

# ✝ EIGHTEENTH SUNDAY AFTER PENTECOST ✝

September 22, 2024



**Nain Evangelical Lutheran Church**

1665 South 57<sup>th</sup> St.  
West Allis, WI 53214

# ✝ Nain Evangelical Lutheran Church ✝

1665 South 57<sup>th</sup> Street | West Allis, Wisconsin 53214  
414-545-6925 | [www.nainlutheran.org](http://www.nainlutheran.org) | [www.facebook.com/nainlutheran](https://www.facebook.com/nainlutheran)

---



Pastor:	Joseph M. Berg	Pianist:	Linda Loeffel
Phone:	414-810-3392	Church Choir:	Lois Buske
Email:	<a href="mailto:revjberg@gmail.com">revjberg@gmail.com</a>	Children's Choir:	Peter Hermanson

---

## About Our Worship Service

Welcome in the name of our Lord and Savior, Jesus Christ! Our message is as old as God's Word to mankind: Jesus Christ, crucified and risen to take away our sins. We gather for the Divine Service not merely for the sake of ritual or tradition. Nor do we come to worship primarily to give something back to God. Rather, we meet together to hear and receive what God has done for us. In Word and Sacrament, our gracious Lord gives those who believe in him forgiveness of sins, unity with him in new life, and the promise of eternal salvation in heaven! Through this same gospel he motivates and equips us to follow his holy will for our lives. We hope that you are comforted with the message of Jesus Christ's love for you as you worship today. Please join us again soon!

## Visitors

Thank you for joining us for worship! Please read the following notes about our congregation. If you have any questions or need any assistance, please speak with the pastor.

### Our Practice of Closed Communion

If you have not communed with us before, please read the notes printed later in this bulletin under the section titled "Our Holy Communion Practices."

### Restrooms

Restrooms are located in the downstairs fellowship hall. A wheelchair accessible restroom is located at the front of the church, through the doors to the left of the chancel.

### Guest Book

If you feel comfortable doing so, please sign our guest book located in the narthex so we can have a record of your visit.

### Parent's Room

Parents with crying children are welcome to use the parent's room, located off the narthex.

### Chair Lifts

Chair lifts are located off the northwest entrance for those who need to go to the fellowship hall on the lower level but have difficulty with stairs.

# Eighteenth Sunday after Pentecost

## Proper 20

September 22, 2024



*Season after Pentecost*

### ***The Need for Followership***

Jesus Christ is the leader of our congregation, our home, our lives. And his leadership is perfect in every way. Therefore, when things are amiss in any of those arenas, what is needed is not better leadership, but better followership. In this series, we ask Christ to empower us with his Spirit so that we might better follow his lead. May we better reflect the beauty of his life, better make his priorities our own, and better serve our God and neighbor.

*Eighteenth Sunday after Pentecost*

### ***Followers of Christ Are Humble Servants***

Humility and pride are polar opposites. Pride exalts self at the expense of God and others. Humility exalts God and others at the expense of self. Pride is the essential vice, for it increases one's hunger for all other sins. Humility increases one's hunger for the forgiveness of sins found in Christ. The one who is proud demands to be served. The one who is humble is not content unless serving others. St. Augustine described it this way: "It was pride that changed angels into devils; it is humility that makes men as angels."

As we see all Christ did to serve us, our hearts melt. Within us grows a Christ-like obsession to serve others, without counting the cost, without any desire to be repaid. Those who are in positions of Christian leadership understand that their leadership can only be achieved through service. For followers of Christ are humble servants.

# The Service

## Setting Two

---

**Welcome to God's house in the name of our Lord and Savior, Jesus Christ!**

*Please enter the sanctuary quietly so you and others can prepare your hearts for God's worship service.*

*A personal prayer for before worship is printed on the first page of the blue hymnal.*

*The hymns are located in the middle to back portion of the blue hymnal.*

---

## The Preparation

### Opening Hymn

587 "Come Down, O Love Divine"



