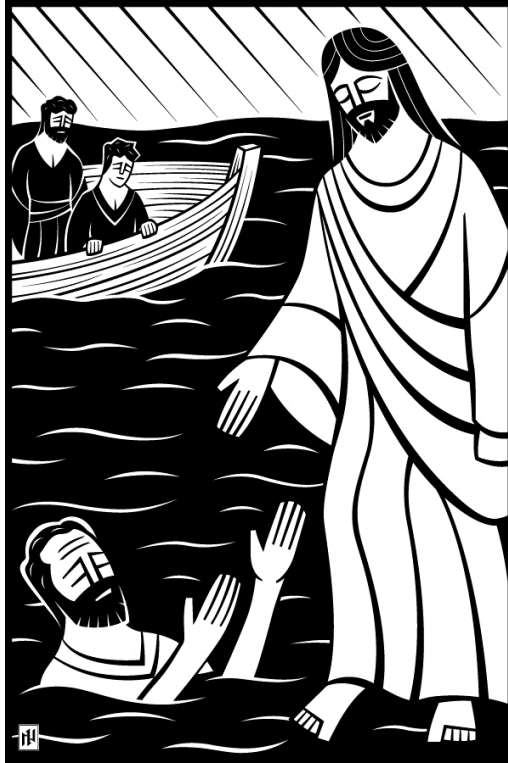


✝ ELEVENTH SUNDAY AFTER PENTECOST ✝

August 4, 2024



Nain Evangelical Lutheran Church

1665 South 57th St.
West Allis, WI 53214

✝ Nain Evangelical Lutheran Church ✝

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Pastor:	Joseph M. Berg	Pianist:	Linda Loeffel
Phone:	414-810-3392	Church Choir:	Lois Buske
Email:	revjberg@gmail.com	Children's Choir:	Peter Hermanson

About Our Worship Service

Welcome in the name of our Lord and Savior, Jesus Christ! Our message is as old as God's Word to mankind: Jesus Christ, crucified and risen to take away our sins. We gather for the Divine Service not merely for the sake of ritual or tradition. Nor do we come to worship primarily to give something back to God. Rather, we meet together to hear and receive what God has done for us. In Word and Sacrament, our gracious Lord gives those who believe in him forgiveness of sins, unity with him in new life, and the promise of eternal salvation in heaven! Through this same gospel he motivates and equips us to follow his holy will for our lives. We hope that you are comforted with the message of Jesus Christ's love for you as you worship today. Please join us again soon!

Visitors

Thank you for joining us for worship! Please read the following notes about our congregation. If you have any questions or need any assistance, please speak with the pastor.

Our Practice of Closed Communion

If you have not communed with us before, please read the notes printed later in this bulletin under the section titled "Our Holy Communion Practices."

Restrooms

Restrooms are located in the downstairs fellowship hall. A wheelchair accessible restroom is located at the front of the church, through the doors to the left of the chancel.

Guest Book

If you feel comfortable doing so, please sign our guest book located in the narthex so we can have a record of your visit.

Parent's Room

Parents with crying children are welcome to use the parent's room, located off the narthex.

Chair Lifts

Chair lifts are located off the northwest entrance for those who need to go to the fellowship hall on the lower level but have difficulty with stairs.

Eleventh Sunday after Pentecost

Proper 13

August 4, 2024



Season after Pentecost

Meaningful Ministry

Ministry comes from the Latin word for “service.” Ministry involves serving others with love, compassion, and empathy. Sharing the good news of Christ in Word and Sacraments is generally called “gospel ministry.” While pastors are called to perform gospel ministry on behalf of others, ultimately every believer is called by God to reflect Christ-like love and share the message of salvation as God provides those opportunities.

Eleventh Sunday after Pentecost

Fear Not, For the Lord Is with You

Shortly before he ascended, Jesus told his followers they were to engage in meaningful ministry—to work their way through the world, sharing the good news of salvation. Our loving Lord knew that was a big and often intimidating task. So, his next words were a promise. “Surely I am with you always until the end of the age” (Matthew 28:20). God’s people still need to hear that promise.

Life in this sinful world will come with challenges. Circumstances can cause fears to arise in our hearts: the fear of rejection, the fear of inadequacy, the fear of persecution. So, listen again to your Savior’s gracious promise. “I am with you always.” Jesus is present in his gospel – the Word and Sacraments – to alleviate your fears, give you confidence, and forgive your sins.

