

✝ NINTH SUNDAY AFTER PENTECOST ✝

July 21, 2024



Nain Evangelical Lutheran Church

1665 South 57th St.
West Allis, WI 53214

✚ Nain Evangelical Lutheran Church ✚

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About Our Worship Service

Welcome in the name of our Lord and Savior, Jesus Christ! Our message is as old as God's Word to mankind: Jesus Christ, crucified and risen to take away our sins. We gather for the Divine Service not merely for the sake of ritual or tradition. Nor do we come to worship primarily to give something back to God. Rather, we meet together to hear and receive what God has done for us. In Word and Sacrament, our gracious Lord gives those who believe in him forgiveness of sins, unity with him in new life, and the promise of eternal salvation in heaven! Through this same gospel he motivates and equips us to follow his holy will for our lives. We hope that you are comforted with the message of Jesus Christ's love for you as you worship today. Please join us again soon!

Visitors

Thank you for joining us for worship! Please read the following notes about our congregation. If you have any questions or need any assistance, please speak with the pastor.

Our Practice of Closed Communion

If you have not communed with us before, please read the notes printed later in this bulletin under the section titled "Our Holy Communion Practices."

Restrooms

Restrooms are located in the downstairs fellowship hall. A wheelchair accessible restroom is located at the front of the church, through the doors to the left of the chancel.

Guest Book

If you feel comfortable doing so, please sign our guest book located in the narthex so we can have a record of your visit.

Parent's Room

Parents with crying children are welcome to use the parent's room, located off the narthex.

Chair Lifts

Chair lifts are located off the northwest entrance for those who need to go to the fellowship hall on the lower level but have difficulty with stairs.

Ninth Sunday after Pentecost

Proper 11

July 21, 2024



Season after Pentecost

Meaningful Ministry

Ministry comes from the Latin word for “service.” Ministry involves serving others with love, compassion, and empathy. Sharing the good news of Christ in Word and Sacraments is generally called “gospel ministry.” While pastors are called to perform gospel ministry on behalf of others, ultimately every believer is called by God to reflect Christ-like love and share the message of salvation as God provides those opportunities.

Ninth Sunday after Pentecost

Jesus Models a Compassionate Shepherd’s Heart

In the ancient Middle East, a shepherd needed certain skills to do his job well: knowledge of edible grasses, ability to trim hooves, capacity to fend off predators, competency to birth lambs. However, the greatest qualification of a shepherd was much simpler. A good shepherd needed to care for his sheep. Without that, none of those other skills would be fully utilized.

In Scripture, meaningful ministry is often pictured as a compassionate shepherd caring for his sheep: Jesus’ care for us; a spiritual leader’s care for his “flock.” Certainly, carrying out the Ministry of the Gospel requires specific skills: ability to actively listen to people, aptitude for applying the gospel to someone’s situation, etc. But ultimately, meaningful ministry requires a compassionate heart. An individual might know God’s Word backwards and forwards. But if they lack compassion, they will not fully perform meaningful ministry. Today, we ask the Spirit to see how Jesus models a compassionate shepherd’s heart so that ministers today might be filled with that same compassion.

The Service

Setting One

Welcome to God's house in the name of our Lord and Savior, Jesus Christ!

Please enter the sanctuary quietly so you and others can prepare your hearts for God's worship service.

A personal prayer for before worship is printed on the first page of the blue hymnal.

The hymns are located in the middle to back portion of the blue hymnal.

The Preparation

Opening Hymn

521 "Christ the Eternal Lord"



- 1 Christ the e - ter - nal Lord, whose prom - ise here we claim,
- 2 Christ the un - chang - ing Word to ev - 'ry pass - ing age,
- 3 Christ the re - deem - ing Son who shares our hu - man birth,
- 4 Christ the un - fad - ing Light of ev - er - last - ing day,
- 5 Christ the as - cend - ed King ex - alt - ed high a - bove,



whose gifts of grace are free - ly poured on all who name your name;
whose time - less teach - ings still are heard set forth on Scrip - ture's page;
and by his death sal - va - tion won for ev - 'ry child of earth;
our Morn - ing Star in splen - dor bright, the Life, the Truth, the Way;
whose praise un - end - ing a - ges sing, whom yet un - seen we love;



with thank - ful - ness and praise we stand be - fore your throne,
trans - form our thought and mind, en - light - en all who read,
in - spire our hearts, we pray, to tell your love a - broad,
that light of truth you give to ser - vants as to friends,
when mor - tal life is past your voice from heav - en's throne



in - tent to serve you all our days and make your glo - ry known.
with - in your Word by faith to find the bread of life in - deed.
that all may hon - or Christ to - day and fol - low him as Lord.
your way to walk, your life to live, till earth's brief jour - ney ends.
shall call your chil - dren home at last to know as we are known.

