

✠ ALL SAINTS' DAY ✠

November 3, 2024



Nain Evangelical Lutheran Church

1665 South 57th St.
West Allis, WI 53214

✚ Nain Evangelical Lutheran Church ✚

1665 South 57th Street | West Allis, Wisconsin 53214
414-545-6925 | www.nainlutheran.org | www.facebook.com/nainlutheran



| | | | |
|---------|--|-------------------|-----------------|
| Pastor: | Joseph M. Berg | Pianist: | Juanita Becker |
| Phone: | 414-810-3392 | Church Choir: | Lois Buske |
| Email: | revjberg@gmail.com | Children's Choir: | Peter Hermanson |

About Our Worship Service

Welcome in the name of our Lord and Savior, Jesus Christ! Our message is as old as God's Word to mankind: Jesus Christ, crucified and risen to take away our sins. We gather for the Divine Service not merely for the sake of ritual or tradition. Nor do we come to worship primarily to give something back to God. Rather, we meet together to hear and receive what God has done for us. In Word and Sacrament, our gracious Lord gives those who believe in him forgiveness of sins, unity with him in new life, and the promise of eternal salvation in heaven! Through this same gospel he motivates and equips us to follow his holy will for our lives. We hope that you are comforted with the message of Jesus Christ's love for you as you worship today. Please join us again soon!

Visitors

Thank you for joining us for worship! Please read the following notes about our congregation. If you have any questions or need any assistance, please speak with the pastor.

Our Practice of Closed Communion

If you have not communed with us before, please read the notes printed later in this bulletin under the section titled "Our Holy Communion Practices."

Restrooms

Restrooms are located in the downstairs fellowship hall. A wheelchair accessible restroom is located at the front of the church, through the doors to the left of the chancel.

Guest Book

If you feel comfortable doing so, please sign our guest book located in the narthex so we can have a record of your visit.

Parent's Room

Parents with crying children are welcome to use the parent's room, located off the narthex.

Chair Lifts

Chair lifts are located off the northwest entrance for those who need to go to the fellowship hall on the lower level but have difficulty with stairs.

All Saints' Day

(observed)

November 3, 2024



Season after Pentecost

Live Like You'll Live Forever

“Live each day like it’s your last.” You have probably heard that advice. It sounds wise – an encouragement to take advantage of the time you have. However, that advice is completely backwards. Because the reality is, thanks to Jesus, we have an unending amount of time. Jesus has given you the gift of eternal life! You are going to live forever! If you really thought it was your last day, that belief would shape how you lived that day. In this series, let us consider how the gift of eternal life shapes how we live each day. Live like you’ll live forever!

All Saints' Day

Live Knowing Life Only Gets Better

“It will get better.” We say that to try to comfort someone who is having a bad day (or maybe a whole string of bad days). Perhaps tomorrow will be better. But perhaps it will be worse. In this life, there really are no guarantees that things will get better. That isn’t the case with the life that is to come. That life isn’t just going to be better. It will be perfect.

Since the seventh century, Christians have marked a day to celebrate those who have died in faith and now realize the perfect joys of heaven. It is called “All Saints’ Day.” We thank God for bringing our Christian loved ones out of the troubles and turmoil of this world and into eternal bliss and glory. And we ask God to preserve us in our faith so that we might one day join the saints in that place where life is far more than better.

The Service

Setting Four

Welcome to God's house in the name of our Lord and Savior, Jesus Christ!

Please enter the sanctuary quietly so you and others can prepare your hearts for God's worship service.

A personal prayer for before worship is printed on the first page of the blue hymnal.

The hymns are located in the middle to back portion of the blue hymnal.

There will be no pre-service announcements.

Our worship begins with the tolling of the bells, followed by the opening hymn.

The Preparation

Tolling of the Bells

Opening Hymn

881 "Sing with All the Saints in Glory"



1 Sing with all the saints in glo - ry, sing the
2 Oh, what glo - ry, far ex - ceed - ing all that



res - ur - rec - tion song! Death and sor - row, earth's dark
eye has yet per - ceived! Ho - liest hearts for a - ges



sto - ry, to the for - mer days be - long,
plead - ing nev - er that full joy con - ceived.