The Service

Setting One

Welcome to God's house in the name of our Lord and Savior, Jesus Christ!

Please enter the sanctuary quietly so you and others can prepare your hearts for God's worship service.

A personal prayer for before worship is printed on the first page of the blue hymnal.

The hymns are located in the middle to back portion of the blue hymnal.

The Preparation

Opening Hymn

820 "O God, Our Help in Ages Past"



1 O God, our help in a - ges past, our hope for years to come,
2 Un - der the shad-ow of your throne your saints have dwelt se - cure;
3 Be - fore the hills in or - der stood or earth re - ceived its frame,
4 A thou-sand a - ges in your sight are like an eve - ning gone,



our shel - ter from the storm - y blast, and our e - ter - nal home:
suf - fi - cient is your arm a - lone, and our de - fense is sure.
from ev - er - last - ing you are God, to end-less years the same.
short as the watch that ends the night be - fore the ris - ing sun.

5 Time, like an ever-rolling stream,
soon bears us all away;
we fly forgotten, as a dream
dies at the op'ning day.

6 O God, our help in ages past,
our hope for years to come,
still be our guard while troubles last
and our eternal home!

Text: Isaac Watts, 1674-1748, abr., alt. Tune: William Croft, 1678-1727 Text and tune: Public domain

Please stand

Invocation

(Matthew 28:19; 2 Corinthians 13:14)

In the name of the Father and of the † Son and of the Holy Spirit.
Amen.

Confession

(1 John 1:8-9; Luke 18:13)

If we claim to be without sin, we deceive ourselves and the truth is not in us.

**If we confess our sins, God is faithful and just
and will forgive us our sins
and purify us from all unrighteousness.**

Let us confess our sins to the Lord.

Silence for meditation and reflection

Holy God, gracious Father,

I am sinful by nature

and have sinned against you in my thoughts, words, and actions.

I have not loved you with my whole heart;

I have not loved others as I should.

I deserve your punishment both now and forever.

But Jesus, my Savior, paid for my sins

with his innocent suffering and death.

Trusting in him, I pray: God, have mercy on me, a sinner.

Silence for meditation and reflection

Absolution

(Matthew 16:19; John 20:21-23)

Our gracious Father in heaven has been merciful to us. He sent his only Son, Jesus Christ, who gave his life as the atoning sacrifice for the sins of the whole world. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

Amen.

Lord, Have Mercy *Kyrie*

(Psalm 51:1; Mark 10:47; Luke 17:13)

In peace let us pray to the Lord.



Lord, have mer - cy.

For the peace from above and for our salvation, let us pray to the Lord.



Lord, have mer - cy.

For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.

For this holy house and for all who offer here their worship and praise, let us pray to the Lord.



Lord, have mer - cy.

Help, save, comfort, and defend us, gracious Lord.



A - men.

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Glory be to God *Gloria in Excelsis*

(Luke 2:14; John 1:29; Acts 7:56)



Glory be to God on high, and on earth peace, good will toward men.

We praise you, we bless you, we wor - ship you, we glorify you,
 we give thanks to you, for your great glory, O Lord God, heav'n-ly King,
 God the Fa-ther Al - mighty. O Lord, the only-begotten Son, Je-sus Christ;
 O Lord God, Lamb of God, Son of the Father, you take away the sin of the world;
 have mercy on us. You take away the sin of the world; re-ceive our prayer.
 You sit at the right hand of God the Father; have mercy on us.
 For you on-ly are holy; you on-ly are the Lord. You only, O Christ, with the
 Ho - ly Spirit, are most high in the glory of God the Father. A - men.

The Word

Salutation

(Ruth 2:4; 2 Timothy 4:22)

The Lord be with you.

And also with you.

Prayer of the Day

(Matthew 7:7-11; Philippians 4:6)

Let us pray.

Almighty and most merciful God, the protector of all who trust in you, strengthen our faith, and give us courage to believe that in your love you will rescue us from all adversities; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Please be seated

First Reading

2 Kings 6:8-17

Elisha's ministry had resulted in Elisha and his servant being surrounded by an enemy army. But they didn't need to fear, for the LORD and his mighty army of angels were with them.

⁸ Now when the king of Aram was waging war against Israel, he would make plans with his officials, saying, "My camp will be at such and such a place."