Text: Timothy Dudley-Smith, b. 1926 Tune: George J. Elvey, 1816–1893
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Please stand

Invocation

(Matthew 28:19; 2 Corinthians 13:14)

In the name of the Father and of the † Son and of the Holy Spirit.

Amen.

Confession

(1 John 1:8-9; Luke 18:13)

If we claim to be without sin, we deceive ourselves and the truth is not in us.

**If we confess our sins, God is faithful and just
and will forgive us our sins
and purify us from all unrighteousness.**

Let us confess our sins to the Lord.

Silence for meditation and reflection

Holy God, gracious Father,

I am sinful by nature

and have sinned against you in my thoughts, words, and actions.

I have not loved you with my whole heart;

I have not loved others as I should.

I deserve your punishment both now and forever.

But Jesus, my Savior, paid for my sins

with his innocent suffering and death.

Trusting in him, I pray: God, have mercy on me, a sinner.

Silence for meditation and reflection

Absolution

(Matthew 16:19; John 20:21-23)

Our gracious Father in heaven has been merciful to us. He sent his only Son, Jesus Christ, who gave his life as the atoning sacrifice for the sins of the whole world. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

Amen.

Lord, Have Mercy *Kyrie*

(Psalm 51:1; Mark 10:47; Luke 17:13)

In peace let us pray to the Lord.



Lord, have mer - cy.

For the peace from above and for our salvation, let us pray to the Lord.



Lord, have mer - cy.

For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.

For this holy house and for all who offer here their worship and praise, let us pray to the Lord.



Lord, have mer - cy.

Help, save, comfort, and defend us, gracious Lord.



A - men.

Glory be to God *Gloria in Excelsis*

(Luke 2:14; John 1:29; Acts 7:56)



Glory be to God on high, and on earth peace, good will toward men.



We praise you, we bless you, we wor - ship you, we glorify you,



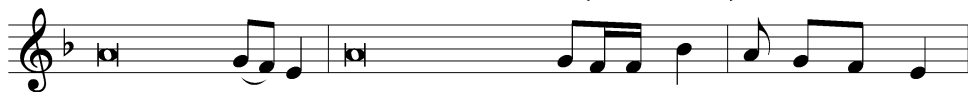
we give thanks to you, for your great glory, O Lord God, heav'n-ly King,



God the Fa-ther Al - mighty. O Lord, the only-begotten Son, Je-sus Christ;



O Lord God, Lamb of God, Son of the Father, you take away the sin of the world;



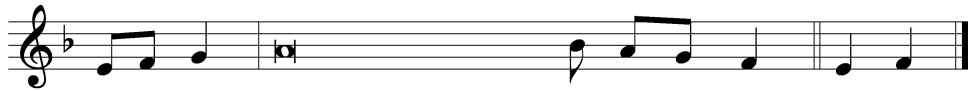
have mercy on us. You take away the sin of the world; re-ceive our prayer.



You sit at the right hand of God the Father; have mercy on us.



For you on-ly are holy; you on-ly are the Lord. You only, O Christ, with the



Ho - ly Spirit, are most high in the glory of God the Father. A - men.

The Word

Salutation

(Ruth 2:4; 2 Timothy 4:22)

The Lord be with you.

And also with you.

Prayer of the Day

(Matthew 7:7-11; Philippians 4:6)

Let us pray.

O God, the strength of all who trust in you, mercifully hear our prayers. Be gracious to us in our weakness, and give us strength to keep your commandments in all we say and do; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Please be seated

First Reading

Jeremiah 23:1-6

The LORD chastises spiritual shepherds for not bestowing care and compassion on their flock and promises to raise up good shepherds who would tend God's people.