All a - round the clouds are break - ing; soon the
God has prom - ised, Christ pre - pares it; there on

storms of time shall cease; in God's like - ness we a -
high our wel - come waits. Ev - 'ry hum - ble spir - it

wak - en, know - ing ev - er - last - ing peace.
shares it, Christ has passed th'e - ter - nal gates.

Please stand for the last stanza and direct your attention to the processional cross as it is brought to the chancel

3 Life e - ter - nal! Heav'n re - joic - es: Je - sus
lives who once was dead. Shout with joy, O death - less
voic - es! Child of God, lift up your head!
Life e - ter - nal! Oh, what won - ders crowd on
faith; what joy un - known, when, a - mid earth's clos - ing
thun - ders, saints shall stand be - fore the throne!

Invocation

(Matthew 28:19; 2 Corinthians 13:14)

In the name of the Father and of the † Son and of the Holy Spirit.
Amen.

Confession

(1 John 1:8-9; Luke 18:13)

If we claim to be without sin, we deceive ourselves and the truth is not in us.

**If we confess our sins, God is faithful and just
and will forgive us our sins
and purify us from all unrighteousness.**

Let us confess our sins to the Lord.

Silence for meditation and reflection

Holy God, gracious Father,

I am sinful by nature

and have sinned against you in my thoughts, words, and actions.

I have not loved you with my whole heart;

I have not loved others as I should.

I deserve your punishment both now and forever.

But Jesus, my Savior, paid for my sins

with his innocent suffering and death.

Trusting in him, I pray: God, have mercy on me, a sinner.

Silence for meditation and reflection

Absolution

(Matthew 16:19; John 20:21-23)

Our gracious Father in heaven has been merciful to us. He sent his only Son, Jesus Christ, who gave his life as the atoning sacrifice for the sins of the whole world. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

Amen.

Lord, Have Mercy Kyrie

(Psalm 51:1; Mark 10:47; Luke 17:13)

In peace let us pray to the Lord.



Lord, have mer - cy.

For the peace from above and for our salvation, let us pray to the Lord.



Lord, have mer - cy.

For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.

For this holy house and for all who offer here their worship and praise, let us pray to the Lord.



Lord, have mer - cy.

Help, save, comfort, and defend us, gracious Lord.



A - men.

Glo - ry to God in the high - est and peace to his peo - ple on
earth. For you a - lone are the Ho - ly One, you a - lone are the
Lord, you a - lone are the Most High, Je - sus Christ,
with the Ho - ly Spir - it in the glo - ry of God the Fa - ther.
Glo - ry to God in the high - est and peace to his peo - ple on earth.
Glo - ry to God, glo - ry to God.

Tune: Kermit G. Moldenhauer Tune: © 2002 Kermit G. Moldenhauer, admin. Northwestern Publishing House. Used by permission: OneLicense no. 726758

The Word

Salutation

(Ruth 2:4; 2 Timothy 4:22)

The Lord be with you.
And also with you.

Prayer of the Day

(Matthew 7:7-11; Philippians 4:6)

Let us pray.

Almighty God, you have knit your people together into one holy Church, the body of Christ our Lord. Grant us grace to follow the example of your blessed saints in lives of faith and

willing service and with them at last inherit the inexpressible joys that you have prepared for those who love you; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Please be seated

First Reading

Isaiah 25:6-9

The Lord Almighty promises his saints, all those who trust in him, that he will destroy the shroud of death.

⁶ On this mountain

the LORD of Armies will prepare for all peoples
a banquet of rich food,
a banquet of aged wines,
with the best cuts of meat,
and with the finest wines.

⁷ On this mountain

he will destroy the shroud that covers all peoples,
the burial cloth stretched over all nations.

⁸ He has swallowed up death forever!

The LORD God will wipe away the tears from every face.
He will take away the shame of his people throughout the earth.
For the LORD has spoken.

⁹ On that day it will be said,

“Look, here is our God!
We waited for him, and he saved us!
This is the LORD!
We waited for him.
Let us be glad and rejoice in his salvation!”

The Word of the Lord.

Thanks be to God.

Psalm of the Day

Psalm 149 B “Sing the LORD’s Praise in the Assembly”

The Church sings Psalm 149 in services that remember all of the believers in Jesus who have preceded us. The psalm encompasses the Church Militant and the Church Triumphant.