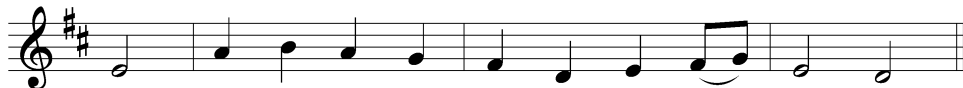
1 Come down, O Love di - vine, seek thou this soul of mine,  
2 O let it free - ly burn, till earth - ly pas - sions turn  
3 Let ho - ly char - i - ty mine out - ward ves - ture be,  
4 And so the yearn - ing strong, with which the soul will long,



and vis - it it with thine own ar - dor glow - ing.  
to dust and ash - es in its heat con - sum - ing;  
and low - li - ness be - come mine in - ner cloth - ing—  
shall far out - pass the pow'r of hu - man tell - ing;



O Com - fort - er, draw near; with - in my heart ap - pear,  
and let thy glo - rious light shine ev - er on my sight,  
true low - li - ness of heart, which takes the hum - bler part,  
no soul can guess his grace till it be - come the place



and kin - dle it, thy ho - ly flame be - stow - ing.  
and clothe me round, the while my path il - lum - ing.  
and o'er its own short - com - ings weeps with loath - ing.  
where - in the Ho - ly Spir - it makes his dwell - ing.

## Invocation

(Matthew 28:19; 2 Corinthians 13:14)

In the name of the Father and of the † Son and of the Holy Spirit.  
**Amen.**

## Confession

(1 John 1:8-9; Luke 18:13)

If we claim to be without sin, we deceive ourselves and the truth is not in us.

**If we confess our sins, God is faithful and just  
and will forgive us our sins  
and purify us from all unrighteousness.**

Let us confess our sins to the Lord.

*Silence for meditation and reflection*

**Holy God, gracious Father,**

**I am sinful by nature**

**and have sinned against you in my thoughts, words, and actions.**

**I have not loved you with my whole heart;**

**I have not loved others as I should.**

**I deserve your punishment both now and forever.**

**But Jesus, my Savior, paid for my sins**

**with his innocent suffering and death.**

**Trusting in him, I pray: God, have mercy on me, a sinner.**

*Silence for meditation and reflection*

## Absolution

(Matthew 16:19; John 20:21-23)

Our gracious Father in heaven has been merciful to us. He sent his only Son, Jesus Christ, who gave his life as the atoning sacrifice for the sins of the whole world. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

**Amen.**

# Lord, Have Mercy *Kyrie*

(Psalm 51:1; Mark 10:47; Luke 17:13)

In peace let us pray to the Lord.



**Lord, have mer - cy.**

For the peace from above and for our salvation, let us pray to the Lord.



**Lord, have mer - cy.**

For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.



**Lord, have mer - cy.**

For this holy house and for all who offer here their worship and praise, let us pray to the Lord.



**Lord, have mer - cy.**

Help, save, comfort, and defend us, gracious Lord.




**A - men.**

# Glory to God in the Highest *Gloria in Excelsis*

(Luke 2:14; John 1:29; Acts 7:56)

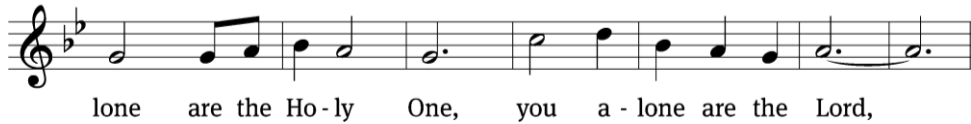
Glo - ry to God in the high - est, and peace to his  
peo - ple on earth. Lord God,  
heav - en - ly King, al - might - y God and Fa - ther, we  
wor - ship you, we give you thanks, we praise you for your  
glo - ry. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth.  
Lord Je - sus Christ, on - ly Son of the Fa - ther,  
Lord God, Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. You are seat - ed at the  
right hand of the Fa - ther; re - ceive our prayer.



Glo - ry to God in the high - est, and peace to his



peo - ple on earth. For you a -



lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ,




with the Ho - ly Spir - it in the glo - ry of



God the Fa - ther. A - men. A - men.



Glo - ry to God in the high - est, and peace to his



peo - ple on earth.



# The Word

## Salutation

(Ruth 2:4; 2 Timothy 4:22)

The Lord be with you.