23 Woe to the shepherds who destroy and scatter the sheep of my pasture!
declares the LORD.

² Therefore, this is what the LORD, the God of Israel, says about the shepherds who shepherd my people.

You have scattered my flock.
You have driven them away.
You have not taken care of them,
but I will certainly take care of you,
because of the evil things you have done,
declares the LORD.

³ I will gather what is left of my flock
out of all the countries where I have driven them,

and I will bring them back to their pastures.

They will be fruitful and multiply.

⁴ I will raise up shepherds over them
who will shepherd them.

They will no longer be afraid or terrified,
nor will any be missing, declares the LORD.

⁵ Listen, the days are coming, declares the LORD,
when I will raise up for David a righteous Branch,
who will reign wisely as king
and establish justice and righteousness on earth.

⁶ In his days Judah will be saved
and Israel will dwell securely.

This is his name by which he will be called:

The LORD Our Righteousness.

The Word of the Lord.

Thanks be to God.

Psalm of the Day

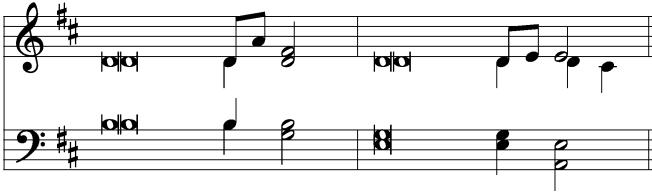
Psalm 23 A *“I Will Live in the House of the LORD”*

The Church sings Psalm 23 in services that honor Jesus as the Good Shepherd who lays down his life for the sheep. It is frequently read or sung at funerals, calling to mind the presence of the Lord as Christians go through the valley of the shadow of death.

Refrain

I will live in the house of the LORD all the
days, all the days of my life.

Tone



The LORD is my / shepherd,
I lack / nothing.
He makes me lie down in green / pastures,
he leads me beside quiet / waters,
he refreshes / my soul.
He guides me along the right paths for his / name's sake.
Even though I walk through the valley of the shadow of death, I will fear no / evil,
for you are with me; your rod and your staff, they / comfort me. *Refrain*

You prepare a table before me in the presence of my / enemies.
You anoint my head with oil; my cup / overflows.
Surely your goodness and love will follow me all the days / of my life,
and I will dwell in the house of the LORD for- / ever.

**Glory be to the Father and / to the Son
and to the Holy / Spirit,
as it was in the be- / ginning,
is now, and will be forever. / Amen. *Refrain***

Tune: Mark Haas Setting: Mark Haas Music: © 2014 Mark Haas. Used by permission: OneLicense no. 726758

Second Reading

Hebrews 13:7-8, 17-21

In the first reading, the Lord promised to raise up faithful shepherds. That promise is kept when the Lord provides spiritual leaders who point us to the great Shepherd.

⁷ Remember your leaders, who spoke the word of God to you. Carefully consider the outcome of their way of life and imitate their faith. ⁸ Jesus Christ is the same yesterday and today and forever.

¹⁷ Obey your leaders and submit to them, for they are keeping watch over your souls as men who will give an account. Obey them, so that they may do this with joy and not with groaning, for that would be of no benefit to you.

¹⁸ Pray for us, because we are sure that we have a good conscience, and because in everything we want to conduct ourselves in an honorable way. ¹⁹ I urge you to do this even more, so that I may be restored to you quickly.

²⁰ Now may the God of peace—who brought back from the dead our Lord Jesus, that great Shepherd of the sheep, in connection with his blood, which established the eternal testament— ²¹ may he equip you with every good thing to do his will, as he works in us what is pleasing in his sight through Jesus Christ. To him be glory forever and ever. Amen.

The Word of the Lord.

Thanks be to God.

Please stand as the Gospel Acclamation is introduced

Gospel Acclamation

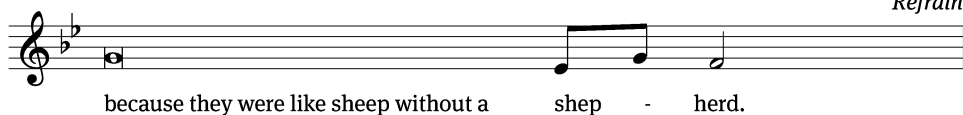
Mark 6:34



Refrain



Tone



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The minister processes to the nave floor for the Gospel, symbolizing Christ's presence among us in his Word

Gospel

Mark 6:30-34

Jesus is filled with compassion for those who go through life like sheep without a shepherd.