⁹ But the man of God would send a message to the king of Israel, saying, "Be careful when you pass this place because the Arameans are going down there." ¹⁰ So the king of Israel would send scouts to the place that the man of God had pointed out. So the man of God warned him, and he was kept safe—and not just once or twice.

¹¹ The king of Aram was enraged because of this. He summoned his officials and said to them, "Won't you tell me who of us is for the king of Israel?"

¹² One of his officials said, "No, my lord the king. It is Elisha, the prophet in Israel, who tells the king of Israel the words which you speak in your bedroom."

¹³ Then he said, "Go and see where he is. Then I'll send men and capture him."

He was told, "Dothan is where he is."

¹⁴ So he sent horses and chariots and a strong force there. They came at night and surrounded the city. ¹⁵ When the man of God's servant got up early and went out, there were soldiers, horses, and chariots surrounding the city. So his attendant said to Elisha, "Oh no, my lord! What will we do?"

¹⁶ He answered, “Don’t be afraid, for those who are with us are more than those who are with them.”

¹⁷ Then Elisha prayed and said, “O LORD, open his eyes so that he can see.” Then the LORD opened the servant’s eyes, and he saw that the hills were full of horses and chariots of fire, all around Elisha.

The Word of the Lord.

Thanks be to God.

Psalm of the Day

Psalm 46 A “*The LORD Almighty Is with Us*”

The Church sings Psalm 46 in services that celebrate the power of the Lord in the face of every evil attack. It inspired the hymn “A Mighty Fortress” by Martin Luther.

Refrain

The LORD Al - might - y is
with us; the God of Ja - cob is our for - tress.

Tone

God is our ref- / uge and strength,
an ever-present help in / trouble.
Therefore we will not fear, though the / earth give way
and the mountains fall into the heart / of the sea,
though its waters / roar and foam
and the mountains quake with their / surging.

Refrain

**There is a river whose streams make glad the cit- / y of God,
the holy place where the Most / High dwells.
God is within her, she / will not fall;
God will help her at / break of day.
“Be still, and know that / I am God;
I will be exalted among the nations, I will be exalted / in the earth.”
Glory be to the Father and / to the Son
and to the Holy / Spirit,
as it was in the be- / ginning,
is now, and will be forever. / Amen.**

Refrain

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Second Reading

2 Timothy 4:6-8,16-18

Paul knows that soon he will be executed for performing gospel ministry. Yet he is not afraid, for he knows the Lord Jesus has always been by his side.

⁶You see, I am already being poured out like a drink offering, and the time of my departure has come. ⁷I have fought the good fight; I have finished the race; I have kept the faith. ⁸From now on, there is reserved for me the crown of righteousness. The Lord, the righteous Judge, will give it to me on that day, and not only to me but also to everyone who loved his appearing.

¹⁶At my first hearing, no one came to my defense, but everyone deserted me. May it not be counted against them. ¹⁷But the Lord stood by me and strengthened me, so that through me the message would be fully proclaimed and all the Gentiles would hear it, and I was rescued from the lion’s mouth. ¹⁸The Lord will rescue me from every evil work and will bring me safely into his heavenly kingdom. To him be the glory forever and ever. Amen.

The Word of the Lord.

Thanks be to God.

Please stand as the Gospel Acclamation is introduced

Gospel Acclamation

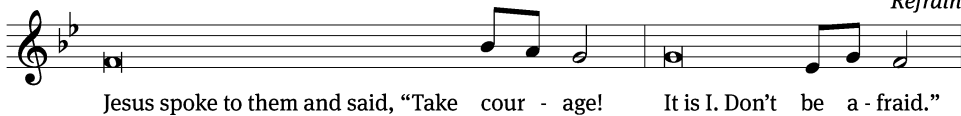
Mark 6:50



Refrain



Tone



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The minister processes to the nave floor for the Gospel, symbolizing Christ's presence among us in his Word

Gospel

Mark 6:45-56

Before engaging in ministry at Gennesaret, Jesus comes to the disciples, dispelling their fears with his comforting and powerful presence.

⁴⁵ Immediately Jesus made his disciples get into the boat and go ahead to the other side, to Bethsaida, while he himself dismissed the crowd. ⁴⁶ After he had sent them off, he went up the mountain to pray.