The entire congregation will sing together the whole Psalm

Refrain



Tone

**Sing to the LORD a / new song,
his praise in the assembly of his faithful / people.
Let Israel rejoice in their / Maker;
let the people of Zion be glad / in their King.
Let them praise his name with / dancing
and make music to him with tim- / brel and harp.**

Refrain

**For the LORD takes delight in his / people;
he crowns the humble with / victory.
Let his faithful people rejoice in this / honor
and sing for joy / on their beds.**

**Glory be to the Father and / to the Son
and to the Holy / Spirit,
as it was in the be- / ginning,
is now, and will be forever. / Amen.**

Text: Walter L. Pelz Tune: Walter L. Pelz Setting: ELW

Refrain

*Text and tune: © 1978 Augsburg Publishing House,
admin. Augsburg Fortress (refrain). Used by permission: OneLicense no. 726758*

Setting: © 2006 Augsburg Fortress. Used by permission: OneLicense no. 726758

Second Reading

Revelation 7:9-17

St. John's vision lets us see all the saints in heaven so that we might remember the future glory that waits for us.

⁹ After these things I looked, and there was a great multitude that no one could count, from every nation, tribe, people, and language, standing in front of the throne and of the Lamb, clothed with white robes, and with palm branches in their hands. ¹⁰ They called out with a loud voice and said:

Salvation comes from our God, who sits on the throne, and from the Lamb.

¹¹ All the angels stood around the throne, the elders, and the four living creatures. They fell on their faces before the throne and worshipped God, ¹² saying:

Amen. Blessing and glory and wisdom and thanks and honor and power and might belong to our God forever and ever. Amen.

¹³ One of the elders spoke to me and said, "These people dressed in white robes, who are they and where did they come from?"

And I answered him, "Sir, you know."

¹⁴ And he said to me:

These are the ones who are coming out of the great tribulation.
They have washed their robes and made them white in the blood of the Lamb.

¹⁵ Because of this they are in front of the throne of God,
and they serve him day and night in his temple.

He who sits on the throne will spread his tent over them.

¹⁶ They will never be hungry or thirsty ever again.

The sun will never beat upon them, nor will any scorching heat,

¹⁷ for the Lamb at the center of the throne will be their shepherd.

He will lead them to springs of living water.

And God will wipe away every tear from their eyes.

The Word of the Lord.

Thanks be to God.

Please stand as the Gospel Acclamation is introduced

Gospel Acclamation

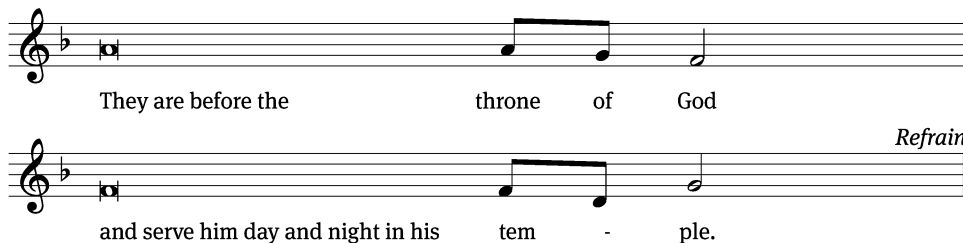
Revelation 7:15



Refrain



Tone



Tune: © 2002, 2021 Kermit G. Moldenhauer, admin. Northwestern Publishing House. Used by permission: OneLicense no. 726758

The minister processes to the nave floor for the Gospel, symbolizing Christ's presence among us in his Word

Gospel

Matthew 5:1-12

Sorrow, hardship, and persecution are temporary. Future glory and eternal blessings are coming, a gift from God to all his saints.

5 When Jesus saw the crowds, he went up onto a mountain. When he sat down, his disciples came to him. ² He opened his mouth and began to teach them. He said these things:

- ³ “Blessed are the poor in spirit,
because theirs is the kingdom of heaven.
- ⁴ Blessed are those who mourn,
because they will be comforted.
- ⁵ Blessed are the gentle,
because they will inherit the earth.
- ⁶ Blessed are those who hunger and thirst for righteousness,

because they will be filled.

