving Holy Communion is printed on pages 295-296 in the hymnal. Prayers for before and after communing are printed on the first page of the hymnal.

The usher will direct you to the front of the nave, where you will commune. When the pastor distributes the bread and body of Christ, he will say, "The body of Christ, given for you." When he distributes the wine and blood of Christ, he will say, "The blood of Christ, poured out for you." Before consuming the sacramental elements, you may respond to the pastor's words by saying, "Amen" (which is Hebrew for, "Truly," or "Yes, it is so") as a way to confess your belief that the body and blood of Jesus are truly present in the Lord's Supper for the forgiveness of your sins.

Children and Non-Communicants

Children and other non-communicants are welcome to approach the altar to receive a blessing from the pastor. He will make the sign of the cross on the head of each and say, "The Lord bless you." Non-Communicant adults are asked to cross their arms over their chest to indicate that they do not intend to commune.

Distribution of Holy Communion

(1 Corinthians 11:23-26; Acts 2:42)

As he distributes the elements, the minister says to the communicants:

The body of Christ, given for you.

Amen.

The blood of Christ, poured out for you.

Amen.

As he dismisses the communicants, the minister says:

The true body and blood of our Lord Jesus Christ strengthen and preserve you to life everlasting. Go † in peace.

Amen.

Distribution Hymn

644 “Almighty God, Your Word Is Cast”



- 1 Al - might - y God, your Word is cast like seed in - to the ground;
- 2 Let not the foe of Christ and man this ho - ly seed re - move,
- 3 Let not the world's de - ceit - ful cares the ris - ing plant de - stroy,
- 4 When - e'er the pre - cious seed is sown, life - giv - ing grace be - stow



now let the dew of heav'n de - scend and right - eous fruits a - bound.
but give it root in ev - 'ry heart to bring forth fruits of love.
but let it yield a hun - dred - fold the fruits of peace and joy.
that all whose souls the truth re - ceive its sav - ing pow'r may know.

Distribution Hymn

895 "Preach You the Word"



1 Preach you the Word and plant it home to those who
2 We know how hard, O Lord, the task your ser - vant
3 The sow - er sows; his reck - less love scat - ters a -
4 Though some be snatched and some be scorched and some be



like or like it not, the Word that shall en -
bids us un - der - take: to preach your Word and
broad the good - ly seed, in - tent a - lone that
choked and mat - ted flat, the sow - er sows; his



ture and stand when flow'rs and mor - tals are for - got.
nev - er ask what pride - ful prof - it it may make.
there may be the whole - some loaves that peo - ple need.
heart cries out, "Oh, what of that, and what of that?"

- 5 Of all his scattered plenteousness
one-fourth waves ripe on hill and flat,
and bears a harvest, hundredfold:
"Ah, what of that, Lord, what of that!"
- 6 Preach you the Word and plant it home
and never faint; the Harvest Lord
who gave the sower seed to sow
will watch and tend his planted Word.

Thank the Lord and Sing His Praise (CW 948)

(Psalm 105:1-5; Isaiah 55:12)

Please stand as the canticle is introduced



Thank the Lord and sing his praise; tell ev-'ry-one what he has done.



Let all who seek the Lord re - jice and proud-ly bear his name.



He re-news his prom - is - es and leads his peo - ple forth in joy with



shouts of thanks-giv - ing. Al - le - lu - ia! Al - le - lu - ia!

Text: Lutheran Book of Worship, 1978 Tune: Richard W. Hillert, 1923-2010

Text and tune: © 1978 Lutheran Book of Worship, admin. Augsburg Fortress. Used by permission: OneLicense no. 726758

Thanksgiving

(Psalm 118:1)

Give thanks to the Lord, for he is good;
his mercy endures forever.

Proclamation

(1 Corinthians 11:26)

Whenever we eat this bread and drink this cup,
we proclaim the Lord's death until he comes.

Post-Communion Prayer

(Romans 15:1-2; 1 Thessalonians 3:12, 5:11)

We give thanks, almighty God, that you have refreshed us with this saving gift. We pray that through it you will strengthen our faith in you and increase our love for one another. We ask this in the name of Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Blessing

(Numbers 6:24-26)

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and † give you peace.

Amen.

Please be seated

Closing Hymn

925 "On What Has Now Been Sown"



1 On what has now been sown your bless - ing, Lord, be -
2 To you our wants are known; from you are all our
3 O grant that each of us now met be - fore you



stow; the pow'r is yours a - lone to make it
pow'rs. Ac - cept what is your own and par - don
here may meet to - geth - er thus when you and



spring and grow. O Lord, in grace the har - vest
what is ours. Our prais - es, Lord, and prayers re -
yours ap - pear and fol - low you to heav'n, our



raise and you a - lone shall have the praise!
ceive and to your Word a bless - ing give.
home. E'en so, A - men! Lord Je - sus, come!

Text: John Newton, 1725-1807, adapt., alt. Tune: John Darwall, 1731-1789 Text and tune: Public domain



*A **personal prayer for after worship** is printed on the first page of the hymnal.*

***You will not be ushered out.** You may depart any time after the closing hymn.*

*If you haven't done so already, **please write your name in the Friendship Register before you leave.***

***If you have an offering,** you can place it in the collection box located in the narthex.*

If you wish to give your offering via [PayPal](#), you can scan the QR code on the last page of this bulletin.

Thank you for your financial support of our congregation!

***Please contact Pastor Berg** at any time if you are need of any pastoral care during the week.*

***Thank you for joining us** as we together worshiped our Triune God. The Lord be with you this week!*



Special thanks to: Juanita Becker for playing piano... Aaron Palmer for serving as distribution assistant... Michael Kraft for serving as usher... Joe Lopina for operating the A/V equipment for the live stream... and Lois Buske for serving on Altar Duty.

For more information about today's Scripture readings, the current season of the Church Year, and the words and symbols featured on the paraments, please visit the "[Worship Resources](#)" page of our website to read this Sunday's "**About the Propers**," a weekly document that explains the changeable parts of the service.

All worshipers are encouraged to take home a copy of our **weekly newsletter, the "Nain Messenger"** to stay informed about all congregational news. Printed copies are available on the countertop in the narthex.

"**The Congregation at Prayer**," a document offering suggestions for daily devotions and Scripture readings, is also posted on the "[Worship Resources](#)" page of our church website.

"**Understanding Lutheran Worship**" provides excellent information about the Lutheran Liturgy, the Christian Church Year, and the Books of the Bible. A copy of the booklet is located in the hymnal rack of each pew.

Nain is a member congregation of the **Wisconsin Evangelical Lutheran Synod**.

For more information about our synod, please visit its website: www.wels.net



Scripture taken from: The Holy Bible, Evangelical Heritage Version™ (EHV™)
© 2016 The Wartburg Project. All rights reserved.
www.wartburgproject.org

Setting Four from Christian Worship
Software distributed in partnership with [Northwestern Publishing House](#).
Created by Christian Worship: Service Builder © 2024 Concordia Publishing House.

Psalm introduction from Christian Worship: Psalter
© 2021 Northwestern Publishing House. Reprinted by permission.

Front and back cover artwork by Ian M. Welch <https://paramentics.com>. Used by permission.

Page 3 artwork courtesy of [Northwestern Publishing House](#). Used by permission.

Reprinted under OneLicense.net # 726758.