

✝ SEVENTH SUNDAY AFTER PENTECOST ✝

July 7, 2024



**Nain Evangelical Lutheran Church**

1665 South 57<sup>th</sup> St.  
West Allis, WI 53214

# ✝ Nain Evangelical Lutheran Church ✝

1665 South 57<sup>th</sup> Street | West Allis, Wisconsin 53214  
414-545-6925 | [www.nainlutheran.org](http://www.nainlutheran.org) | [www.facebook.com/nainlutheran](http://www.facebook.com/nainlutheran)

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Pastor:	Joseph M. Berg	Pianist:	Kathy Weigand
Phone:	414-810-3392	Church Choir:	Lois Buske
Email:	<a href="mailto:revjberg@gmail.com">revjberg@gmail.com</a>	Children's Choir:	Peter Hermanson

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## About Our Worship Service

Welcome in the name of our Lord and Savior, Jesus Christ! Our message is as old as God's Word to mankind: Jesus Christ, crucified and risen to take away our sins. We gather for the Divine Service not merely for the sake of ritual or tradition. Nor do we come to worship primarily to give something back to God. Rather, we meet together to hear and receive what God has done for us. In Word and Sacrament, our gracious Lord gives those who believe in him forgiveness of sins, unity with him in new life, and the promise of eternal salvation in heaven! Through this same gospel he motivates and equips us to follow his holy will for our lives. We hope that you are comforted with the message of Jesus Christ's love for you as you worship today. Please join us again soon!

## Visitors

Thank you for joining us for worship! Please read the following notes about our congregation. If you have any questions or need any assistance, please speak with the pastor.

### Our Practice of Closed Communion

If you have not communed with us before, please read the notes printed later in this bulletin under the section titled "Our Holy Communion Practices."

### Restrooms

Restrooms are located in the downstairs fellowship hall. A wheelchair accessible restroom is located at the front of the church, through the doors to the left of the chancel.

### Guest Book

If you feel comfortable doing so, please sign our guest book located in the narthex so we can have a record of your visit.

### Parent's Room

Parents with crying children are welcome to use the parent's room, located off the narthex.

### Chair Lifts

Chair lifts are located off the northwest entrance for those who need to go to the fellowship hall on the lower level but have difficulty with stairs.

# Seventh Sunday after Pentecost

## Proper 9

July 7, 2024



*Season after Pentecost*

### ***Meaningful Ministry***

Ministry comes from the Latin word for “service.” Ministry involves serving others with love, compassion, and empathy. Sharing the good news of Christ in Word and Sacraments is generally called “gospel ministry.” While pastors are called to perform gospel ministry on behalf of others, ultimately every believer is called by God to reflect Christ-like love and share the message of salvation as God provides those opportunities.

*Seventh Sunday after Pentecost*

### ***Not Glee and Gratitude, But Rejection and Resentment***

If ministry involves serving others with love and compassion, you would think that people would respond only with glee and gratitude for the help they received. Sometimes, but not always. If you offer to help a family member who is having trouble paying his bills, he might be offended, wondering if you are implying that he is not a good provider. Likewise, if you try and share the gospel with someone, he might resent the message that he is a sinner in need of salvation. Your intentions are loving. Yet he responds with rejection and resentment.

Ministry efforts being met with rejection and resentment instead of glee and gratitude is nothing new. The prophets, apostles, and even Jesus himself all had those who responded negatively to their ministries. When this happens today, it doesn't mean the Ministry of the Gospel is no longer meaningful. Even if others do not appreciate the efforts made to serve them, God still appreciates those efforts to serve him.

# The Service

## Setting One

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***Welcome to God's house in the name of our Lord and Savior, Jesus Christ!***

*Please enter the sanctuary quietly so you and others can prepare your hearts for God's worship service.*

*A personal prayer for before worship is printed on the first page of the blue hymnal.*

*The hymns are located in the middle to back portion of the blue hymnal.*

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## The Preparation

### Opening Hymn

902 "Spread Abroad, O Mighty Word"



1 Spread a - broad, O might - y Word, tell - ing  
2 Tell how God the Fa - ther's will made the  
3 Tell of our Re - deem - er's love, who for -  
4 Tell of God the Spir - it giv'n now to



of a gra - cious Lord whose all - pow'r - ful  
world, up - holds it still, how his on - ly  
ev - er does re - move by his ho - ly  
guide us on to heav'n, strong and ho - ly,



gos - pel call fills his heav'n - ly ban - quet hall.  
Son he gave all from sin and death to save.  
sac - ri - fice all the guilt that on us lies.  
just and true, work - ing both to will and do.