7 Blessed are the merciful,
because they will receive mercy.

8 Blessed are the pure in heart,
because they will see God.

9 Blessed are the peacemakers,
because they will be called sons of God.

10 Blessed are those who are persecuted because of righteousness,
because theirs is the kingdom of heaven.

11 "Blessed are you when people insult you and persecute you and falsely say all kinds of evil against you because of me. 12 Rejoice and be glad, because great is your reward in heaven. In fact, that is how they persecuted the prophets who were before you."

The Gospel of the Lord.

Praise be to you, O Christ!

Please be seated

Hymn of the Day

880 "For All the Saints"



1 For all the saints who from their labors rest,
2 Thou wast their rock, their fortress, and their might;
3 Oh, may thy soldiers, faithful, true, and bold
4 Oh, blest communion, fellowship divine!



who thee by faith be - fore the world con - fessed, thy
thou, Lord, their cap - tain in the well-fought fight;
fight as the saints who no - bly fought of old and
We fee - bly strug - gle, they in glo - ry shine; yet



name, O Je - sus, be for - ev - er blest.
 thou, in the dark - ness drear, their one true light.
 win with them the vic - tor's crown of gold.
 all are one in thee, for all are thine.



Al - le - lu - ia! Al - le - lu - ia!
 Al - le - lu - ia! Al - le - lu - ia!
 Al - le - lu - ia! Al - le - lu - ia!
 Al - le - lu - ia! Al - le - lu - ia!



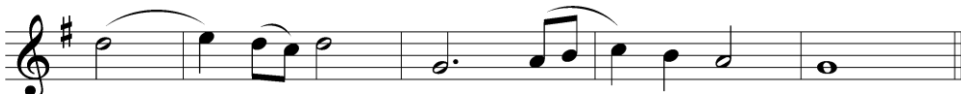
5 And when the fight is fierce, the war - fare long,
 6 The gold - en eve - ning bright - ens in the west;
 7 But, lo, there breaks a yet more glo - rious day: the
 8 From earth's wide bounds, from o - cean's far - thest coast, through



steals on the ear the dis - tant tri - umph - song, and
 soon, soon, to faith - ful war - riors com - eth rest;
 saints tri - um - phant rise in bright ar - ray; the
 gates of pearl streams in the count - less host,



hearts are brave a - gain and arms are strong.
 sweet is the calm of par - a - dise the blest.
 King of glo - ry pass - es on his way.
 sing - ing to Fa - ther, Son, and Ho - ly Ghost.



Al - le - lu - ia! Al - le - lu - ia!
 Al - le - lu - ia! Al - le - lu - ia!
 Al - le - lu - ia! Al - le - lu - ia!
 Al - le - lu - ia! Al - le - lu - ia!

Sermon

Matthew 5:1-12; Revelation 7:9-17

“Yours Is the Kingdom of Heaven”

Nicene Creed *Credo*

(Romans 10:9-10; Philippians 2:10-11)

Please stand

**We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made,
of one being with the Father.**

Through him all things were made.

**For us and for our salvation, he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary,
and became truly human.**

For our sake he was crucified under Pontius Pilate.

He suffered death and was buried.

On the third day he rose again in accordance with the Scriptures.

**He ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who in unity with the Father and the Son
is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy Christian and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead
and the life of the world to come. Amen.**

Please be seated

O Lord, Our Lord (CW 939)

(Psalm 8:1; 103:2-4; John 1:1,14,18; Romans 8:32)

Refrain

O Lord, our Lord, how glo-rious is your name in all the earth.

Al-might-y God, mer-ci-ful Fa - ther, you crown our life

with your love. You take a-way our sin; you com-fort our spir-it;

you make us pure and ho-ly in your sight. You did not spare your

on - ly Son, but gave him up for us all. *Refrain* O Lord, our Lord,

how glo-rious is your name in all the earth. O Son of

God, e - ter-nal Word of the Fa - ther, you came to live with us;

you made your Fa - ther known; you washed us from our sins in

The musical score is written for a single voice on a treble clef staff. It begins in the key of D major (two sharps) and 7/8 time. The melody is simple and hymn-like. There are three triplet markings (indicated by a '3' above the notes) in the second, third, and seventh staves. The piece concludes with a double bar line and a key signature change to B minor (two flats) for the final few notes.



your own blood. You are the King of glo-ry; you are the Lord!



O Lord, our Lord, how glo-rious is your name in all the earth.