**And also with you.**

## Prayer of the Day

(Matthew 7:7-11; Philippians 4:6)

Let us pray.

Mercifully grant, O God, that your Holy Spirit may in all things direct and rule our hearts, for without your help we are unable to please you; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

## First Reading

Numbers 12:1-15

*The pride of Aaron, the high priest, and Miriam, a prophetess, led them to bad-mouth humble Moses and belittle Moses' wife, simply for being of another race.*

**12** Miriam and Aaron spoke against Moses because of the Cushite woman he had married (for he had married a Cushite woman). <sup>2</sup>They said, "Has the LORD really spoken only through Moses? Hasn't he also spoken through us?" The LORD heard this.

<sup>3</sup>(Now the man Moses was very humble, more humble than anyone else on the face of the earth.)

<sup>4</sup>Right then the LORD spoke suddenly to Moses, Aaron, and Miriam, "You three come out to the Tent of Meeting!"

The three of them came out. <sup>5</sup>The LORD came down in a pillar of cloud and stood at the entrance to the tent. He called Aaron and Miriam, and they both came forward. <sup>6</sup>He said, "Now listen to my words: If there is a prophet among you, I, the LORD, will make myself known to him in a vision. In a dream I will speak with him. <sup>7</sup>Not so, however, with my servant Moses. He is faithful in my whole household. <sup>8</sup>With him I speak face-to-face, clearly, and not in riddles. He sees the form of the LORD. Why then were you not afraid to speak against my servant, against Moses?" <sup>9</sup>The LORD's anger burned against them, and he left.

<sup>10</sup> The cloud went up from above the tent, and immediately Miriam was leprous, as white as snow. Aaron turned to Miriam and saw that she was leprous.

<sup>11</sup> Aaron said to Moses, “My lord, please do not hold this sin against us. We have acted foolishly. We have sinned. <sup>12</sup> Please do not let her be like a stillborn infant that comes out of its mother’s womb with its flesh half-eaten away.”

<sup>13</sup> Moses cried out to the LORD, “God, please heal her, please!”

<sup>14</sup> The LORD said to Moses, “If her father had merely spit in her face, would she not be disgraced for seven days? Have her confined outside of the camp for seven days, and after that she can be brought back in.”

<sup>15</sup> Miriam was confined outside of the camp for seven days, and the people did not set out until Miriam was brought back in.

The Word of the Lord.

**Thanks be to God.**

## Psalm of the Day

Psalm 115 A “Not to Us, O LORD”

*The Church sings Psalm 115 in services that emphasize our humility in view of God’s grace. It was traditionally sung after the Passover meal.*

### Refrain

Not to us, O LORD, but  
to your name be the glo - ry.

### Tone

Musical notation for the Tone, consisting of two staves (treble and bass clef) in G minor.

**Why do the nations say, “Where / is their God?”**

**Our God is in heaven; he does whatever / pleases him.**

**The LORD remembers us and will / bless us:**

**He will bless his people / Israel,  
he will bless those who / fear the LORD—  
small and / great alike.**

*Refrain*

**All you Israelites, trust / in the LORD—  
he is their / help and shield.**

**House of Aaron, trust / in the LORD—  
he is their / help and shield.**

**You who fear him, trust / in the LORD—  
he is their / help and shield.**

**Glory be to the Father and / to the Son  
and to the Holy / Spirit,  
as it was in the be- / ginning,  
is now, and will be forever. / Amen.**

*Refrain*

## **Second Reading**

**James 3:13-18**

*St. James teaches that ambitiously pursuing greatness is not just prideful but also demonic. True greatness in Jesus' kingdom is acting toward others in ways that are humble.*

<sup>13</sup> Who among you is wise and intelligent? Let him by his good way of living show that he does things in wise humility. <sup>14</sup> But if you have bitter envy and selfish ambition in your heart, do not boast and lie, contrary to the truth. <sup>15</sup> This is not the wisdom that comes down from above, but it is worldly, unspiritual, and demonic. <sup>16</sup> In fact, where there is envy and selfish ambition, there will also be disorder and every bad practice. <sup>17</sup> But the wisdom that comes from above is first pure, then also peaceful, gentle, reasonable, full of mercy and good fruits, impartial, and sincere. <sup>18</sup> And a harvest of righteousness is sown in peace by those who practice peace.