³⁰ The apostles gathered around Jesus and reported to him all that they had done and taught. ³¹ He said to them, “Come away by yourselves to a secluded place and rest a while.” For there were so many people coming and going that they did not even have a chance to eat. ³² They went away in the boat to a deserted place by themselves. ³³ But many people saw them leave and knew where they were going. They ran there on foot from all the towns and arrived ahead of them. ³⁴ When Jesus stepped out of the boat, he saw a large crowd. His heart went out to them because they were like sheep without a shepherd. He began to teach them many things.

The Gospel of the Lord.

Praise be to you, O Christ!

Please be seated

Hymn of the Day

551 “Jesus, Shepherd of the Sheep”



1 Je - sus, shep - herd of the sheep, who your
2 In your prom - ise firm we stand, none can
3 By your blood our souls were bought, by your
4 Fa - ther, draw us to your Son; we with
5 We, in robes of glo - ry dressed, join th'as -



Fa - ther's flock does keep, safe we wake and
take us from your hand; speak— we hear— at
life sal - va - tion wrought; by your light our
joy will fol - low on till the work of
sem - bly of the blest, gath - ered to e -



safe we sleep, guard - ed still by you.
your com - mand, we will fol - low you.
feet are taught, Lord, to fol - low you.
grace is done, there to live with you.
ter - nal rest in the fold with you.

Text: Henry Cook, 1788–1868, alt. Tune: Friedrich Filitz, 1804–1876 Text and tune: Public domain

Sermon

Mark 6:30-34

“*Safe in the Care of the Good Shepherd*”

Nicene Creed *Credo*

(Romans 10:9-10; Philippians 2:10-11)

Please stand

**We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made,
of one being with the Father.**

Through him all things were made.

**For us and for our salvation, he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary,
and became truly human.**

For our sake he was crucified under Pontius Pilate.

He suffered death and was buried.

On the third day he rose again in accordance with the Scriptures.

He ascended into heaven

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who in unity with the Father and the Son
is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy Christian and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead
and the life of the world to come. Amen.**

Please be seated

Create in Me a Clean Heart (CW 942)

(Psalm 51:10-12)

The musical score is written on five staves in a single system. It begins with a treble clef, a key signature of two flats (B-flat and E-flat), and a common time signature. The melody consists of quarter and eighth notes, with some phrases connected by slurs. The lyrics are printed below the notes, with hyphens indicating syllables that span across multiple notes. The piece concludes with a double bar line.

Cre - ate in me a clean heart, O God, and re - new a right
spir - it with - in me. Cast me not a - way from your
pres - ence, and take not your Ho - ly Spir - it from me. Re -
store un - to me the joy of your sal - va - tion,
and up - hold me with your free Spir - it. A - men.

Prayer of the Church

(Matthew 18:19,20; Ephesians 6:18; 1 Timothy 2:1-4)

Let us pray...

The Christian Church has traditionally marked July 22 as a day to remember God's work through St. Mary Magdalene, and July 25 as a day to remember his work through St. James the Elder, Apostle. We will recognize these minor church year festivals in our prayers today.

After the prayer, please stand at the direction of the pastor

The Sacrament

Visitors, before approaching the altar, please read the notes printed later in this bulletin under the section titled "Our Holy Communion Practices"

Prefaces

(2 Timothy 4:22; Colossians 3:1; Psalm 107:1)

The Lord be with you.



Lift up your hearts.



Let us give thanks to the Lord our God.



It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ our Lord, who promised that wherever two or three come together in his name, there he is with them to shepherd his flock until he comes again in glory.

Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

Holy, Holy, Holy *Sanctus*

(Isaiah 6:3; Matthew 21:9)

Ho - ly, ho - ly, ho - ly Lord God of heav - en - ly hosts:
heav'n and earth are full of your glo - ry. Ho - san - na, ho -
san - na, ho - san - na in the high - est. Bless - ed is he,
bless - ed is he, bless - ed is he who comes in the name of the Lord.
Ho - san - na, ho - san - na, ho - san - na in the high - est.