Text: Christian Worship, 1993 Tune: Kurt J. Eggert, 1923-1993
Text: © 1993 Northwestern Publishing House. Used by permission: OneLicense no. 726758
Tune: © 1993 Kurt J. Eggert, admin. Northwestern Publishing House. Used by permission: OneLicense no. 726758

Prayer of the Church & Commemoration of the Faithful Departed

Let us pray.

With grateful hearts, Lord, we remember before you this day that great cloud of witnesses whose living trust in you, recorded in your Word, becomes an example for us to imitate and follow.

Inspire us as we remember them and grant us your blessing.

With grateful hearts, Lord, we remember before you this day the reformers and confessors who faced the terror of church and empire but stood firm in your truth because they were moved by grace, empowered by faith, and guided by Scripture.

Inspire us as we remember them and grant us their courage.

With grateful hearts, Lord, we remember before you this day your faithful followers of every age whom your Spirit called, gathered, enlightened, and sanctified to be your holy Church and by whose faithful words and deeds the gospel of your grace arrived also to us.

Inspire us as we remember them and grant us their resolve.

With grateful hearts, Lord, we remember before you this day those we have known who endured uncommon handicaps, chronic illnesses, and severe hardships yet followed you in simple faith and lived their lives with patience and persistence.

Inspire us as we remember them and grant us their joy.

Special prayers and intercessions

With grateful hearts, Lord, we remember before you this day the members of Nain who were called home this past year. Thank you for washing them clean in Holy Baptism, teaching them your Word of truth, feeding them with your Son's body and blood in the Lord's Supper, preserving them in faith, and finally taking them safely to your side in heaven. We remember...

+ John Tessendorf (June 29, 2024)

With grateful hearts, Lord, we also remember before you this day believers from other congregations who were brought to your side this past year, as well as believers who were called to heavenly glory in previous years. We remember...

The minister reads a list of names

A moment of silence is observed in memory of these saints

For God so loved the world that he gave his only-begotten Son,
that whoever believes in him shall not perish, but have eternal life. (*John 3:16*)

Blessed are the dead who die in the Lord from now on.

“Yes,” says the Spirit, “because they will rest from their labors, for their works will follow them.” (*Revelation 14:13*)

Empower us, Lord, to carry on the work you gave to your people of the past, trusting your Son, holding to your Word, confessing your truth, loving the lost, reaching out with your love, until you call us, too, by your great grace in Jesus Christ, to join them where memories are swallowed up in everlasting joy.

Amen.

Please stand

The Sacrament

Visitors, before approaching the altar, please read the notes printed later in this bulletin under the section titled "Our Holy Communion Practices"

Prefaces

(2 Timothy 4:22; Colossians 3:1; Psalm 107:1)

The Lord be with you.



And al - so with you.

Lift up your hearts.



We lift them up to the Lord.

Let us give thanks to the Lord our God.



It is right to give him thanks and praise.

Tune: Kermit G. Moldenhauer Tune: © 2021 Kermit G. Moldenhauer, admin. Northwestern Publishing House. Used by permission: OneLicense no. 726758

It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ our Lord, who in blessing his saints of the past has given us assurance and hope that, following their example, we may run the race marked out for us and receive the crown of glory that will never fade away.

Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

Holy, Holy, Holy Sanctus

(Isaiah 6:3; Matthew 21:9)

Ho - ly, ho - ly, ho - ly Lord, God of pow-er, God of might.
Heav'n and earth are full of your glo - ry. Ho - san -
na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san -
na in the high - est, ho - san - na in the high - est!

Tune: Kermit G. Moldenhauer Tune: © 2002 Kermit G. Moldenhauer, admin. Northwestern Publishing House. Used by permission: OneLicense no. 726758

Prayer of Thanksgiving

(John 1:3; Romans 8:32)

Blessed are you, O Lord of heaven and earth. We praise and thank you for sending your Son, Jesus Christ, and we remember the great acts of love through which he has ransomed us from sin, death, and the devil's power.

By his incarnation, he became one with us.

By his perfect life, he fulfilled your holy will.

By his innocent death, he overcame hell.

By his rising from the grave, he opened heaven.

Invited by your grace and instructed by your Word, we approach your table with repentant and joyful hearts. Strengthen us through Christ's body and blood, and preserve us in the true faith until we feast with him and all his ransomed people in glory everlasting.