The Word of the Lord.

**Thanks be to God.**

## Gospel Acclamation

Mark 9:35



### Refrain



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

### Tone



Anyone who wants to be first



must be the very last, and the ser - vant of all.

*Refrain*

## Gospel

Mark 9:30-37

*The greatest in Jesus' kingdom is the one humble enough to gladly serve a little child who could not possibly repay that favor.*

<sup>30</sup> They went on from there and passed through Galilee. He did not want anyone to know this, <sup>31</sup> because he was teaching his disciples. He told them, "The Son of Man is going to be betrayed into the hands of men, and they will kill him. But three days after he is killed, he will rise."

<sup>32</sup> But they did not understand the statement and were afraid to ask him about it.

<sup>33</sup> They came to Capernaum. When he was in the house, he asked them, "What were you arguing about on the way?" <sup>34</sup> But they remained silent, because on the way they had argued with one another about who was the greatest. <sup>35</sup> Jesus sat down, called the Twelve, and said to them, "If anyone wants to be first, he will be the last of all and the servant of all." <sup>36</sup> Then he took a little child and placed him in their midst. Taking the child in his arms, he said to them, <sup>37</sup> "Whoever welcomes one of these little children in my name welcomes me. And whoever welcomes me, welcomes not just me but also him who sent me."

The Gospel of the Lord.

**Praise be to you, O Christ!**

# Hymn of the Day

# 767 "Lord of Glory, You Have Bought Us"



1 Lord of glo - ry, you have bought us with your  
 2 Grant us hearts, dear Lord, to give you glad - ly,  
 3 Won - drous hon - or you have giv - en to our  
 4 Lord of glo - ry, you have bought us with your



life - blood as the price, nev - er grudg - ing for the  
 free - ly, of your own. With the sun - shine of your  
 hum - blest char - i - ty in your own mys - te - rious  
 life - blood as the price, nev - er grudg - ing for the



lost ones that tre - men - dous sac - ri - fice;  
 good - ness melt our thank - less hearts of stone  
 sen - tence, "You have done it all for me."  
 lost ones that tre - men - dous sac - ri - fice.



and with that have free - ly giv - en bless - ings  
 till our cold and self - ish na - tures, warmed by  
 Can it be, O gra - cious Mas - ter, that you  
 Give us faith to trust you bold - ly, hope, to



count - less as the sand to th'un - thank - ful  
 you, at length be - lieve that more hap - py  
 need what we can do, say - ing by your  
 stay our souls on you; but, oh, best of



and the e - vil with your own un - spar - ing hand.  
 and more bless - ed 'tis to give than to re - ceive.  
 poor and need - y, "Give as I have giv'n to you?"  
 all your grac - es, with your love our love re - new.

**Nicene Creed**    *Credo*

*(Romans 10:9-10; Philippians 2:10-11)*

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth,  
of all that is,  
seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made,  
of one being with the Father.**

**Through him all things were made.**

**For us and for our salvation, he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary,  
and became truly human.**

**For our sake he was crucified under Pontius Pilate.**

**He suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures.**

**He ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who in unity with the Father and the Son  
is worshiped and glorified,  
who has spoken through the prophets.**

**We believe in one holy Christian and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead  
and the life of the world to come. Amen.**

## Holy God, We Praise Your Name (CW 953: 1, 5) *(Psalm 44:8; 86:9,10; Isaiah 6:3; Revelation 4:8; 7:9-12)*

1 Ho - ly God, we praise your name; Lord of  
5 Ho - ly Fa - ther, ho - ly Son, Ho - ly

all, we bow be - fore you. All on  
Spir - it, three we name you, though in

earth your scep - ter claim; all in heav'n a -  
es - sence on - ly one, un - di - vid - ed

bove a - dore you. In - fi - nite your vast do -  
God we claim you, and, a - dor - ing, bend the

main, ev - er - last - ing is your reign.  
knee while we own the mys - ter - y.