⁴⁷ When it was evening, the boat was in the middle of the sea, and Jesus was alone on the land. ⁴⁸ He saw them straining at the oars, because the wind was against them. About the fourth watch of the night, he went to them, walking on the sea. He was ready to pass by them. ⁴⁹ When they saw him walking on the sea, they thought he was a ghost, and they cried out. ⁵⁰ They all saw him and were terrified. Immediately he spoke with them and said, "Take courage! It is I. Do not be afraid." ⁵¹ Then he climbed up into the boat with them, and the wind stopped. They were completely amazed, ⁵² because they had not understood about the loaves. Instead, their hearts were hardened.

⁵³ When they had crossed over, they landed at Gennesaret and anchored there. ⁵⁴ As soon as they stepped out of the boat, people recognized Jesus. ⁵⁵ They ran around that whole region and began to bring sick people on their stretchers to where they heard he was.

56 Wherever he entered villages, cities, or the countryside, they were laying sick people in the marketplaces and pleading with him that they might just touch the edge of his garment. And all who touched it were made well.

The Gospel of the Lord.

Praise be to you, O Christ!

Please be seated

Hymn of the Day

803 "Day by Day"



1 Day by day, your mer - cies, Lord, at - tend me, bring - ing com - fort
2 Day by day, I know you will pro - vide me strength to serve and
3 Oh, what joy to know that you are near me when my bur - dens



to my anx - ious soul. Day by day, the bless - ings, Lord, you
wis - dom to o - bey; I will seek your lov - ing will to
grow too great to bear; oh, what joy to know that you will



send me draw me near - er to my heav'n - ly goal.
guide me o'er the paths I strug - gle day by day.
hear me when I come, O Lord, to you in prayer.



Love di - vine, be - yond all mor - tal mea - sure, brings to naught the
I will fear no e - vil of the mor - row, I will trust in
Day by day, no mat - ter what be - tide me, you will hold me



bur - dens of my quest; Sav - ior, lead me to the home I
your en - dur - ing grace. Sav - ior, help me bear life's pain and
ev - er in your hand. Sav - ior, with your pres - ence here to



trea - sure, where at last I'll find e - ter - nal rest.
sor - row till in glo - ry I be - hold your face.
guide me, I will reach at last the prom - ised land.

*Text: tr. Robert Leaf, 1936–2005; Carolina Sandell Berg, 1832–1903 Tune: Oskar Ahnfelt, 1813–1882
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Sermon

Mark 6:45-56

“Take Courage: It Is Jesus”

Nicene Creed *Credo*

(Romans 10:9-10; Philippians 2:10-11)

Please stand

**We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made,
of one being with the Father.**

Through him all things were made.

**For us and for our salvation, he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary,
and became truly human.**

For our sake he was crucified under Pontius Pilate.

He suffered death and was buried.

On the third day he rose again in accordance with the Scriptures.

He ascended into heaven

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who in unity with the Father and the Son
is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy Christian and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead
and the life of the world to come. Amen.**

Please be seated

Create in Me a Clean Heart (CW 942)

(Psalm 51:10-12)

Cre - ate in me a clean heart, O God, and re - new a right
spir - it with - in me. Cast me not a - way from your
pres - ence, and take not your Ho - ly Spir - it from me. Re -
store un - to me the joy of your sal - va - tion,
and up - hold me with your free Spir - it. A - men.

Text: The Lutheran Hymnal, 1941, rev. Tune: The Lutheran Hymnal, 1941, rev. James E. Engel, 1925-1989 Text and tune: Public domain

Prayer of the Church

(Matthew 18:19,20; Ephesians 6:18; 1 Timothy 2:1-4)

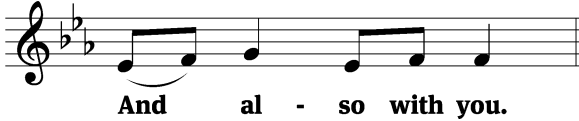
The Sacrament

Visitors, before approaching the altar, please read the notes printed later in this bulletin under the section titled "Our Holy Communion Practices"

Prefaces

(2 Timothy 4:22; Colossians 3:1; Psalm 107:1)

The Lord be with you.



Lift up your hearts.



Let us give thanks to the Lord our God.