Amen.

Lord's Prayer

(Matthew 6:9-13; Luke 11:2-4)

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom
and the power and the glory
forever and ever. Amen.**

Words of Institution *Verba*

(Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Corinthians 11:23-25)

Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my + body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my + blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

Peace of the Lord *Pax Domini*

(John 14:27; 20:19; 2 Thessalonians 3:16)

The peace of the Lord be with you always.
Amen.

O Christ, Lamb of God *Agnus Dei*

(John 1:29; Isaiah 53:4-7; 1 Peter 1:18-19)

The musical score is written on a single staff in treble clef. It begins with a key signature of one flat (B-flat) and a common time signature (C). The melody consists of a series of eighth and quarter notes, often beamed together. The lyrics are printed below the staff, with hyphens indicating syllables that span across multiple notes. The text is: "O Christ, Lamb of God, you take a - way the sin of the world; have mer - cy on us. O Christ, Lamb of God, you take a - way the sin of the world; have mer - cy on us. O Christ, Lamb of God, you take a - way the sin of the world; grant us your peace. A - men. A - men." The score concludes with a double bar line.

O Christ, Lamb of God, you take a - way the
sin of the world; have mer - cy on us.
O Christ, Lamb of God, you take a - way the
sin of the world; have mer - cy on us.
O Christ, Lamb of God, you take a - way the
sin of the world; grant us your peace.
A - men. A - men.

Tune: Kermit G. Moldenhauer Tune: © 2002 Kermit G. Moldenhauer, admin. Northwestern Publishing House. Used by permission: OneLicense no. 726758

Please be seated

Distribution Hymn

882 "What Joy to Join the Chorus"



1 What joy to join the cho - rus, to look in Je - sus' eyes,
 2 What love will then be shown us when we with them ap - pear!
 3 There love - ly harps are sound - ing, up - rais - ing mu - sic's voice,
 4 There God shall from all e - vil for - ev - er make us free,



whose blood and suf - f'ring for us have o - pened par - a - dise,
 They will not blush to own us as broth - ers, sis - ters dear.
 and there, in bliss a - bound - ing, we shall in God re - joi - ce.
 from sin and from the dev - il, from all ad - ver - si - ty,



where pa - tri - archs are sing - ing and proph - ets raise the cry,
 We all shall come be - fore him who for us man be - came,
 The an - gels shall a - dore him, all saints shall bring him praise,
 from sick - ness, pain, and sad - ness, from trou - bles, cares, and fears,



a - pos - tles, mar - tyrs bring - ing all praise to God Most High!
 as Lord and God a - dore him, and ev - er bless his name.
 and sing their hymns be - fore him for joy - ful, end - less days.
 and grant us heav'n - ly glad - ness and wipe a - way our tears.

*Text: Johann Walter, 1496–1570, abr.; (st. 1): tr. Michael D. Schultz, b. 1963; (sts. 2–4): tr. Matthias Loy, 1828–1915, alt. Tune: Musae Sioniae, vol. 7, Wolfenbüttel, 1609
 Text (st. 1): © 2021 Northwestern Publishing House. Used by permission: OneLicense no. 726758 Text (sts. 2–4) and tune: Public domain*

Distribution Hymn

883 "Behold a Host, Arrayed in White"



1 Be - hold a host, ar - rayed in white, like thou - sand
 2 De - spised and scorned, they so - journed here; but now, how
 3 O bless - ed saints in bright ar - ray, now safe - ly



snow - clad moun-tains bright! With palms they stand; who is
glo - rious they ap - pear! Those mar - tyrs stand, a priest -
home in end - less day, ex - tol the Lord, who with



this band be - fore the throne of light? These are the
ly band, God's throne for - ev - er near. So oft in
his Word sus - tained you on the way. The steep and



saints of glo - rious fame, who from the great af - flic - tion
trou - bled days gone by, in an - guish they would weep and
nar - row path you trod; you toiled and sowed the Word a -



came and in the flood of Je - sus' blood are cleansed from
sigh; at home a - bove the God of love for - e'er their
broad; re - joice and bring your fruits and sing be - fore the



guilt and blame. Now gath - ered in the ho - ly place,
tears shall dry. They now en - joy the Sab - bath rest,
throne of God. Swing high your palms, lift up your song,



their voic - es they in wor - ship raise; their an - thems
the heav'n - ly ban - quet of the blest; the Lamb, their
yes, make it myr - iad voic - es strong! Let heav - en



rise where God re - sides, mid an - gels' songs of praise.
Lord, at fes - tive board him - self is host and guest.
ring— to Christ the King all praise and thanks be - long!