*Text: tr. Clarence A. Walworth, 1820-1900, alt.; German version, Katholisches Gesangbuch, Vienna, 1774, abr.; Latin, c. 4th cent.  
Tune: Katholisches Gesangbuch, Vienna, 1774, alt. Text and tune: Public domain*

## Prayer of the Church

*(Matthew 18:19,20; Ephesians 6:18; 1 Timothy 2:1-4)*

Let us pray.

Eternal Lord, give us peace as we ponder the good news that you forgive our sins in Christ.  
Lead us to see clearly the path you have laid out for us.

**Work in us so that we believe and live the Word we have heard today.**

Provide courage and compassion to all who preach and teach your Word. Fill them with a love like yours as they proclaim your grace to us and all people.

**Move us to love all ministers of the Word wherever they serve.**

Guard and guide the families of our congregation. Lead husbands and wives to love each other with commitment, respect, and patience. Help parents to grasp the eternal value of keeping their children close to Jesus all their lives. Grant joy to those who are single, and make them a blessing to others.

**Protect us from the temptations that surround us; give us pure hearts and minds.**

Provide wisdom and insight to those who make laws and set policies. Give us respect for those who protect us from crime. Lead us to value the rights of our fellow citizens and to defend those who cannot defend themselves.

**Bless our land with peace and prosperity so that the gospel may be proclaimed to all.**

Give us passion to share the story of your love with our family and friends. Overcome unbelief, and open the hearts of people everywhere to believe the good news that Jesus has forgiven their sins and opened the gates of heaven.

**Fill us with joy over every sinner who repents and comes to trust in you.**

Extend your healing power to those who are sick and suffering in body or mind. Give patience and compassion to all who care for the sick and dying.

**Lift the eyes of the distressed to your love in Christ.**

*Special prayers and intercessions*

Hear us, Lord, as we pray in silence.

*Silent prayer*

Gracious God, you govern and direct all things and you love all people. Hear our prayers, spoken and silent, and answer them in your wisdom and grace.

**In Jesus' name we pray. Amen.**



# The Sacrament

*Visitors, before approaching the altar, please read the notes printed later in this bulletin under the section titled "Our Holy Communion Practices"*

## Prefaces

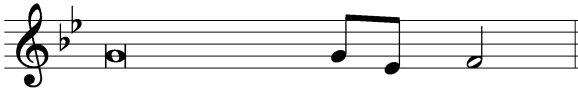
*(2 Timothy 4:22; Colossians 3:1; Psalm 107:1)*

The Lord be with you.



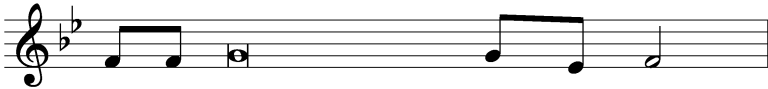
**And al - so with you.**

Lift up your hearts.



**We lift them up to the Lord.**

Let us give thanks to the Lord our God.



**It is right to give him thanks and praise.**

It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ our Lord, who promised that wherever two or three come together in his name, there he is with them to shepherd his flock until he comes again in glory.

Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

## Holy, Holy, Holy Sanctus

(Isaiah 6:3; Matthew 21:9)

The musical score is written on a single treble clef staff in a 2/4 time signature with a key signature of one flat (B-flat). The melody consists of a series of quarter and eighth notes, with some phrases connected by slurs. The lyrics are printed below the notes, with hyphens indicating syllables that span across multiple notes. The piece concludes with a double bar line.

Ho - ly, ho - ly, ho - ly Lord, God of pow - er,  
God of might. Heav - en and earth are full of your  
glo - ry. Ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the  
Lord. Ho - san - na in the high - est, ho -  
san - na in the high - est!

## Prayer of Thanksgiving

(John 1:3; Romans 8:32; Philippians 2:6-11)

Lord God, you are worthy to receive thanks and praise from all people. You created the world and all who live in it, and in your mercy you saved us. We give thanks to you for the grace of your Son, Jesus Christ.

Though in very nature God, he took the nature of a servant and became obedient to death, even death on a cross. He offered himself as a sacrifice for sin and redeemed us from its curse and penalty. He rescued us from the terrors of death and restored eternal life with you. He conquered our enemies and gained for us the kingdom of grace and glory.