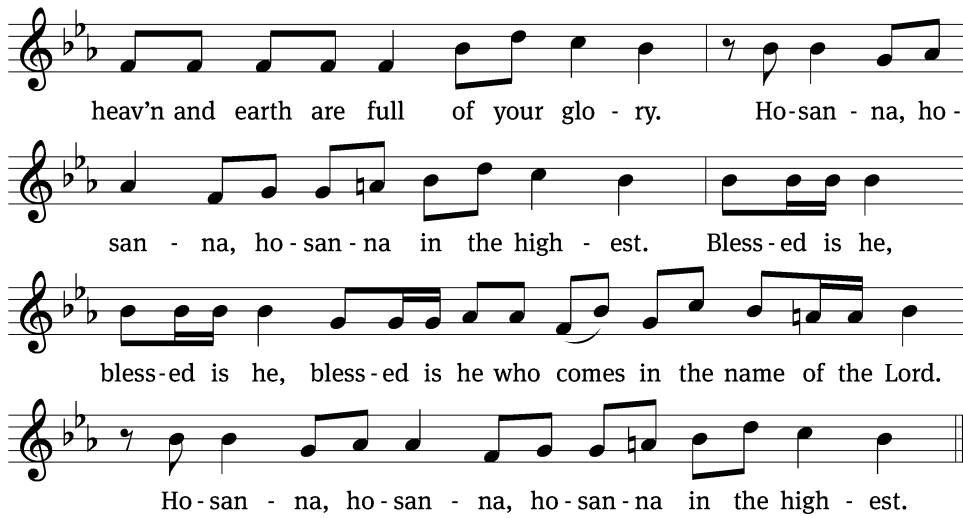
It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ our Lord, who promised that wherever two or three come together in his name, there he is with them to shepherd his flock until he comes again in glory.

Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

Holy, Holy, Holy Sanctus

(Isaiah 6:3; Matthew 21:9)





heav'n and earth are full of your glo - ry. Ho-san - na, ho -
 san - na, ho - san - na in the high - est. Bless - ed is he,
 bless - ed is he, bless - ed is he who comes in the name of the Lord.
 Ho - san - na, ho - san - na, ho - san - na in the high - est.

Prayer of Thanksgiving

(John 1:3; Romans 8:32)

We give thanks to you, O God, through your dear Son, Jesus Christ, whom you sent to be our Savior, our Redeemer, and the messenger of your grace. Through him you made all things; in him you are well pleased. He is the incarnate Word, conceived by the Holy Spirit and born of the Virgin Mary. To fulfill your promises, he stretched out his hands on the cross and released from eternal death all who believe in you.

As we remember Jesus' death and resurrection, we thank you that you have gathered us together to receive your Son's body and blood. Send us your Spirit, unite us as one, and strengthen our faith so that we may praise you in your Son, Jesus Christ. Through him, we glorify and honor you, O God our Father, with the Holy Spirit, one God, now and forever.

Amen.

Lord's Prayer

(Matthew 6:9-13; Luke 11:2-4)

**Our Father, who art in heaven,
 hallowed be thy name,
 thy kingdom come,
 thy will be done
 on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom
and the power and the glory
forever and ever. Amen.**

Words of Institution *Verba* *(Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Corinthians 11:23-25)*

Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, “Take and eat; this is my + body, which is given for you. Do this in remembrance of me.”

Then he took the cup, gave thanks, and gave it to them, saying, “Drink from it, all of you; this is my + blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me.”

Peace of the Lord *Pax Domini* *(John 14:27; 20:19; 2 Thessalonians 3:16)*

The peace of the Lord be with you always.
Amen.

O Christ, Lamb of God *Agnus Dei* *(John 1:29; Isaiah 53:4-7; 1 Peter 1:18-19)*

O Christ, Lamb of God, you take a-way the sin of the world;
have mer-cy on us. O Christ, Lamb of God,

you take a - way the sin of the world; have mer - cy on us.

O Christ, Lamb of God, you take a - way the sin of the world;

grant us your peace. A - men.

Please be seated

Distribution of Holy Communion

(1 Corinthians 11:23-26; Acts 2:42)

As he distributes the elements, the minister says to the communicants:

The body of Christ, given for you.

Amen.

The blood of Christ, poured out for you.

Amen.

As he dismisses the communicants, the minister says:

The true body and blood of our Lord Jesus Christ strengthen and preserve you to life everlasting. Go † in peace.