Our Holy Communion Practices

(Matthew 10:32-33; Romans 16:17; 1 Corinthians 10:16-17; 11:27-29; Ephesians 4:4-6; 1 John 1:3; 2 John 9-11)

Visitors

Before approaching the altar to receive Holy Communion, please read the following notes:

The Holy Bible teaches the celebration of the Lord's Supper is an expression of unity in faith and teaching. To be "in communion" means to share and hold in common. By receiving Holy Communion, we are not only sharing Christ's true body and blood, but we are also confessing that we publicly hold in common the same teachings of God's Holy Word.

We therefore invite to Holy Communion only those Christians who share the same teachings to which we hold, all the while recognizing the true spiritual unity and fellowship of all believers in God's Holy Christian Church (i.e. the Communion of Saints). Confirmed members of Nain and confirmed visiting members of sister congregations in the WELS (Wisconsin Evangelical Lutheran Synod) and the ELS (Evangelical Lutheran Synod) are welcome to commune with us.

If you are a member of another Lutheran synod, another Christian denomination, or of another belief, we ask that you refrain from communing with us at this time. We do this out of love and in accordance with God's words through St. Paul in 1 Corinthians 11:27-29. The pastor would be happy to speak with you if you have interest in communing in the future or have any other questions or concerns about our practices. Thank you for your patience and understanding, and for respecting our beliefs.

Communicants

"Christian Questions," a guide for personal preparation before receiving Holy Communion is printed on pages 295-296 in the hymnal. Prayers for before and after communing are printed on the first page of the hymnal.

The usher will direct you to the front of the nave, where you will commune. When the pastor distributes the bread and body of Christ, he will say, "The body of Christ, given for you." When he distributes the wine and blood of Christ, he will say, "The blood of Christ, poured out for you." Before consuming the sacramental elements, you may respond to the pastor's words by saying, "Amen" (which is Hebrew for, "Truly," or "Yes, it is so") as a way to confess your belief that the body and blood of Jesus are truly present in the Lord's Supper for the forgiveness of your sins.

Children and Non-Communicants

Children and other non-communicants are welcome to approach the altar to receive a blessing from the pastor. He will make the sign of the cross on the head of each and say, "The Lord bless you." Non-Communicant adults are asked to cross their arms over their chest to indicate that they do not intend to commune.

Distribution of Holy Communion

(1 Corinthians 11:23-26; Acts 2:42)

As he distributes the elements, the minister says to the communicants:

The body of Christ, given for you.

Amen.

The blood of Christ, poured out for you.

Amen.

As he dismisses the communicants, the minister says:

The true body and blood of our Lord Jesus Christ strengthen and preserve you to life everlasting. Go † in peace.

Amen.

Thank the Lord and Sing His Praise (CW 948)

(Psalm 105:1-5; Isaiah 55:12)

Please stand as the canticle is introduced

Thank the Lord and sing his praise; tell ev-'ry-one what he has done.
Let all who seek the Lord re - joice and proud-ly bear his name.
He re-news his prom - is - es and leads his peo - ple forth in joy with
shouts of thanks-giv - ing. Al - le - lu - ia! Al - le - lu - ia!

*Text: Lutheran Book of Worship, 1978 Tune: Richard W. Hillert, 1923-2010
Text and tune: © 1978 Lutheran Book of Worship, admin. Augsburg Fortress. Used by permission: OneLicense no. 726758*

Thanksgiving

(Psalm 118:1)

Give thanks to the Lord, for he is good;
his mercy endures forever.

Proclamation

(1 Corinthians 11:26)

Whenever we eat this bread and drink this cup,
we proclaim the Lord's death until he comes.

