

✝ SIXTH SUNDAY AFTER PENTECOST ✝

June 30, 2024



Nain Evangelical Lutheran Church

1665 South 57th St.
West Allis, WI 53214

✝ Nain Evangelical Lutheran Church ✝

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About Our Worship Service

Welcome in the name of our Lord and Savior, Jesus Christ! Our message is as old as God's Word to mankind: Jesus Christ, crucified and risen to take away our sins. We gather for the Divine Service not merely for the sake of ritual or tradition. Nor do we come to worship primarily to give something back to God. Rather, we meet together to hear and receive what God has done for us. In Word and Sacrament, our gracious Lord gives those who believe in him forgiveness of sins, unity with him in new life, and the promise of eternal salvation in heaven! Through this same gospel he motivates and equips us to follow his holy will for our lives. We hope that you are comforted with the message of Jesus Christ's love for you as you worship today. Please join us again soon!

Visitors

Thank you for joining us for worship! Please read the following notes about our congregation. If you have any questions or need any assistance, please speak with the pastor.

Our Practice of Closed Communion

If you have not communed with us before, please read the notes printed later in this bulletin under the section titled "Our Holy Communion Practices."

Restrooms

Restrooms are located in the downstairs fellowship hall. A wheelchair accessible restroom is located at the front of the church, through the doors to the left of the chancel.

Guest Book

If you feel comfortable doing so, please sign our guest book located in the narthex so we can have a record of your visit.

Parent's Room

Parents with crying children are welcome to use the parent's room, located off the narthex.

Chair Lifts

Chair lifts are located off the northwest entrance for those who need to go to the fellowship hall on the lower level but have difficulty with stairs.

Sixth Sunday after Pentecost

Proper 8

June 30, 2024



Season after Pentecost

A Top-Down Faith

We have entered the second half of the Church Year, the half that focuses on the teachings of the Christian faith. Christian teachings come “from the top down,” but not in the sense that those teachings are oppressively imposed on us. When we call Christianity a “top-down faith,” we mean that it tells us things about God that are so beautiful and good – teachings that couldn’t possibly have originated from human thinking. The Christian faith contains teachings that are so wonderful that we would never even believe them unless God himself revealed their truthfulness to us. So, God sent his Spirit from heaven to earth – from the top down – to empower his children to believe that which would otherwise be totally unbelievable.

Sixth Sunday after Pentecost

The Living Lord Completely Changes Our View of Death

Most people fear death to some degree. Some fear death because they assume it is the end. Others fear death because they assume it isn’t the end at all, but that there is some sort of reckoning after death which might not go well for them. And the process of dying is far from pretty. So, it is understandable that most people would fear death.

Not so for those to whom God has given a top-down faith. Christianity teaches that for God’s children death is not discipline but deliverance. The living Lord gives Christians such a radically different view of death that they can have confidence to face death in their effort to give Christ glory. They understand that death does not cut us down, but only raises us up. Finally, the Christian has been given the top-down faith that believes Jesus can wake us from death as easily as we can wake a sleeping child from his nap.

The Service

Setting Two

Welcome to God's house in the name of our Lord and Savior, Jesus Christ!

Please enter the sanctuary quietly so you and others can prepare your hearts for God's worship service.

A personal prayer for before worship is printed on the first page of the blue hymnal.

The hymns are located in the middle to back portion of the blue hymnal.

The Preparation

Opening Hymn

846 "I Know of a Sleep in Jesus' Name"



1 I know of a sleep in Je - sus' name, a rest from all
2 I know of a morn - ing, bright and fair when ti - dings of
3 God's Son to our graves then makes his way; his voice hear all
4 O Je - sus, draw near my dy - ing bed and take me in -



toil and sor - row; earth folds in her arms my wea - ry frame
joy shall wake us, when songs from on high shall fill the air
tribes and na - tions. The trum - pet of God will sound the day
to your keep - ing and say when my spir - it hence is fled,



and shel - ters it till the mor - row. My soul is at
and God to his glo - ry take us, when Je - sus shall
and shake all the earth's foun - da - tions. He calls out a -
"This child is not dead, but sleep - ing." And leave me not,



home with God in heav'n; my sor - rows are past and o - ver.
bid us rise from sleep; how joy - ous that hour of wak - ing!
loud, "O dead, come forth!" In glo - ry we rise to meet him.
Sav - ior, till I rise to praise you in life e - ter - nal.