5 Spread abroad! Ripe fields of grain  
all throughout the world remain,  
but the reapers still are few;  
great the work they have to do.

6 Lord of harvest, great and kind,  
rouse to action heart and mind;  
let the gath'ring nations all  
see your light and heed your call.

*Text: tr. composite; Jonathan F. Bahnmeier, 1774-1841, abr.*

*Tune: Erbaulicher Musicalischer Christen-Schatz, Basel, 1745, alt. Text and tune: Public domain*

*Please stand*

## **Invocation**

*(Matthew 28:19; 2 Corinthians 13:14)*

In the name of the Father and of the + Son and of the Holy Spirit.

**Amen.**

## **Confession**

*(1 John 1:8-9; Luke 18:13)*

If we claim to be without sin, we deceive ourselves and the truth is not in us.

**If we confess our sins, God is faithful and just  
and will forgive us our sins  
and purify us from all unrighteousness.**

Let us confess our sins to the Lord.

*Silence for meditation and reflection*

**Holy God, gracious Father,**

**I am sinful by nature**

**and have sinned against you in my thoughts, words, and actions.**

**I have not loved you with my whole heart;**

**I have not loved others as I should.**

**I deserve your punishment both now and forever.**

**But Jesus, my Savior, paid for my sins**

**with his innocent suffering and death.**

**Trusting in him, I pray: God, have mercy on me, a sinner.**

*Silence for meditation and reflection*

## Absolution

(Matthew 16:19; John 20:21-23)

Our gracious Father in heaven has been merciful to us. He sent his only Son, Jesus Christ, who gave his life as the atoning sacrifice for the sins of the whole world. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

**Amen.**

## Lord, Have Mercy *Kyrie*

(Psalm 51:1; Mark 10:47; Luke 17:13)

In peace let us pray to the Lord.



**Lord, have mer - cy.**

For the peace from above and for our salvation, let us pray to the Lord.



**Lord, have mer - cy.**

For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.



**Lord, have mer - cy.**

For this holy house and for all who offer here their worship and praise, let us pray to the Lord.



**Lord, have mer - cy.**

Help, save, comfort, and defend us, gracious Lord.



**A - men.**

# Glory be to God *Gloria in Excelsis*

(Luke 2:14; John 1:29; Acts 7:56)



Glory be to God on high, and on earth peace, good will toward men.



We praise you, we bless you, we wor - ship you, we glorify you,



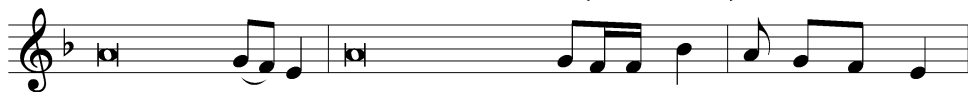
we give thanks to you, for your great glory, O Lord God, heav'n-ly King,



God the Fa-ther Al - mighty. O Lord, the only-begotten Son, Je-sus Christ;



O Lord God, Lamb of God, Son of the Father, you take away the sin of the world;



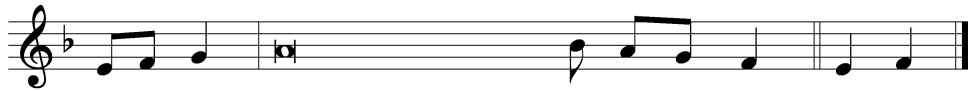
have mercy on us. You take away the sin of the world; re-ceive our prayer.



You sit at the right hand of God the Father; have mercy on us.



For you on-ly are holy; you on-ly are the Lord. You only, O Christ, with the



Ho - ly Spirit, are most high in the glory of God the Father. A - men.

# The Word

## Salutation

(Ruth 2:4; 2 Timothy 4:22)

The Lord be with you.

**And also with you.**

## Prayer of the Day

(Matthew 7:7-11; Philippians 4:6)

Let us pray.