Prayer of Thanksgiving

(John 1:3; Romans 8:32)

We give thanks to you, O God, through your dear Son, Jesus Christ, whom you sent to be our Savior, our Redeemer, and the messenger of your grace. Through him you made all things; in him you are well pleased. He is the incarnate Word, conceived by the Holy Spirit and born of the Virgin Mary. To fulfill your promises, he stretched out his hands on the cross and released from eternal death all who believe in you.

As we remember Jesus' death and resurrection, we thank you that you have gathered us together to receive your Son's body and blood. Send us your Spirit, unite us as one, and strengthen our faith so that we may praise you in your Son, Jesus Christ. Through him, we glorify and honor you, O God our Father, with the Holy Spirit, one God, now and forever.

Amen.

Lord's Prayer

(Matthew 6:9-13; Luke 11:2-4)

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom
and the power and the glory
forever and ever. Amen.**

Words of Institution *Verba*

(Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Corinthians 11:23-25)

Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my ✠ body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my ✠ blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

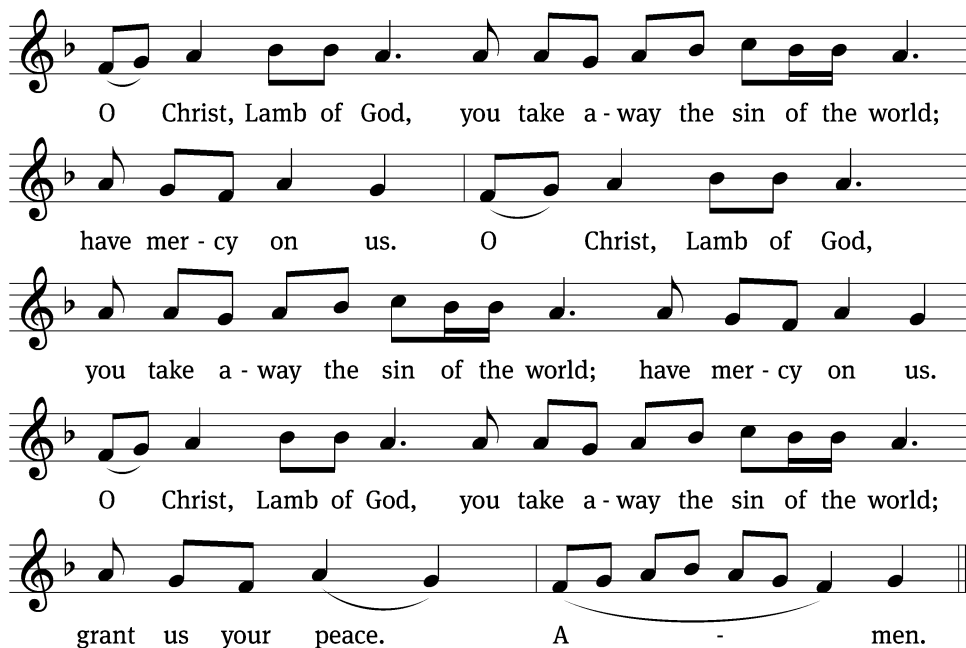
Peace of the Lord *Pax Domini*

(John 14:27; 20:19; 2 Thessalonians 3:16)

The peace of the Lord be with you always.
Amen.

O Christ, Lamb of God *Agnus Dei*

(John 1:29; Isaiah 53:4-7; 1 Peter 1:18-19)



O Christ, Lamb of God, you take a-way the sin of the world;
have mer-cy on us. O Christ, Lamb of God,
you take a-way the sin of the world; have mer-cy on us.
O Christ, Lamb of God, you take a-way the sin of the world;
grant us your peace. A - men.

Please be seated

Distribution of Holy Communion

(1 Corinthians 11:23-26; Acts 2:42)

As he distributes the elements, the minister says to the communicants:

The body of Christ, given for you.

Amen.

The blood of Christ, poured out for you.

Amen.

As he dismisses the communicants, the minister says:

The true body and blood of our Lord Jesus Christ strengthen and preserve you to life everlasting. Go † in peace.

Amen.