*Text: tr. The Lutheran Hymnary, 1913, alt.; Magnus B. Landstad, 1802-1880, abr.
Tune: Christoph E. F. Weyse, 1774-1842 Text and tune: Public domain*

Please stand

Invocation

(Matthew 28:19; 2 Corinthians 13:14)

In the name of the Father and of the † Son and of the Holy Spirit.

Amen.

Confession

(1 John 1:8-9; Luke 18:13)

If we claim to be without sin, we deceive ourselves and the truth is not in us.

**If we confess our sins, God is faithful and just
and will forgive us our sins
and purify us from all unrighteousness.**

Let us confess our sins to the Lord.

Silence for meditation and reflection

Holy God, gracious Father,

I am sinful by nature

and have sinned against you in my thoughts, words, and actions.

I have not loved you with my whole heart;

I have not loved others as I should.

I deserve your punishment both now and forever.

But Jesus, my Savior, paid for my sins

with his innocent suffering and death.

Trusting in him, I pray: God, have mercy on me, a sinner.

Silence for meditation and reflection

Absolution

(Matthew 16:19; John 20:21-23)

Our gracious Father in heaven has been merciful to us. He sent his only Son, Jesus Christ, who gave his life as the atoning sacrifice for the sins of the whole world. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the \dagger Son and of the Holy Spirit.

Amen.

Lord, Have Mercy *Kyrie*

(Psalm 51:1; Mark 10:47; Luke 17:13)

In peace let us pray to the Lord.



Lord, have mer - cy.

For the peace from above and for our salvation, let us pray to the Lord.



Lord, have mer - cy.

For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.

For this holy house and for all who offer here their worship and praise, let us pray to the Lord.



Lord, have mer - cy.

Help, save, comfort, and defend us, gracious Lord.



A - men.

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Glory to God in the Highest *Gloria in Excelsis*

(Luke 2:14; John 1:29; Acts 7:56)

Glo - ry to God in the high - est, and peace to his
peo - ple on earth. Lord God,
heav - en - ly King, al - might - y God and Fa - ther, we
wor - ship you, we give you thanks, we praise you for your
glo - ry. Glo - ry to God in the high - est, and
peace to his peo - ple on earth.
Lord Je - sus Christ, on - ly Son of the Fa - ther,
Lord God, Lamb of God, you take a - way the sin of the
world; have mer - cy on us. You are seat - ed at the
right hand of the Fa - ther; re - ceive our prayer.

Glo - ry to God in the high - est, and peace to his
 peo - ple on earth. For you a -
 lone are the Ho - ly One, you a - lone are the Lord,
 you a - lone are the Most High, Je - sus Christ,
 with the Ho - ly Spir - it in the glo - ry of
 God the Fa - ther. A - men. A - men.
 Glo - ry to God in the high - est, and peace to his
 peo - ple on earth.

The Word

Salutation

(Ruth 2:4; 2 Timothy 4:22)

The Lord be with you.

And also with you.

Prayer of the Day

(Matthew 7:7-11; Philippians 4:6)

Let us pray.

God of all power and might, you are the giver of all that is good. Help us love you with all our heart, strengthen us in true faith, provide us with all we need, and keep us safe in your care; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Please be seated

First Reading

Lamentations 3:22-33

God's people were suffering. But the prophet Jeremiah knew that suffering and impending death can focus our attention on what matters—the LORD's compassion and salvation.

²² By the mercies of the LORD we are not consumed, for his compassions do not fail.

²³ They are new every morning. Great is your faithfulness.

²⁴ My soul says, "The LORD is my portion. Therefore, I will hope in him."

²⁵ The LORD is good to those who wait for him, to the soul who seeks him.

²⁶ It is good to hope quietly for the salvation of the LORD.

²⁷ It is good for a man that he bears a yoke early in his life.

²⁸ Let him sit alone and be silent, because the LORD has laid this upon him.

²⁹ Let him stick his face in the dust. Perhaps there still is hope.

³⁰ Let him turn his cheek toward the one who strikes him. Let him be filled with disgrace.

³¹ For the Lord will not push us away forever.

³² Even though he brings grief, he will show compassion on the basis of his great mercy.