Almighty, eternal and righteous God, you revealed your divine Word to teach us what we should do and what we should avoid. Strengthen and lead us by your Holy Spirit that we serve you in new obedience here until we come to complete holiness before you in that life to come; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

*Please be seated*

## First Reading

Ezekiel 2:1-7

*The LORD sends Ezekiel to prophesy to the Israelites, knowing that most will not be grateful for the prophet's message but resentful.*

**2** He said to me, “Son of man, stand up on your feet, and I will speak with you.” <sup>2</sup> The Spirit entered into me as he spoke to me and brought me up to my feet. Then I heard him speaking to me.

<sup>3</sup> He said to me, “Son of man, I am sending you to the people of Israel, to disloyal nations, who have been disloyal to me. They and their fathers have rebelled against me to this very day. <sup>4</sup> These children of mine are brazen-faced and hard-hearted. I am sending you to them, and you are to tell them that this is what the LORD God says. <sup>5</sup> Then, whether they listen or do not listen—for they are a rebellious house—then they will know that a prophet has been among them.” <sup>6</sup> But you, son of man, do not be afraid of them, and do not be afraid of their words. Even though briars and thorns surround you and you are living with scorpions, do not be afraid of their words, and do not be intimidated by the look on their



faces, for they are a rebellious house. <sup>7</sup>You are to speak my words to them whether they listen or they do not, for they are rebellious.

The Word of the Lord.

**Thanks be to God.**

## Psalm of the Day

Psalm 27 C “The LORD Is My Light and My Salvation”

*The Church sings Psalm 27 in services that emphasize the victory of the light of the Lord over darkness and unbelief, false gods and false doctrine. The psalmist makes many confident assertions of faith during days of trouble.*

### Refrain

The LORD is my light and my sal - va - tion— of  
whom shall I be a - fraid, of whom shall I be a - fraid?

### Tone

Hear my voice when I / call, LORD;  
be merciful to me and / answer me.

Do not hide your / face from me,

do not turn your servant away in anger; you have been my / helper.

Do not reject me or for- / sake me,

God my / Savior. Refrain

Though my father and mother for- / sake me,  
the LORD will re- / ceive me.

I remain confi- / dent of this:

I will see the goodness of the LORD in the land of the / living.

Wait / for the LORD;

be strong and take heart and wait / for the LORD.

**Glory be to the Father and / to the Son  
and to the Holy / Spirit,  
as it was in the be- / ginning,  
is now, and will be forever. / Amen. Refrain**

*Tune: David Haas Setting: Kermit G. Moldenhauer*

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## Second Reading

2 Timothy 2:1-13

*St. Paul's ministry resulted in him being chained like a criminal. Yet God's Word cannot be chained.*

**2** You then, my son, be strong in the grace that is in Christ Jesus. **2** Entrust the things you heard from me, in the presence of many witnesses, to faithful men who will also be able to teach others.

**3** Share hardships as a good soldier of Christ Jesus. **4** No one serving as a soldier gets entangled in the affairs of everyday life. If he does, he will not please the one who enlisted him. **5** Also, if someone competes as an athlete, he does not receive a crown unless he competes according to the rules. **6** The hardworking farmer should receive a share of the crops first. **7** Think about what I am saying, because the Lord will give you understanding in everything.

**8** Remember Jesus Christ, risen from the dead, a descendant of David, in accordance with my gospel, **9** for which I am suffering, even to the point of being chained like a criminal. But the word of God is not chained. **10** For this reason I endure all things for the sake of the elect, so that they also may obtain the salvation that is in Christ Jesus, along with eternal glory.

**11** This saying is trustworthy:

Indeed, if we have died with him, we will also live with him;

**12** If we endure, we will also reign with him;

If we deny him, he will also deny us;  
13 If we are faithless, he remains faithful,  
because he cannot deny himself.

The Word of the Lord.