Bless us as we receive your Son's body and blood, and lead us to remember his suffering, death, and resurrection. Forgive our sins and fill us with the hope of new life in heaven.

Hear our praise and receive our thanks as we worship you—the Father, the Son, and the Holy Spirit.

**Amen.**

## **Lord's Prayer**

*(Matthew 6:9-13; Luke 11:2-4)*

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom  
and the power and the glory  
forever and ever. Amen.**

## **Words of Institution**    *Verba*

*(Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Corinthians 11:23-25)*

Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my ✠ body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my ✠ blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

## **Peace of the Lord**    *Pax Domini*

*(John 14:27; 20:19; 2 Thessalonians 3:16)*

The peace of the Lord be with you always.

**Amen.**

## Jesus, Lamb of God *Agnus Dei*

(John 1:29; Isaiah 53:4-7; 1 Peter 1:18-19)

Je - sus, Lamb of God, you take a - way the  
sin of the world; have mer - cy on us.

Je - sus, Lamb of God, you take a - way the  
sin of the world; have mer - cy on us.

Je - sus, Lamb of God, you take a - way the  
sin of the world; grant us your peace.

## Distribution of Holy Communion

(1 Corinthians 11:23-26; Acts 2:42)

*As he distributes the elements, the minister says to the communicants:*

The body of Christ, given for you.

**Amen.**

The blood of Christ, poured out for you.

**Amen.**

*As he dismisses the communicants, the minister says:*

The true body and blood of our Lord Jesus Christ strengthen and preserve you to life everlasting. Go † in peace.

**Amen.**

## Our Holy Communion Practices

*(Matthew 10:32-33; Romans 16:17; 1 Corinthians 10:16-17; 11:27-29; Ephesians 4:4-6; 1 John 1:3; 2 John 9-11)*

### Visitors

*Before approaching the altar to receive Holy Communion, please read the following notes:*

*The Holy Bible teaches the celebration of the Lord's Supper is an expression of unity in faith and teaching. To be "in communion" means to share and hold in common. By receiving Holy Communion, we are not only sharing Christ's true body and blood, but we are also confessing that we publicly hold in common the same teachings of God's Holy Word.*

*We therefore invite to Holy Communion only those Christians who share the same teachings to which we hold, all the while recognizing the true spiritual unity and fellowship of all believers in God's Holy Christian Church (i.e. the Communion of Saints). Confirmed members of Nain and confirmed visiting members of sister congregations in the WELS (Wisconsin Evangelical Lutheran Synod) and the ELS (Evangelical Lutheran Synod) are welcome to commune with us.*

*If you are a member of another Lutheran synod, another Christian denomination, or of another belief, we ask that you refrain from communing with us at this time. We do this out of love and in accordance with God's words through St. Paul in 1 Corinthians 11:27-29. The pastor would be happy to speak with you if you have interest in communing in the future or have any other questions or concerns about our practices. Thank you for your patience and understanding, and for respecting our beliefs.*

### Communicants

*"Christian Questions," a guide for personal preparation before receiving Holy Communion is printed on pages 295-296 in the hymnal. Prayers for before and after communing are printed on the first page of the hymnal.*

*The usher will direct you to the front of the nave, where you will commune. When the pastor distributes the bread and body of Christ, he will say, "The body of Christ, given for you." When he distributes the wine and blood of Christ, he will say, "The blood of Christ, poured out for you." Before consuming the sacramental elements, you may respond to the pastor's words by saying, "Amen" (which is Hebrew for, "Truly," or "Yes, it is so") as a way to confess your belief that the body and blood of Jesus are truly present in the Lord's Supper for the forgiveness of your sins.*

### Children and Non-Communicants

*Children and other non-communicants are welcome to approach the altar to receive a blessing from the pastor. He will make the sign of the cross on the head of each and say, "The Lord bless you." Non-Communicant adults are asked to cross their arms over their chest to indicate that they do not intend to commune.*

# Distribution Hymn

704 "Let Us Ever Walk with Jesus"