33 Certainly, it is not what his heart desires when he causes affliction,
when he brings grief to the children of men.

The Word of the Lord.

Thanks be to God.

Psalm of the Day

Psalm 30 C “I Will Praise”

The Church sings Psalm 30 in services that celebrate God rescuing us, whether that is from unbelief, sickness, suffering, hardship, or death.

Refrain

I will praise, praise you, LORD, for
you have res - cued me.

Tone

I will exalt you, LORD, for you lifted me out / of the depths;
you spared me from going down / to the pit.
Sing the praises of the LORD, you his faithful / people;
praise his / holy name.

For his anger lasts only a / moment,
but his favor lasts a / lifetime;
weeping may stay / for the night,
but rejoicing comes in the / morning. *Refrain*

To you, / LORD, I called;
to the Lord I cried for / mercy:
“Hear, LORD, and be merci- / ful to me;
LORD, / be my help.”

You turned my wailing into / dancing;
you removed my sackcloth and clothed / me with joy,
that my heart may sing your praises and not be / silent.
LORD my God, I will praise you for- / ever.

Glory be to the Father and / to the Son
and to the Holy / Spirit,
as it was in the be- / ginning,
is now, and will be forever. / Amen. *Refrain*

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Second Reading

2 Corinthians 4:7-15

St. Paul knew that serving Christ might result in death. But he also knew the one who raised Jesus from the dead will also raise us.

⁷We hold this treasure in clay jars to show that its extraordinary power is from God and not from us. ⁸We are hard pressed on every side, yet not crushed; perplexed, yet not despairing; ⁹persecuted, yet not forsaken; struck down, yet not destroyed. ¹⁰We always carry around in our body the death of the Lord Jesus, so that the life of Jesus may also be revealed in our body. ¹¹To be sure, while we are living we are continually being handed over to death because of Jesus, so that the life of Jesus may also be revealed in our mortal flesh. ¹²So then, death is working in us, but life is working in you.

¹³Since we have that same spirit of faith, which corresponds to what is written: “I believed; therefore, I have spoken,” we also believe, and therefore we speak. ¹⁴For we know that the one who raised the Lord Jesus will also raise us with Jesus and bring us (together

with you) into his presence. ¹⁵ In fact, all this is for your benefit, so that as grace increases, it will overflow to the glory of God, as more and more people give thanks.

The Word of the Lord.

Thanks be to God.

Please stand as the Gospel Acclamation is introduced

Gospel Acclamation

Lamentations 3:25

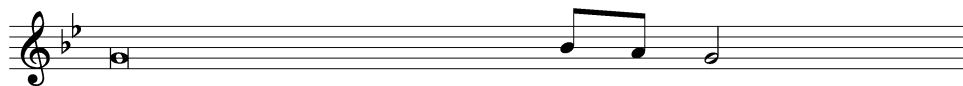


Refrain



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Tone



The LORD is good to those whose hope is in him,

Refrain



to the one who seeks him.

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The minister processes to the nave floor for the Gospel, symbolizing Christ's presence among us in his Word

Gospel

Mark 5:21-24a, 35-43

Jesus raises the young daughter of a synagogue leader from the dead as easily as you would wake a sleeping twelve-year old from a nap.

²¹ When Jesus had again crossed over in the boat to the other side, a large crowd gathered around him near the sea. ²² Then one of the synagogue rulers, named Jairus, came. When he saw Jesus, he fell at his feet ²³ and repeatedly pleaded with him, “My little daughter is near death. Please come and place your hands on her so that she may be healed and live.”

²⁴ Jesus went with him...

³⁵ While he was still speaking, people from the synagogue ruler’s house arrived, saying, “Your daughter is dead. Why bother the Teacher anymore?”

³⁶ But when Jesus heard this report, he told the synagogue ruler, “Don’t be afraid. Only believe.” ³⁷ He did not allow anyone to follow him except Peter, James, and John the brother of James. ³⁸ They went into the house of the synagogue ruler, and Jesus saw a commotion with people weeping and wailing loudly. ³⁹ When he entered, he said to them, “Why are you making a commotion and weeping? The child is not dead but sleeping.”