**Thanks be to God.**

*Please stand as the Gospel Acclamation is introduced*

## Gospel Acclamation

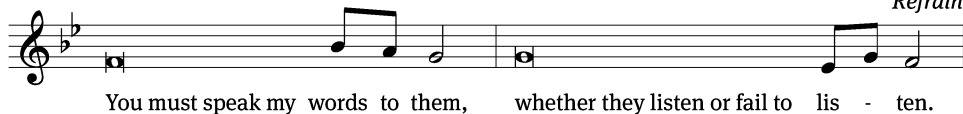
Ezekiel 2:7



*Refrain*



*Tone*



*Refrain*

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*The minister processes to the nave floor for the Gospel, symbolizing Christ's presence among us in his Word*

## Gospel

Mark 6:1-6

*Many in Jesus' hometown rejected his ministry.*

**6** Jesus left there and went to his hometown. His disciples followed him. <sup>2</sup> When the Sabbath came, he began to teach in the synagogue. Many who heard him were amazed. They asked, "Where did this man learn these things? What is this wisdom that has been given to this man? How is it that miracles such as these are performed by his hands? <sup>3</sup> Isn't this the carpenter, the son of Mary and the brother of James, Joses, Judas, and Simon? And aren't his sisters here with us?" And they took offense at him.

<sup>4</sup> Jesus said to them, “A prophet is not without honor except in his hometown and among his own relatives and in his own house.” <sup>5</sup> He could not do any miracles there except to lay his hands on a few sick people and heal them. <sup>6</sup> He was amazed at their unbelief. Then he went around the villages teaching.

The Gospel of the Lord.

**Praise be to you, O Christ!**

*Please be seated*

## Hymn of the Day

639 “God Has Spoken by His Prophets”



1 God has spo - ken by his proph - ets, spo - ken his un - chang - ing Word,  
2 God has spo - ken by Christ Je - sus, Christ, the ev - er - last - ing Son,  
3 God is speak - ing by his Spir - it, speak - ing to our hearts a - gain,



each from age to age pro - claim - ing God, the one, the right - eous Lord.  
bright - ness of the Fa - ther's glo - ry, with the Fa - ther ev - er one;  
in the age - less Word de - clar - ing his own mes - sage, now as then.



In the world's de - spair and tur - moil one firm an - chor holds us fast:  
spo - ken by the Word in - car - nate, God from God, be - fore time was;  
Thro' the rise and fall of na - tions one sure faith is stand - ing fast:



God is King, his throne e - ter - nal, God the first and God the last.  
Light from Light, to earth de - scend - ing, he re - veals our God to us.  
God a - bides, his Word un - chang - ing, God the first and God the last.

*Text: George W. Briggs, 1875–1959, alt. Tune: Henry T. Smart, 1813–1879*

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## Sermon

Mark 6:1-6

*“Knowledge of Christ Is Power”*

## Nicene Creed *Credo*

*(Romans 10:9-10; Philippians 2:10-11)*

*Please stand*

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth,  
of all that is,  
seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made,  
of one being with the Father.**

**Through him all things were made.**

**For us and for our salvation, he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary,  
and became truly human.**

**For our sake he was crucified under Pontius Pilate.**

**He suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures.**

**He ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who in unity with the Father and the Son  
is worshiped and glorified,  
who has spoken through the prophets.**

**We believe in one holy Christian and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead  
and the life of the world to come. Amen.**

*Please be seated*

## **Create in Me a Clean Heart (CW 942)**

*(Psalm 51:10-12)*

Cre - ate in me a clean heart, O God, and re - new a right  
spir - it with - in me. Cast me not a - way from your  
pres - ence, and take not your Ho - ly Spir - it from me. Re -  
store un - to me the joy of your sal - va - tion,  
and up - hold me with your free Spir - it. A - men.

*Text: The Lutheran Hymnal, 1941, rev. Tune: The Lutheran Hymnal, 1941, rev. James E. Engel, 1925-1989 Text and tune: Public domain*

## **Prayer of the Church**

**Nation**

Let us pray...

*After the prayer, please stand at the direction of the pastor*

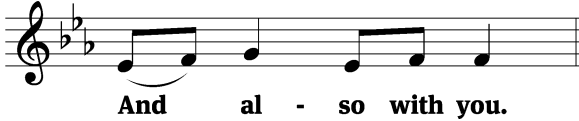
# The Sacrament

*Visitors, before approaching the altar, please read the notes printed later in this bulletin under the section titled "Our Holy Communion Practices"*

## Prefaces

*(2 Timothy 4:22; Colossians 3:1; Psalm 107:1)*

The Lord be with you.



Lift up your hearts.



Let us give thanks to the Lord our God.



It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ our Lord, who promised that wherever two or three come together in his name, there he is with them to shepherd his flock until he comes again in glory.

Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

## Holy, Holy, Holy Sanctus

(Isaiah 6:3; Matthew 21:9)

Ho - ly, ho - ly, ho - ly Lord God of heav - en - ly hosts:  
heav'n and earth are full of your glo - ry. Ho - san - na, ho -  
san - na, ho - san - na in the high - est. Bless - ed is he,  
bless - ed is he, bless - ed is he who comes in the name of the Lord.  
Ho - san - na, ho - san - na, ho - san - na in the high - est.

## Prayer of Thanksgiving

(John 1:3; Romans 8:32)

We give thanks to you, O God, through your dear Son, Jesus Christ, whom you sent to be our Savior, our Redeemer, and the messenger of your grace. Through him you made all things; in him you are well pleased. He is the incarnate Word, conceived by the Holy Spirit and born of the Virgin Mary. To fulfill your promises, he stretched out his hands on the cross and released from eternal death all who believe in you.

As we remember Jesus' death and resurrection, we thank you that you have gathered us together to receive your Son's body and blood. Send us your Spirit, unite us as one, and strengthen our faith so that we may praise you in your Son, Jesus Christ. Through him, we glorify and honor you, O God our Father, with the Holy Spirit, one God, now and forever.

**Amen.**



## Lord's Prayer

(Matthew 6:9-13; Luke 11:2-4)

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom  
and the power and the glory  
forever and ever. Amen.**

## Words of Institution *Verba*

(Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Corinthians 11:23-25)

Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my ✠ body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my ✠ blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

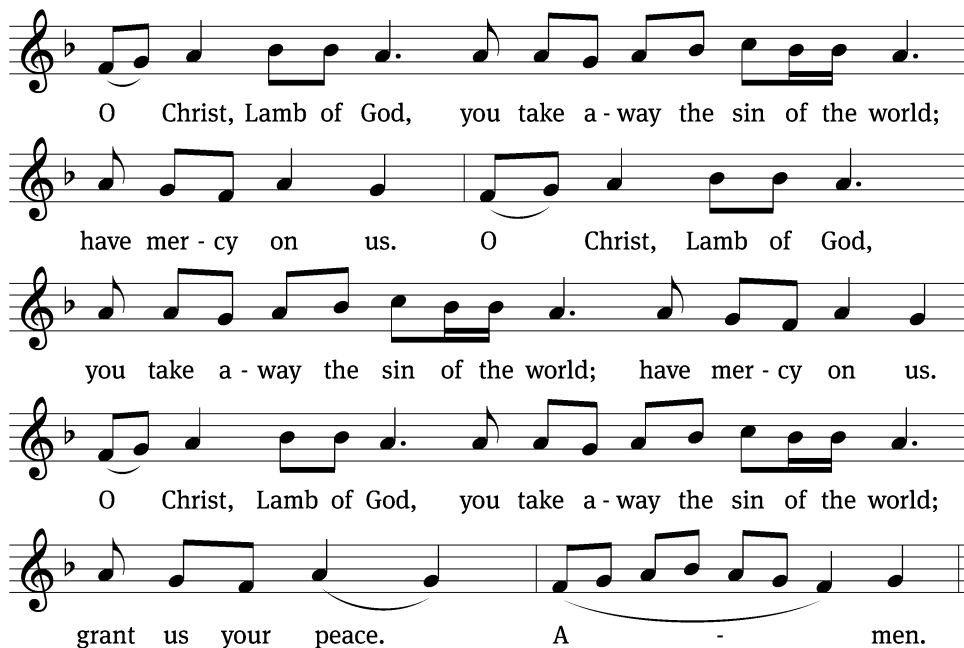
## Peace of the Lord *Pax Domini*

(John 14:27; 20:19; 2 Thessalonians 3:16)

The peace of the Lord be with you always.  
**Amen.**

## O Christ, Lamb of God *Agnus Dei*

*(John 1:29; Isaiah 53:4-7; 1 Peter 1:18-19)*



O Christ, Lamb of God, you take a-way the sin of the world;  
have mer-cy on us. O Christ, Lamb of God,  
you take a-way the sin of the world; have mer-cy on us.  
O Christ, Lamb of God, you take a-way the sin of the world;  
grant us your peace. A - men.