1 Let us ev - er walk with Je - sus, fol - low his ex -  
 2 Let us suf - fer here with Je - sus, to his im - age  
 3 Let us al - so die with Je - sus; his death from the  
 4 Let us glad - ly live with Je - sus; since he's ris - en



am - ple pure, flee the world which would de - ceive us and to  
 e'er con - form; heav - en's glo - ry soon will please us, sun - shine  
 sec - ond death, from our soul's de - struc - tion, frees us, quick - ens  
 from the dead, death and grave must soon re - lease us. Je - sus,



sin our souls al - lure. Ev - er in his foot - steps tread - ing,  
 fol - low on the storm. Though we sow in tears of sor - row,  
 us with life's glad breath. Let us mor - ti - fy, while liv - ing,  
 thou art now our head. We are tru - ly thine own mem - bers,



bod - y here, yet soul a - bove, full of faith and  
 we shall reap in heav'n - ly joy, and the fears that  
 flesh and blood and die to sin, and the grave that  
 where thou liv - est, there live we; take and own us



hope and love, let us do the Fa - ther's bid - ding. Faith - ful  
 now an - noy shall be laugh - ter on the mor - row. Christ, I  
 shuts us in shall but prove the gate to heav - en. Je - sus,  
 con - stant - ly, faith - ful Friend, as thy dear breth - ren. Je - sus,



Lord, a - bide with me; Sav - ior, lead; I fol - low thee.  
 suf - fer here with thee; there, O share thy joy with me.  
 here I die to thee, there to live e - ter - nal - ly.  
 here I live to thee, al - so there e - ter - nal - ly.

# Distribution Hymn

737 "Lord, Help Us Walk Your Servant Way"



1 Lord, help us walk your ser - vant way wher -  
2 You came to earth, O Christ, as Lord, but  
3 No gold - en scep - ter but a towel you  
4 You bid us bend our hu - man pride nor  
5 Lord, help us walk your ser - vant way wher -



ev - er love may lead and, bend - ing low, for -  
pow'r you laid a - side. You lived your years in  
place with - in the hands of those who seek to  
count our - selves a - bove the low - est place, the  
ev - er love may lead and, bend - ing low, for -



get - ting self, each serve the oth - er's need.  
ser - vant - hood, in low - li - ness you died.  
fol - low you and live by your com - mands.  
mean - est task that waits the gift of love.  
get - ting self, each serve the oth - er's need.

## Lord, Dismiss Us with Your Blessing (CW 927 : 1)

(Numbers 6:24-26; Colossians 1:3-6)

1 Lord, dis - miss us with your bless - ing; fill our hearts with  
joy and peace. Let us each, your love pos - sess - ing,  
tri - umph in re - deem - ing grace. O re - fresh us,  
O re - fresh us, trav - 'ling through this wil - der - ness.

## Thanksgiving

(Psalm 118:1)

Give thanks to the Lord, for he is good;  
**his mercy endures forever.**

## Proclamation

(1 Corinthians 11:26)

Whenever we eat this bread and drink this cup,  
**we proclaim the Lord's death until he comes.**

## Post-Communion Prayer

(Romans 15:1-2; 1 Thessalonians 3:12, 5:11)

We give you thanks, O Lord, for the foretaste of the heavenly banquet you have given us in this Sacrament. Through this gift you have fed our faith, nourished our hope, and strengthened our love. By your Spirit, help us to live as your holy people until that day when you will receive us as your guests at the wedding supper of the Lamb, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**



## Blessing

(Numbers 6:24-26)

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and † give you peace.

**Amen.**

## Closing Hymn

502 "Children of the Heavenly Father"



1 Chil - dren of the heav'n - ly Fa - ther safe - ly  
2 God his own doth tend and nour - ish; in his  
3 Nei - ther life nor death shall ev - er from the  
4 Though he giv - eth or he tak - eth, God his



in his bos - om gath - er; nest - ling bird nor star in  
ho - ly courts they flour - ish. From all e - vil things he  
Lord his chil - dren sev - er; un - to them his grace he  
chil - dren ne'er for - sak - eth; his the lov - ing pur - pose



heav - en such a ref - uge e'er was giv - en.  
spares them; in his might - y arms he bears them.  
show - eth, and their sor - rows all he know - eth.  
sole - ly to pre - serve them pure and ho - ly.