⁴⁰ They laughed at him. But after he put everyone out, he took the father of the child, her mother, and those who were with him and went in where the child was. ⁴¹ Grasping the hand of the child, he said to her, “*Talitha, koum!*” (When translated, that means, “Little girl, I say to you, arise!”) ⁴² Immediately the little girl stood up and began to walk around. (She was twelve years old.) They were completely and utterly amazed. ⁴³ Then he gave them strict orders not to let anyone know about this, and he told them to give her something to eat.

The Gospel of the Lord.

Praise be to you, O Christ!

Please be seated

Hymn of the Day

831 "Why Should Cross and Trial Grieve Me"



1 Why should cross and tri - al grieve me? Christ is near
 2 When life's trou - bles rise to meet me, though their weight
 3 God gives me my days of glad - ness, and I will
 4 From God's joy can noth - ing sev - er, for I am
 5 Since I know God nev - er fails me, in his voice



with his cheer; nev - er will he leave me.
 may be great, they will not de - feat me.
 trust him still when he sends me sad - ness.
 his dear lamb, he, my Shep - herd ev - er.
 I'll re - joice when grim death as - sails me.



Who can rob me of the heav - en that God's Son
 God, my lov - ing Sav - ior, sees them; he who knows
 God is good; his love at - tends me day by day,
 I am his be - cause he gave me his own blood
 Trust - ing in my Sav - ior's mer - it, safe at last,



for me won when his life was giv - en?
 all my woes knows how best to end them.
 come what may, guides me and de - fends me.
 for my good, by his death to save me.
 trou - bles past, I shall heav'n in - her - it.

Text: Paul Gerhardt, 1607–1676, abr.; (sts. 1–3): tr. Christian Worship, 1993; (st. 4): tr. Stephen P. Starke, b. 1955; (st. 5): tr. Harlyn J. Kuschel, b. 1945

Tune: Johann G. Ebeling, 1637–1676

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Sermon

Mark 5:21-24a, 35-43

"Jesus Is the Lord of Life"

Nicene Creed *Credo*

(Romans 10:9-10; Philippians 2:10-11)

Please stand

**We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made,
of one being with the Father.**

Through him all things were made.

**For us and for our salvation, he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary,
and became truly human.**

For our sake he was crucified under Pontius Pilate.

He suffered death and was buried.

On the third day he rose again in accordance with the Scriptures.

He ascended into heaven

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who in unity with the Father and the Son
is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy Christian and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead
and the life of the world to come. Amen.**

Please be seated

Holy God, We Praise Your Name (CW 953: 1, 5) *(Psalm 44:8; 86:9,10; Isaiah 6:3; Revelation 4:8; 7:9-12)*

1 Ho - ly God, we praise your name; Lord of
5 Ho - ly Fa - ther, ho - ly Son, Ho - ly

all, we bow be - fore you. All on
Spir - it, three we name you, though in

earth your scep - ter claim; all in heav'n a -
es - sence on - ly one, un - di - vid - ed

bove a - dore you. In - fi - nite your vast do -
God we claim you, and, a - dor - ing, bend the

main, ev - er - last - ing is your reign.
knee while we own the mys - ter - y.

*Text: tr. Clarence A. Walworth, 1820-1900, alt.; German version, Katholisches Gesangbuch, Vienna, 1774, abr.; Latin, c. 4th cent.
Tune: Katholisches Gesangbuch, Vienna, 1774, alt. Text and tune: Public domain*

Prayer of the Church

(Matthew 18:19,20; Ephesians 6:18; 1 Timothy 2:1-4)

Let us pray.

Eternal Lord, give us peace as we ponder the good news that you forgive our sins in Christ.
Lead us to see clearly the path you have laid out for us.

Work in us so that we believe and live the Word we have heard today.

Provide courage and compassion to all who preach and teach your Word. Fill them with a love like yours as they proclaim your grace to us and all people.

Move us to love all ministers of the Word wherever they serve.

Guard and guide the families of our congregation. Lead husbands and wives to love each other with commitment, respect, and patience. Help parents to grasp the eternal value of keeping their children close to Jesus all their lives. Grant joy to those who are single, and make them a blessing to others.

Protect us from the temptations that surround us; give us pure hearts and minds.

Provide wisdom and insight to those who make laws and set policies. Give us respect for those who protect us from crime. Lead us to value the rights of our fellow citizens and to defend those who cannot defend themselves.

Bless our land with peace and prosperity so that the gospel may be proclaimed to all.