*Please be seated*

## Distribution of Holy Communion

*(1 Corinthians 11:23-26; Acts 2:42)*

*As he distributes the elements, the minister says to the communicants:*

The body of Christ, given for you.

**Amen.**

The blood of Christ, poured out for you.

**Amen.**

*As he dismisses the communicants, the minister says:*

The true body and blood of our Lord Jesus Christ strengthen and preserve you to life everlasting. Go † in peace.

**Amen.**

## Our Holy Communion Practices

*(Matthew 10:32-33; Romans 16:17; 1 Corinthians 10:16-17; 11:27-29; Ephesians 4:4-6; 1 John 1:3; 2 John 9-11)*

### Visitors

*Before approaching the altar to receive Holy Communion, please read the following notes:*

*The Holy Bible teaches the celebration of the Lord's Supper is an expression of unity in faith and teaching. To be "in communion" means to share and hold in common. By receiving Holy Communion, we are not only sharing Christ's true body and blood, but we are also confessing that we publicly hold in common the same teachings of God's Holy Word.*

*We therefore invite to Holy Communion only those Christians who share the same teachings to which we hold, all the while recognizing the true spiritual unity and fellowship of all believers in God's Holy Christian Church (i.e. the Communion of Saints). Confirmed members of Nain and confirmed visiting members of sister congregations in the WELS (Wisconsin Evangelical Lutheran Synod) and the ELS (Evangelical Lutheran Synod) are welcome to commune with us.*

*If you are a member of another Lutheran synod, another Christian denomination, or of another belief, we ask that you refrain from communing with us at this time. We do this out of love and in accordance with God's words through St. Paul in 1 Corinthians 11:27-29. The pastor would be happy to speak with you if you have interest in communing in the future or have any other questions or concerns about our practices. Thank you for your patience and understanding, and for respecting our beliefs.*

### Communicants

*"Christian Questions," a guide for personal preparation before receiving Holy Communion is printed on pages 295-296 in the hymnal. Prayers for before and after communing are printed on the first page of the hymnal.*

*The usher will direct you to the front of the nave, where you will commune. When the pastor distributes the bread and body of Christ, he will say, "The body of Christ, given for you." When he distributes the wine and blood of Christ, he will say, "The blood of Christ, poured out for you." Before consuming the sacramental elements, you may respond to the pastor's words by saying, "Amen" (which is Hebrew for, "Truly," or "Yes, it is so") as a way to confess your belief that the body and blood of Jesus are truly present in the Lord's Supper for the forgiveness of your sins.*

### Children and Non-Communicants

*Children and other non-communicants are welcome to approach the altar to receive a blessing from the pastor. He will make the sign of the cross on the head of each and say, "The Lord bless you." Non-Communicant adults are asked to cross their arms over their chest to indicate that they do not intend to commune.*

# Distribution Hymn

797 "I Know My Faith Is Founded"



1 I know my faith is found - ed on Je - sus Christ, my  
 2 In - crease my faith, dear Sav - ior, for Sa - tan seeks by  
 3 In faith, Lord, let me serve you; though per - se - cu - tion,



God and Lord; and this my faith con - fess - ing, un -  
 night and day to rob me of this trea - sure and  
 grief, and pain should seek to o - ver - whelm me, let



moved I stand up - on his Word. Our rea - son can - not  
 take my hope of bliss a - way. But, Lord, with you be -  
 me a stead - fast trust re - tain. And then at my de -



fath - om the truth of God pro - found; who trusts in world - ly  
 side me I shall be un - dis - mayed; and led by your good  
 par - ture, at home with you I'll be, and there will I in -



wis - dom re - lies on shift - ing ground. God's Word is  
 Spir - it, I shall be un - a - fraid. A - bide with  
 her - it all you have prom - ised me. In life and



all - suf - fi - cient, it makes di - vine - ly sure, and,  
 me, O Sav - ior, a firm - er faith be - stow; then  
 death, Lord, keep me un - til your heav'n I gain, where



trust - ing in its wis - dom, my faith shall rest se - cure.  
 I shall bid de - fi - ance to ev - 'ry e - vil foe.  
 I by your great mer - cy the end of faith at - tain.

# Distribution Hymn

900 "Lift High the Cross"



Lift high the cross; the love of Christ pro - claim till



all the world a - dore his sa - cred name.