† † †

A **personal prayer for after worship** is printed on the first page of the hymnal.

**You will not be ushered out.** You may depart any time after the closing hymn.

If you haven't done so already, **please write your name in the Friendship Register before you leave.**

**If you have an offering,** you can place it in the collection box located in the narthex.

If you wish to give your offering via [PayPal](#), you can scan the QR code on the last page of this bulletin.

Thank you for your financial support of our congregation!

**Please contact Pastor Berg** at any time if you are need of any pastoral care during the week.

**Thank you for joining us** as we together worshiped our Triune God. The Lord be with you this week!

**Special thanks to:** Linda Loeffel for playing piano... Peter Hermanson for serving as distribution assistant...

Jerry Loeffel for serving as usher... Ben Leyrer for operating the A/V equipment for the live stream...

and Joan Vitense for serving on Altar Duty.

For more information about today's Scripture readings, the current season of the Church Year, and the words and symbols featured on the paraments, please visit the "[Worship Resources](#)" page of our website to read this Sunday's "**About the Propers**," a weekly document that explains the changeable parts of the service.

All worshipers are encouraged to take home a copy of our **weekly newsletter, the "Nain Messenger"** to stay informed about all congregational news. Printed copies are available on the countertop in the narthex.

**"The Congregation at Prayer,"** a document offering suggestions for daily devotions and Scripture readings, is also posted on the "[Worship Resources](#)" page of our church website.

**"Understanding Lutheran Worship"** provides excellent information about the Lutheran Liturgy, the Christian Church Year, and the Books of the Bible. A copy of the booklet is located in the hymnal rack of each pew.

Nain is a member congregation of the **Wisconsin Evangelical Lutheran Synod.**

For more information about our synod, please visit its website: [www.wels.net](http://www.wels.net)



Scripture taken from: The Holy Bible, Evangelical Heritage Version™ (EHV™)

© 2016 The Wartburg Project. All rights reserved.

[www.wartburgproject.org](http://www.wartburgproject.org)

Setting Two from Christian Worship

Software distributed in partnership with [Northwestern Publishing House](#).

Created by Christian Worship: Service Builder © 2024 Concordia Publishing House.

Psalm introduction from Christian Worship: Psalter

© 2021 Northwestern Publishing House. Reprinted by permission.

Front and back cover artwork by Ian M. Welch <https://paramentics.com>. Used by permission.

Page 3 artwork courtesy of [Northwestern Publishing House](#). Used by permission.

Reprinted under OneLicense.net # 726758.

## Nain's 110<sup>th</sup> Anniversary Celebration

On October 15, Nain Evangelical Lutheran Church will turn 110 years old. We will celebrate this occasion on the weekend of October 19 & 20. I hope you will join us as we thank God for allowing his gospel to be proclaimed to us and our predecessors for the last 110 years!

Our celebration will include the following...

### **Nain Lectures - "Why Another Synod: The Beginnings of the Wisconsin Synod"**

- Saturday, October 19 | 3:00 pm
- Speaker: Rev. Joel Otto, professor at Wisconsin Lutheran Seminary

### **Divine Service - Special Anniversary Service**

- Sunday, October 20 | 10:00 am
- Guest Preacher: Rev. Peter Snyder, pastor at St. John's Lutheran Church in Lewiston, MN

### **Anniversary Meal**

- Sunday, October 20 | 11:30 am
- Main Course: The congregation will provide beverages, cake and ice cream, cheesy potatoes, bread rolls, and the main course of smoked pork shoulder.
- Potluck: Members are invited to bring something else to complement the meal. Please sign up on the sheet in the narthex if you want to bring something. Thank you!

---

### **Please RSVP**

All members and friends are welcome to attend each of the anniversary weekend events listed above.

So we are properly prepared to serve everyone who will join us, we ask that each person who plans to attend any of the events RSVPs, preferably by using the Google Form that was created for this purpose.

You can access the Google Form by scanning this QR code → or by clicking on the link provided in the Weekly E-News.



If you have any questions about our anything related to the celebration of our church anniversary, please speak with Pastor Berg.