Distribution Hymn

552 "The King of Love My Shepherd Is"



1 The King of love my shep - herd is, whose
2 Where streams of liv - ing wa - ter flow, my
3 Per - verse and fool - ish oft I strayed, but
4 In death's dark vale I fear no ill with



good - ness fails me nev - er; I noth - ing lack if
Sav - ior gent - ly leads me, and where the ver - dant
yet in love he sought me and on his shoul - der
you, dear Lord, be - side me, your rod and staff my



I am his, and he is mine for - ev - er.
pas - tures grow, with food ce - les - tial feeds me.
gent - ly laid and home, re - joic - ing, brought me.
com - fort still, your cross be - fore to guide me.

- 5 You spread a table in my sight,
a banquet here bestowing;
your oil of welcome, my delight;
my cup is overflowing!
- 6 And so through all the length of days
your goodness fails me never;
Good Shepherd, may I sing your praise
within your house forever!

Distribution Hymn

668 "Jesus Comes Today with Healing"



1 Je - sus comes to - day with heal - ing, knock - ing at my
 2 Christ him - self, the priest pre - sid - ing, yet in bread and
 3 Un - der bread and wine, though low - ly, I re - ceive the
 4 God de - scends with heav'n - ly pow - er, gives him - self to



door, ap - peal - ing, of - f'ring par - don, grace, and peace.
 wine a - bid - ing in this ho - ly sac - ra - ment,
 Sav - ior ho - ly, blood and bod - y, giv'n for me,
 me this hour— in this or - di - nar - y sign.



He him - self makes prep - a - ra - tion, and I hear his
 gives the bread of life, once bro - ken, and the cup, the
 ver - y Lamb of God from heav - en, who to bit - ter
 On my tongue his pledge re - ceiv - ing, I ac - cept his



in - vi - ta - tion: "Come and taste the bless - ed feast."
 pre - cious to - ken of his sa - cred cov - e - nant.
 death was giv - en, hung up - on the curs - ed tree.
 grace, be - liev - ing that I taste his love di - vine.

5 Let me praise God's boundless favor,
 whose own feast of love I savor,
 bidden by his gracious call.
 Wedding garments he provides me,
 with a robe of white he hides me,
 fits me for the royal hall.

6 Now have I found consolation,
 comfort in my tribulation,
 balm to heal the troubled soul.
 God, my shield from ev'ry terror,
 cleanses me from sin and error,
 makes my wounded spirit whole.

Our Holy Communion Practices

(Matthew 10:32-33; Romans 16:17; 1 Corinthians 10:16-17; 11:27-29; Ephesians 4:4-6; 1 John 1:3; 2 John 9-11)

Visitors

Before approaching the altar to receive Holy Communion, please read the following notes:

The Holy Bible teaches the celebration of the Lord's Supper is an expression of unity in faith and teaching. To be "in communion" means to share and hold in common. By receiving Holy Communion, we are not only sharing Christ's true body and blood, but we are also confessing that we publicly hold in common the same teachings of God's Holy Word.

We therefore invite to Holy Communion only those Christians who share the same teachings to which we hold, all the while recognizing the true spiritual unity and fellowship of all believers in God's Holy Christian Church (i.e. the Communion of Saints). Confirmed members of Nain and confirmed visiting members of sister congregations in the WELS (Wisconsin Evangelical Lutheran Synod) and the ELS (Evangelical Lutheran Synod) are welcome to commune with us.

If you are a member of another Lutheran synod, another Christian denomination, or of another belief, we ask that you refrain from communing with us at this time. We do this out of love and in accordance with God's words through St. Paul in 1 Corinthians 11:27-29. The pastor would be happy to speak with you if you have interest in communing in the future or have any other questions or concerns about our practices. Thank you for your patience and understanding, and for respecting our beliefs.

Communicants

"Christian Questions," a guide for personal preparation before receiving Holy Communion is printed on pages 295-296 in the hymnal. Prayers for before and after communing are printed on the first page of the hymnal.

The usher will direct you to the front of the nave, where you will commune. When the pastor distributes the bread and body of Christ, he will say, "The body of Christ, given for you." When he distributes the wine and blood of Christ, he will say, "The blood of Christ, poured out for you." Before consuming the sacramental elements, you may respond to the pastor's words by saying, "Amen" (which is Hebrew for, "Truly," or "Yes, it is so") as a way to confess your belief that the body and blood of Jesus are truly present in the Lord's Supper for the forgiveness of your sins.