Amen.

Our Holy Communion Practices

(Matthew 10:32-33; Romans 16:17; 1 Corinthians 10:16-17; 11:27-29; Ephesians 4:4-6; 1 John 1:3; 2 John 9-11)

Visitors

Before approaching the altar to receive Holy Communion, please read the following notes:

The Holy Bible teaches the celebration of the Lord's Supper is an expression of unity in faith and teaching. To be "in communion" means to share and hold in common. By receiving Holy Communion, we are not only sharing Christ's true body and blood, but we are also confessing that we publicly hold in common the same teachings of God's Holy Word.

We therefore invite to Holy Communion only those Christians who share the same teachings to which we hold, all the while recognizing the true spiritual unity and fellowship of all believers in God's Holy Christian Church (i.e. the Communion of Saints). Confirmed members of Nain and confirmed visiting members of sister congregations in the WELS (Wisconsin Evangelical Lutheran Synod) and the ELS (Evangelical Lutheran Synod) are welcome to commune with us.

If you are a member of another Lutheran synod, another Christian denomination, or of another belief, we ask that you refrain from communing with us at this time. We do this out of love and in accordance with God's words through St. Paul in 1 Corinthians 11:27-29. The pastor would be happy to speak with you if you have interest in communing in the future or have any other questions or concerns about our practices. Thank you for your patience and understanding, and for respecting our beliefs.

Communicants

"Christian Questions," a guide for personal preparation before receiving Holy Communion is printed on pages 295-296 in the hymnal. Prayers for before and after communing are printed on the first page of the hymnal.

The usher will direct you to the front of the nave, where you will commune. When the pastor distributes the bread and body of Christ, he will say, "The body of Christ, given for you." When he distributes the wine and blood of Christ, he will say, "The blood of Christ, poured out for you." Before consuming the sacramental elements, you may respond to the pastor's words by saying, "Amen" (which is Hebrew for, "Truly," or "Yes, it is so") as a way to confess your belief that the body and blood of Jesus are truly present in the Lord's Supper for the forgiveness of your sins.

Children and Non-Communicants

Children and other non-communicants are welcome to approach the altar to receive a blessing from the pastor. He will make the sign of the cross on the head of each and say, "The Lord bless you." Non-Communicant adults are asked to cross their arms over their chest to indicate that they do not intend to commune.

Distribution Hymn

841 "Entrust Your Fear and Doubting"



1 En - trust your fear and doubt - ing and all that pains your life
2 Have faith in God's vast mer - cy; con - sid - er all he's done;
3 In vain the pow'rs of e - vil op - pose the Lord's de - signs;
4 Take hope, O wea - ry spir - it, be strong and un - a - fraid;
5 These trou - bles that dis - tress us, Lord, bring them to an end;



to him whose hand is guid - ing your way thro' storm and strife.
his might - y acts in his - t'ry, sal - va - tion he has won.
in all of life's up - heav - al his prom - ise ev - er shines.
God prom - is - es a res - pite for hearts that are dis - mayed.
with strength and cour - age bless us, your love to us com - mend,



He gov - erns times and sea - sons in ways that none can see,
When sor - rows o - ver - whelm you and self - tor - ment - ing care,
For God holds firm the end - ing, though now it seems un - clear;
Your Sav - ior's per - fect tim - ing is gov - erned by his grace;
that we, till death ac - cept - ing your hid - den, lov - ing ways,



so trust his hid - den rea - sons, though dark your path may be.
your wor - ry will not help you— ap - proach his throne in prayer.
his pur - pose is un - bend - ing, and thus you need not fear.
the day is sure - ly com - ing when joy will light your face.
may then, new life at - tain - ing, give praise for end - less days.

Distribution Hymn

842 "Jesus, Still Lead On"



1 Je - sus, still lead on till our rest is won; and al - though the
2 If the way be drear, if the foe be near, let not faith - less
3 When we seek re - lief from a long - felt grief, when temp - ta - tions
4 Je - sus, still lead on till our rest is won. Heav'n - ly lead - er,



way be cheer - less, we will fol - low, calm and fear - less.
fears o'er - take us; let not faith and hope for - sake us,
come al - lur - ing, make us pa - tient and en - dur - ing.
still di - rect us, still sup - port, con - sole, pro - tect us



Guide us by your hand to our fa - ther - land.
for through man - y a woe to our home we go.
Show us that bright shore where we weep no more.
till we safe - ly stand in our fa - ther - land.