Give us passion to share the story of your love with our family and friends. Overcome unbelief, and open the hearts of people everywhere to believe the good news that Jesus has forgiven their sins and opened the gates of heaven.

Fill us with joy over every sinner who repents and comes to trust in you.

Extend your healing power to those who are sick and suffering in body or mind. Give patience and compassion to all who care for the sick and dying.

Lift the eyes of the distressed to your love in Christ.

Special prayers and intercessions

The Christian Church has traditionally marked June 29 as a day to thank God for his work through St. Peter and St. Paul, Apostles. We will recognize this minor church year festival in our prayers today.

Hear us, Lord, as we pray in silence.

Silent prayer

Gracious God, you govern and direct all things and you love all people. Hear our prayers, spoken and silent, and answer them in your wisdom and grace.

In Jesus' name we pray. Amen.

Please stand

The Sacrament

Visitors, before approaching the altar, please read the notes printed later in this bulletin under the section titled "Our Holy Communion Practices"

Prefaces

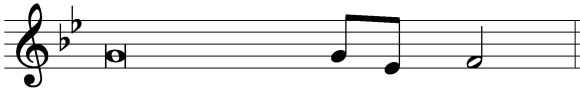
(2 Timothy 4:22; Colossians 3:1; Psalm 107:1)

The Lord be with you.



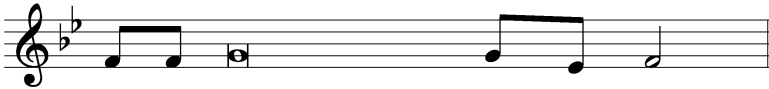
And al - so with you.

Lift up your hearts.



We lift them up to the Lord.

Let us give thanks to the Lord our God.



It is right to give him thanks and praise.

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It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ our Lord, who promised that wherever two or three come together in his name, there he is with them to shepherd his flock until he comes again in glory.

Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

Holy, Holy, Holy Sanctus

(Isaiah 6:3; Matthew 21:9)

The musical score is written in G major (one flat) and 4/4 time. It consists of seven staves of music. The lyrics are: Ho - ly, ho - ly, ho - ly Lord, God of pow - er, God of might. Heav - en and earth are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est, ho - san - na in the high - est!

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Prayer of Thanksgiving

(John 1:3; Romans 8:32; Philippians 2:6-11)

Lord God, you are worthy to receive thanks and praise from all people. You created the world and all who live in it, and in your mercy you saved us. We give thanks to you for the grace of your Son, Jesus Christ.

Though in very nature God, he took the nature of a servant and became obedient to death, even death on a cross. He offered himself as a sacrifice for sin and redeemed us from its curse and penalty. He rescued us from the terrors of death and restored eternal life with you. He conquered our enemies and gained for us the kingdom of grace and glory.

Bless us as we receive your Son's body and blood, and lead us to remember his suffering, death, and resurrection. Forgive our sins and fill us with the hope of new life in heaven. Hear our praise and receive our thanks as we worship you—the Father, the Son, and the Holy Spirit.

Amen.

Lord's Prayer

(Matthew 6:9-13; Luke 11:2-4)

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom
and the power and the glory
forever and ever. Amen.**

Words of Institution *Verba*

(Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Corinthians 11:23-25)

Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my + body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my + blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

Peace of the Lord *Pax Domini*

(John 14:27; 20:19; 2 Thessalonians 3:16)

The peace of the Lord be with you always.

Amen.

Jesus, Lamb of God *Agnus Dei*

(John 1:29; Isaiah 53:4-7; 1 Peter 1:18-19)



Je - sus, Lamb of God, you take a - way the



sin of the world; have mer - cy on us.



Je - sus, Lamb of God, you take a - way the



sin of the world; have mer - cy on us.



Je - sus, Lamb of God, you take a - way the



sin of the world; grant us your peace.

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Please be seated

Our Holy Communion Practices

(Matthew 10:32-33; Romans 16:17; 1 Corinthians 10:16-17; 11:27-29; Ephesians 4:4-6; 1 John 1:3; 2 John 9-11)

Visitors

Before approaching the altar to receive Holy Communion, please read the following notes:

The Holy Bible teaches the celebration of the Lord's Supper is an expression of unity in faith and teaching. To be "in communion" means to share and hold in common. By receiving Holy Communion, we are not only sharing Christ's true body and blood, but we are also confessing that we publicly hold in common the same teachings of God's Holy Word.