1 Come, Chris - tians, fol - low where our cap - tain trod,  
2 All new - born sol - diers of the Cru - ci - fied  
3 Let ev - 'ry race and ev - 'ry lan - guage tell  
4 So shall our song of tri - umph ev - er be:



our King vic - to - rious, Christ, the Son of God.  
bear on their brows the seal of him who died.  
of him who saves our souls from death and hell.  
praise to the Cru - ci - fied for vic - to - ry!

*Text: rev. Michael R. Newbolt, 1874-1956, alt.; George W. Kitchin, 1827-1912 Tune: Sydney H. Nicholson, 1875-1947  
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## Lord, Now You Let Your Servant (CW 951) *Nunc Dimittis*

(Luke 2:29-32)

*Please stand as the canticle is introduced*



Lord, now you let your servant de - part in peace ac -  
cord - ing to your word. For my eyes have seen your salvation,  
which you have pre - pared be - fore the face of all people,  
a light to light - en the Gen - tiles  
and the glo - ry of your peo - ple Is - ra - el.

*Text: The Lutheran Hymnal, 1941, rev. ... Tune: The Lutheran Hymnal, 1941, rev. James E. Engel, 1925-1989 ... Text and tune: Public domain*

## Thanksgiving

(Psalm 118:1)

Give thanks to the Lord, for he is good;  
**his mercy endures forever.**

## Proclamation

(1 Corinthians 11:26)

Whenever we eat this bread and drink this cup,  
**we proclaim the Lord's death until he comes.**

## Post-Communion Prayer

*(Romans 15:1-2; 1 Thessalonians 3:12, 5:11)*

We give thanks, almighty God, that you have refreshed us with this saving gift. We pray that through it you will strengthen our faith in you and increase our love for one another. We ask this in the name of Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

## Blessing

*(Numbers 6:24-26)*

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and † give you peace.

**Amen.**

*Please be seated*

# Closing Hymn

932 *verse 1* "Sent Forth by God's Blessing"

1 Sent forth by God's bless-ing, our true faith con-fess-ing,  
the peo-ple of God from his dwell-ing take leave.  
The sup-per is end-ed; O be now ex-tend-ed  
the fruits of this ser-vice in all who be-lieve.  
The seed of his teach-ing, re-cep-tive souls reach-ing,  
shall blos-som in ac-tion for God and for all.  
His grace did in-vite us; his love shall u-nite us  
to work for God's king-dom and an-swer his call.

*Text: Omer Westendorf, 1916-1997, alt. Tune: Welsh*  
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A **personal prayer for after worship** is printed on the first page of the hymnal.

**You will not be ushered out.** You may depart any time after the closing hymn.

If you haven't done so already, **please write your name in the Friendship Register before you leave.**

**If you have an offering,** you can place it in the collection box located in the narthex.

If you wish to give your offering via [PayPal](#), you can scan the QR code on the last page of this bulletin.

Thank you for your financial support of our congregation!

**Please contact Pastor Berg** at any time if you are need of any pastoral care during the week.

**Thank you for joining us** as we together worshiped our Triune God. The Lord be with you this week!

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**Special thanks to:** Kathy Weigand for playing organ... Peter Hermanson for serving as distribution assistant...  
Michael Kraft for serving as usher... Brooke Smith for operating the A/V equipment for the live stream...  
and Donna Burtch for serving on Altar Duty.

For more information about today's Scripture readings, the current season of the Church Year, and the words and symbols featured on the paraments, please visit the "[Worship Resources](#)" page of our website to read this Sunday's "**About the Propers**," a weekly document that explains the changeable parts of the service.

All worshipers are encouraged to take home a copy of our **weekly newsletter, the "Nain Messenger"** to stay informed about all congregational news. Printed copies are available on the countertop in the narthex.

**"The Congregation at Prayer,"** a document offering suggestions for daily devotions and Scripture readings, is also posted on the "[Worship Resources](#)" page of our church website.

**"Understanding Lutheran Worship"** provides excellent information about the Lutheran Liturgy, the Christian Church Year, and the Books of the Bible. A copy of the booklet is located in the hymnal rack of each pew.

Nain is a member congregation of the **Wisconsin Evangelical Lutheran Synod.**

For more information about our synod, please visit its website: [www.wels.net](http://www.wels.net)

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