Children and Non-Communicants

Children and other non-communicants are welcome to approach the altar to receive a blessing from the pastor. He will make the sign of the cross on the head of each and say, "The Lord bless you." Non-Communicant adults are asked to cross their arms over their chest to indicate that they do not intend to commune.

Lord, Now You Let Your Servant (CW 951) *Nunc Dimittis*

(Luke 2:29-32)

Please stand as the canticle is introduced



Lord, now you let your servant de - part in peace ac -
cord - ing to your word. For my eyes have seen your salvation,
which you have pre - pared be - fore the face of all people,
a light to light - en the Gen - tiles
and the glo - ry of your peo - ple Is - ra - el.

Text: The Lutheran Hymnal, 1941, rev. ... Tune: The Lutheran Hymnal, 1941, rev. James E. Engel, 1925-1989 ... Text and tune: Public domain

Thanksgiving

(Psalm 118:1)

Give thanks to the Lord, for he is good;
his mercy endures forever.

Proclamation

(1 Corinthians 11:26)

Whenever we eat this bread and drink this cup,
we proclaim the Lord's death until he comes.

Post-Communion Prayer

(Romans 15:1-2; 1 Thessalonians 3:12, 5:11)

We give thanks, almighty God, that you have refreshed us with this saving gift. We pray that through it you will strengthen our faith in you and increase our love for one another. We ask this in the name of Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Blessing

(Numbers 6:24-26)

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and † give you peace.

Amen.

Please be seated

Closing Hymn

914 "Christ Is Our Cornerstone"



1 Christ is our cor - ner - stone, on him a - lone we
2 Here may we gain from heav'n the grace which we im -
3 Oh, then, with hymns of praise these hal - lowed courts shall



build; with his true saints a - lone the courts of
plore, and may that grace, once giv'n, be with us
ring; our voic - es we will raise the Three in



heav'n are filled. On his great love our hopes we
ev - er - more un - til that day when all the
One to sing and thus pro - claim in joy - ful



place of pres - ent grace and joys a - bove.
blest to end - less rest are called a - way.
song, both loud and long, that glo - rious name.

Text: tr. John Chandler, 1806–1876, alt.; Latin, c. 8th cent., abr. Tune: John Darwall, 1731–1789 Text and tune: Public domain



*A **personal prayer for after worship** is printed on the first page of the hymnal.*

***You will not be ushered out.** You may depart any time after the closing hymn.*

*If you haven't done so already, **please write your name in the Friendship Register before you leave.***

***If you have an offering,** you can place it in the collection box located in the narthex.*

If you wish to give your offering via [PayPal](#), you can scan the QR code on the last page of this bulletin.

Thank you for your financial support of our congregation!

***Please contact Pastor Berg** at any time if you are need of any pastoral care during the week.*

***Thank you for joining us** as we together worshiped our Triune God. The Lord be with you this week!*



Special thanks to: Laura Rodrigue for playing piano... Joe Lopina for serving as distribution assistant... Aaron Palmer for serving as usher... Ben Leyrer for operating the A/V equipment for the live stream... and Donna Burtch for serving on Altar Duty.

For more information about today's Scripture readings, the current season of the Church Year, and the words and symbols featured on the paraments, please visit the "[Worship Resources](#)" page of our website to read this Sunday's "**About the Propers**," a weekly document that explains the changeable parts of the service.

All worshipers are encouraged to take home a copy of our **weekly newsletter, the "Nain Messenger"** to stay informed about all congregational news. Printed copies are available on the countertop in the narthex.

"**The Congregation at Prayer**," a document offering suggestions for daily devotions and Scripture readings, is also posted on the "[Worship Resources](#)" page of our church website.

"**Understanding Lutheran Worship**" provides excellent information about the Lutheran Liturgy, the Christian Church Year, and the Books of the Bible. A copy of the booklet is located in the hymnal rack of each pew.

Nain is a member congregation of the **Wisconsin Evangelical Lutheran Synod**.

For more information about our synod, please visit its website: www.wels.net



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