We therefore invite to Holy Communion only those Christians who share the same teachings to which we hold, all the while recognizing the true spiritual unity and fellowship of all believers in God's Holy Christian Church (i.e. the Communion of Saints). Confirmed members of Nain and confirmed visiting members of sister congregations in the WELS (Wisconsin Evangelical Lutheran Synod) and the ELS (Evangelical Lutheran Synod) are welcome to commune with us.

If you are a member of another Lutheran synod, another Christian denomination, or of another belief, we ask that you refrain from communing with us at this time. We do this out of love and in accordance with God's words through St. Paul in 1 Corinthians 11:27-29. The pastor would be happy to speak with you if you have interest in communing in the future or have any other questions or concerns about our practices. Thank you for your patience and understanding, and for respecting our beliefs.

Communicants

"Christian Questions," a guide for personal preparation before receiving Holy Communion is printed on pages 295-296 in the hymnal. Prayers for before and after communing are printed on the first page of the hymnal.

The usher will direct you to the front of the nave, where you will commune. When the pastor distributes the bread and body of Christ, he will say, "The body of Christ, given for you." When he distributes the wine and blood of Christ, he will say, "The blood of Christ, poured out for you." Before consuming the sacramental elements, you may respond to the pastor's words by saying, "Amen" (which is Hebrew for, "Truly," or "Yes, it is so") as a way to confess your belief that the body and blood of Jesus are truly present in the Lord's Supper for the forgiveness of your sins.

Children and Non-Communicants

Children and other non-communicants are welcome to approach the altar to receive a blessing from the pastor. He will make the sign of the cross on the head of each and say, "The Lord bless you." Non-Communicant adults are asked to cross their arms over their chest to indicate that they do not intend to commune.

Distribution of Holy Communion

(1 Corinthians 11:23-26; Acts 2:42)

As he distributes the elements, the minister says to the communicants:

The body of Christ, given for you.

Amen.

The blood of Christ, poured out for you.

Amen.

As he dismisses the communicants, the minister says:

The true body and blood of our Lord Jesus Christ strengthen and preserve you to life everlasting. Go † in peace.

Amen.

Distribution Hymn

444 "Jesus Lives! The Victory's Won"



1 Je - sus lives! The vic - t'ry's won! Death no long - er
 2 Je - sus lives! To him the throne high o'er heav'n and
 3 Je - sus lives! For me he died; hence will I, to
 4 Je - sus lives! I know full well noth - ing me from
 5 Je - sus lives! And now is death but the gate to



can ap - pall me. Je - sus lives! Death's reign is done!
 earth is giv - en. I shall go where he is gone,
 Je - sus liv - ing, pure in heart and act a - bide,
 him shall sev - er. Life nor death nor pow'rs of hell
 life im - mor - tal; this shall calm my trem - bling breath



From the grave Christ will re - call me. Bright - er
 live and reign with him in heav - en. God is
 praise to him and glo - ry giv - ing. All I
 part me now from Christ for - ev - er. God will
 when I pass its gloom - y por - tal. Faith shall



scenes will then com - mence; this shall be my con - fi - dence.
 faith - ful; doubt - ings, hence! This shall be my con - fi - dence.
 need God will dis - pense; this shall be my con - fi - dence.
 be a sure de - fense; this shall be my con - fi - dence.
 cry, as fails each sense: Je - sus is my con - fi - dence!

*Text: tr. Frances E. Cox, 1812-1897, alt.; Christian F. Gellert, 1715-1769, abr.
 Tune: Johann Crüger, 1598-1662 Text and tune: Public domain*

Distribution Hymn

687 "If Then You Have Been Raised with Christ"



1 If then you have been raised with Christ, look not to earth - ly
2 As cho - sen ones, be - loved by God, put on the clothes of
3 With grat - i - tude for all good gifts sing psalms and hymns and



things, for Christ's own death has saved your life from
grace: com - pas - sion, kind - ness, pa - tience, love, for -
songs. In word or deed, do ev - 'ry - thing in



sin and death's sharp sting. Set hearts and minds on
give - ness in Christ's name. And may your hearts be
Christ, whose name is strong. All glo - ry to the



things a - bove, on Christ who reigns on high. In
filled with peace, in per - fect har - mo - ny. Be
Trin - i - ty: the Fa - ther and the Son, and



Christ your life will be re - vealed and with him you will rise.
thank - ful as Christ's word takes root; in him you are set free.
glo - ry to the Spir - it blest. All praise the Three in One!