Post-Communion Prayer

(Romans 15:1-2; 1 Thessalonians 3:12, 5:11)

We give thanks, almighty God, that you have refreshed us with this saving gift. We pray that through it you will strengthen our faith in you and increase our love for one another. We ask this in the name of Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Blessing

(Numbers 6:24-26)

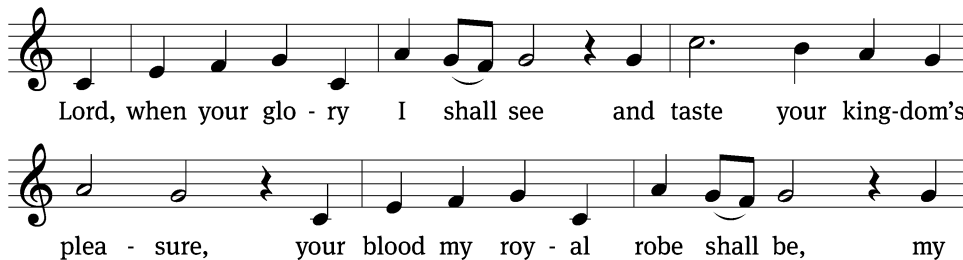
The Lord bless you and keep you.
The Lord make his face shine on you and be gracious to you.
The Lord look on you with favor and † give you peace.

Amen.

Please remain standing for the closing hymn and direct your attention to the processional cross as it is brought out of the nave

Closing Hymn

884 "Lord, When Your Glory I Shall See"



Lord, when your glo - ry I shall see and taste your king-dom's
plea - sure, your blood my roy - al robe shall be, my

joy be - yond all mea - sure! When I ap - pear be - fore your
 throne, your right - eous - ness shall be my crown; with
 these I need not hide me. And there, in gar - ments rich - ly
 wrought, as your own bride I shall be brought, to
 stand in joy be - side in you.

Text: tr. The Lutheran Hymnal, 1941, alt.; Paul Gerhardt, 1607–1676 Tune: Kurt J. Eggert, 1923–1993 Text: Public domain
 Tune: © 1993 Kurt J. Eggert, admin. Northwestern Publishing House. Used by permission: OneLicense no. 726758

Please be seated



A personal prayer for after worship is printed on the first page of the hymnal.

You will not be ushered out. You may depart any time after the closing hymn.

If you haven't done so already, please write your name in the Friendship Register before you leave.

If you have an offering, you can place it in the collection box located in the narthex.

If you wish to give your offering via [PayPal](https://www.paypal.com), you can scan the QR code on the last page of this bulletin.

Thank you for your financial support of our congregation!

Thank you for joining us as we together worshiped our Triune God. The Lord be with you this week!



Special thanks to: Juanita Becker for playing piano... Aaron Palmer for serving as crucifer and distribution assistant... Michael Kraft for ushering... and Brooke Smith for operating the A/V equipment for the live stream.

For more information about today's Scripture readings, the current season of the Church Year, and the words and symbols featured on the paraments, please visit the "[Worship Resources](#)" page of our website to read this Sunday's "**About the Propers**," a weekly document that explains the changeable parts of the service.

All worshipers are encouraged to take home a copy of our **weekly newsletter, the "Nain Messenger"** to stay informed about all congregational news. Printed copies are available on the countertop in the narthex.

"**The Congregation at Prayer**," a document offering suggestions for daily devotions and Scripture readings, is also posted on the "[Worship Resources](#)" page of our church website.

"**Understanding Lutheran Worship**" provides excellent information about the Lutheran Liturgy, the Christian Church Year, and the Books of the Bible. A copy of the booklet is located in the hymnal rack of each pew.

Nain is a member congregation of the **Wisconsin Evangelical Lutheran Synod**.

For more information about our synod, please visit its website: www.wels.net



Scripture taken from: The Holy Bible, Evangelical Heritage Version™ (EHV™)
© 2016 The Wartburg Project. All rights reserved.
www.wartburgproject.org

Setting Four from Christian Worship
Software distributed in partnership with [Northwestern Publishing House](#).
Created by Christian Worship: Service Builder © 2024 Concordia Publishing House.

Psalm introduction from Christian Worship: Psalter
© 2021 Northwestern Publishing House. Reprinted by permission.

Front and back cover artwork by Ian M. Welch <https://paramentics.com>. Used by permission.

Page 3 artwork courtesy of [Northwestern Publishing House](#). Used by permission.

Reprinted under OneLicense.net # 726758.