*Text: tr. Jane L. Borthwick, 1813-1897, alt.; Nicolaus L. von Zinzendorf, 1700-1760, adapt.
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Lord, Now You Let Your Servant (CW 951) *Nunc Dimittis*

(Luke 2:29-32)

Please stand as the canticle is introduced



Lord, now you let your servant de - part in peace ac -



cord - ing to your word. For my eyes have seen your salvation,



which you have pre - pared be - fore the face of all people,

a light to light - en the Gen - tiles

and the glo - ry of your peo - ple Is - ra - el.

Text: The Lutheran Hymnal, 1941, rev. ... Tune: The Lutheran Hymnal, 1941, rev. James E. Engel, 1925-1989 ... Text and tune: Public domain

Thanksgiving

(Psalm 118:1)

Give thanks to the Lord, for he is good;
his mercy endures forever.

Proclamation

(1 Corinthians 11:26)

Whenever we eat this bread and drink this cup,
we proclaim the Lord's death until he comes.

Post-Communion Prayer

(Romans 15:1-2; 1 Thessalonians 3:12, 5:11)

We give thanks, almighty God, that you have refreshed us with this saving gift. We pray that through it you will strengthen our faith in you and increase our love for one another. We ask this in the name of Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Blessing

(Numbers 6:24-26)

The Lord bless you and keep you.
 The Lord make his face shine on you and be gracious to you.
 The Lord look on you with favor and † give you peace.

Amen.

Please be seated

Closing Hymn

609 "We Praise You, O God, Our Redeemer"



1 We praise you, O God, our Re - deem - er, Cre - a - tor;
2 We wor - ship you, God of our fa - thers, we bless you;
3 With voic - es u - nit - ed our prais - es we of - fer



in grate - ful de - vo - tion our trib - ute we bring.
through tri - al and tem - pest our guide you have been.
and glad - ly our songs of thanks - giv - ing we raise.



We lay it be - fore you, we kneel and a - dore you;
When per - ils o'er - take us, you will not for - sake us,
With you, Lord, be - side us, your strong arm will guide us;



we bless your ho - ly name, — glad prais - es we sing.
and with your help, O Lord, — our bat - tles we win.
to you, our great Re - deem - er, for - ev - er be praise!

Text: Julia B. Cory, 1882–1963, alt. Tune: Nederlandsch Gedenckclanck, Haarlem, 1626 Text and tune: Public domain



*A **personal prayer for after worship** is printed on the first page of the hymnal.*

You will not be ushered out. You may depart any time after the closing hymn.

*If you haven't done so already, **please write your name in the Friendship Register before you leave.***

***If you have an offering**, you can place it in the collection box located in the narthex.*

If you wish to give your offering via [PayPal](#), you can scan the QR code on the last page of this bulletin.

Thank you for your financial support of our congregation!

***Please contact Pastor Berg** at any time if you are need of any pastoral care during the week.*

***Thank you for joining us** as we together worshiped our Triune God. The Lord be with you this week!*



Special thanks to: Linda Loeffel for playing piano... Aaron Palmer for serving as distribution assistant...
Jerry Loeffel for serving as usher... and Kathy Sutton for serving on Altar Duty.

For more information about today's Scripture readings, the current season of the Church Year, and the words and symbols featured on the paraments, please visit the "[Worship Resources](#)" page of our website to read this Sunday's "**About the Propers**," a weekly document that explains the changeable parts of the service.

All worshipers are encouraged to take home a copy of our **weekly newsletter, the "Nain Messenger"** to stay informed about all congregational news. Printed copies are available on the countertop in the narthex.

"**The Congregation at Prayer**," a document offering suggestions for daily devotions and Scripture readings, is also posted on the "[Worship Resources](#)" page of our church website.

"**Understanding Lutheran Worship**" provides excellent information about the Lutheran Liturgy, the Christian Church Year, and the Books of the Bible. A copy of the booklet is located in the hymnal rack of each pew.

Nain is a member congregation of the **Wisconsin Evangelical Lutheran Synod**.

For more information about our synod, please visit its website: www.wels.net



Scripture taken from: The Holy Bible, Evangelical Heritage Version™ (EHV™)

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