Text: Michael D. Costello, b. 1979 Tune: Michael D. Costello, b. 1979

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Lord, Dismiss Us with Your Blessing (CW 927 :1)

(Numbers 6:24-26; Colossians 1:3-6)

Please stand as the canticle is introduced

1 Lord, dis - miss us with your bless - ing; fill our hearts with
joy and peace. Let us each, your love pos - sess - ing,
tri - umph in re - deem - ing grace. O re - fresh us,
O re - fresh us, trav - 'ling through this wil - der - ness.

Text: attr. John Fawcett, 1740-1817, alt. Tune: Henry T. Smart, 1813-1879 Text and tune: Public domain

Thanksgiving

(Psalm 118:1)

Give thanks to the Lord, for he is good;
his mercy endures forever.

Proclamation

(1 Corinthians 11:26)

Whenever we eat this bread and drink this cup,
we proclaim the Lord's death until he comes.

Post-Communion Prayer

(Romans 15:1-2; 1 Thessalonians 3:12, 5:11)

We give you thanks, O Lord, for the foretaste of the heavenly banquet you have given us in this Sacrament. Through this gift you have fed our faith, nourished our hope, and strengthened our love. By your Spirit, help us to live as your holy people until that day when you will receive us as your guests at the wedding supper of the Lamb, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Blessing

(Numbers 6:24-26)

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and † give you peace.

Amen.

Please be seated

Closing Hymn

848 "For Me to Live Is Jesus"



- 1 For me to live is Je - sus, to die is gain for me;
- 2 For Christ, my Lord and broth - er, I leave this world so dim
- 3 My woes are near - ly o - ver though long and dark the road;
- 4 In my last hour, Lord, grant me a slum - ber soft and still,
- 5 Thus, bound to you, my Sav - ior, death's brief and harm-less night



so, when my Sav - ior pleas - es, I meet death will - ing - ly.
and glad - ly seek an - oth - er, where I shall be with him.
my sin his mer - its cov - er, and I have peace with God.
no doubts to vex or haunt me, safe an - chored in your will.
gives way to joy for - ev - er with you in heav'n - ly light.

Text: tr. Catherine Winkworth, 1827-1878, alt.; Ein schön geistlich Gesangbuch, Jena, 1609

Tune: Melchior Vulpus, c. 1570-1615 Text and tune: Public domain





*A **personal prayer for after worship** is printed on the first page of the hymnal.*

***You will not be ushered out.** You may depart any time after the closing hymn.*

*If you haven't done so already, **please write your name in the Friendship Register before you leave.***

***If you have an offering,** you can place it in the collection box located in the narthex.*

If you wish to give your offering via [PayPal](#), you can scan the QR code on the last page of this bulletin.

Thank you for your financial support of our congregation!

***Please contact Pastor Berg** at any time if you are need of any pastoral care during the week.*

***Thank you for joining us** as we together worshiped our Triune God. The Lord be with you this week!*

***Special thanks to:** Darik Mischke for playing organ... Peter Hermanson for serving as distribution assistant...
Michael Kraft for serving as usher... Joe Lopina for operating the A/V equipment for the live stream...
and Donna Burtch for serving on Altar Duty.*

*For more information about today's Scripture readings, the current season of the Church Year, and the words and symbols featured on the paraments, please visit the "[Worship Resources](#)" page of our website to read this Sunday's "**About the Propers**," a weekly document that explains the changeable parts of the service.*

*All worshipers are encouraged to take home a copy of our **weekly newsletter, the "Nain Messenger"** to stay informed about all congregational news. Printed copies are available on the countertop in the narthex.*

*"**The Congregation at Prayer**," a document offering suggestions for daily devotions and Scripture readings, is also posted on the "[Worship Resources](#)" page of our church website.*

*"**Understanding Lutheran Worship**" provides excellent information about the Lutheran Liturgy, the Christian Church Year, and the Books of the Bible. A copy of the booklet is located in the hymnal rack of each pew.*

*Nain is a member congregation of the **Wisconsin Evangelical Lutheran Synod.***

For more information about our synod, please visit its website: www.wels.net



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