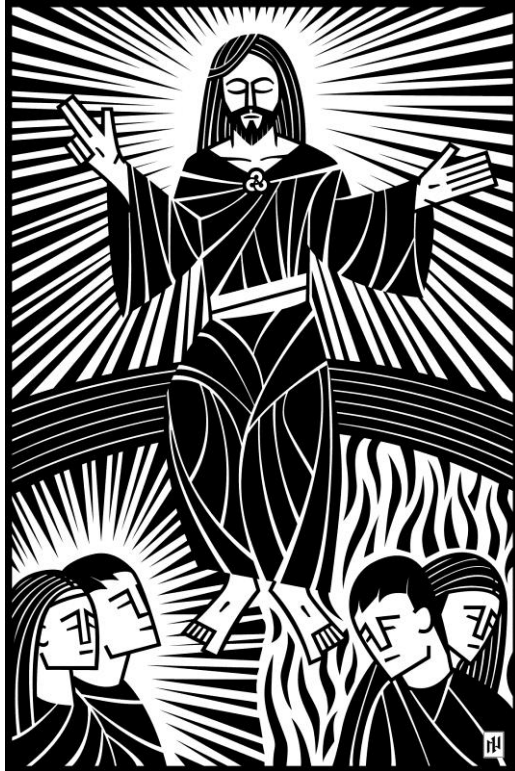


✝ TWENTY-SIXTH SUNDAY AFTER PENTECOST ✝

November 17, 2024



Nain Evangelical Lutheran Church

1665 South 57th St.
West Allis, WI 53214

✝ Nain Evangelical Lutheran Church ✝

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Pastor:	Joseph M. Berg	Organist:	Linda Loeffel
Phone:	414-810-3392	Church Choir:	Lois Buske
Email:	revjberg@gmail.com	Children's Choir:	Peter Hermanson

About Our Worship Service

Welcome in the name of our Lord and Savior, Jesus Christ! Our message is as old as God's Word to mankind: Jesus Christ, crucified and risen to take away our sins. We gather for the Divine Service not merely for the sake of ritual or tradition. Nor do we come to worship primarily to give something back to God. Rather, we meet together to hear and receive what God has done for us. In Word and Sacrament, our gracious Lord gives those who believe in him forgiveness of sins, unity with him in new life, and the promise of eternal salvation in heaven! Through this same gospel he motivates and equips us to follow his holy will for our lives. We hope that you are comforted with the message of Jesus Christ's love for you as you worship today. Please join us again soon!

Visitors

Thank you for joining us for worship! Please read the following notes about our congregation. If you have any questions or need any assistance, please speak with the pastor.

Our Practice of Closed Communion

If you have not communed with us before, please read the notes printed later in this bulletin under the section titled "Our Holy Communion Practices."

Restrooms

Restrooms are located in the downstairs fellowship hall. A wheelchair accessible restroom is located at the front of the church, through the doors to the left of the chancel.

Guest Book

If you feel comfortable doing so, please sign our guest book located in the narthex so we can have a record of your visit.

Parent's Room

Parents with crying children are welcome to use the parent's room, located off the narthex.

Chair Lifts

Chair lifts are located off the northwest entrance for those who need to go to the fellowship hall on the lower level but have difficulty with stairs.

Twenty-Sixth Sunday after Pentecost

Proper 28

November 17, 2024



Season after Pentecost

Live Like You'll Live Forever

“Live each day like it’s your last.” You have probably heard that advice. It sounds wise – an encouragement to take advantage of the time you have. However, that advice is completely backwards. Because the reality is, thanks to Jesus, we have an unending amount of time.

Jesus has given you the gift of eternal life! You are going to live forever! If you really thought it was your last day, that belief would shape how you lived that day. In this series, let us consider how the gift of eternal life shapes how we live each day. Live like you’ll live forever!

Twenty-Sixth Sunday after Pentecost

Live Free from the Fear of Judgment

The readings for this Sunday contrast the attitudes of believers and unbelievers. The attitude of the unbeliever to any talk of judgment by God can only be denial or terror. But the attitude of the child of God is formed by the Word of God. As that Word has created his faith during his life on earth, so it molds his confidence in the face of death and judgment. But the Word of God and the faith it creates will be seen as fully vindicated by death and judgment.

Therefore we look forward to the day on which we pass into the courtroom of God to hear the “Not guilty!” verdict which brought us to faith in the first place. There is no better preparation for death and judgment than a firm clinging to that gracious verdict. There is no better life than the one that has that verdict as its center and the motivation for everything in it. This week we see why his judgment need not trigger any sort of anxiety. Judgment Day is something we can joyfully anticipate. We can live free from the fear of judgment.

The Service

Setting Two

Welcome to God's house in the name of our Lord and Savior, Jesus Christ!

Please enter the sanctuary quietly so you and others can prepare your hearts for God's worship service.

A personal prayer for before worship is printed on the first page of the blue hymnal.

The hymns are located in the middle to back portion of the blue hymnal.

The Preparation

Opening Hymn

495 "The King Shall Come"



1 The King shall come when morn - ing dawns and light tri -
2 Oh, bright - er than the ris - ing morn when Christ, vic -
3 The King shall come when morn - ing dawns and earth's dark



um - phant breaks, when beau - ty gilds the east - ern hills and
to - rious, rose and left the lone - some place of death de -
night is past; that morn - ing can - not rise too soon, that



life to joy a - wakes— not as of old a lit - tle
spite the rage of foes shall dawn that glo - rious, wel - come
day that e'er shall last. Then let the end - less bliss be -



child to bear and fight and die, but crowned with
morn for all who know his grace— the day when
gin, as heav'n with prais - es rings. Hail, Christ the



glo - ry like the sun that lights the morn-ing sky.
Christ in splen - dor comes and we shall see his face.
Lord! Your peo - ple pray: come quick - ly, King of kings!

Text: John Brownlie, 1859–1925, abr., alt. Tune: Irish Text and tune: Public domain

Please stand

Invocation

(Matthew 28:19; 2 Corinthians 13:14)

In the name of the Father and of the † Son and of the Holy Spirit.
Amen.

Confession

(1 John 1:8-9; Luke 18:13)

If we claim to be without sin, we deceive ourselves and the truth is not in us.

**If we confess our sins, God is faithful and just
and will forgive us our sins
and purify us from all unrighteousness.**

Let us confess our sins to the Lord.

Silence for meditation and reflection

Holy God, gracious Father,

I am sinful by nature

and have sinned against you in my thoughts, words, and actions.

I have not loved you with my whole heart;

I have not loved others as I should.

I deserve your punishment both now and forever.

But Jesus, my Savior, paid for my sins

with his innocent suffering and death.

Trusting in him, I pray: God, have mercy on me, a sinner.

Silence for meditation and reflection

Absolution

(Matthew 16:19; John 20:21-23)

Our gracious Father in heaven has been merciful to us. He sent his only Son, Jesus Christ, who gave his life as the atoning sacrifice for the sins of the whole world. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

Amen.

Lord, Have Mercy *Kyrie*

(Psalm 51:1; Mark 10:47; Luke 17:13)

In peace let us pray to the Lord.



Lord, have mer - cy.

For the peace from above and for our salvation, let us pray to the Lord.



Lord, have mer - cy.

For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.

For this holy house and for all who offer here their worship and praise, let us pray to the Lord.



Lord, have mer - cy.

Help, save, comfort, and defend us, gracious Lord.



A - men.

Tune: Marty Haugen
Tune: © 1984, 1985 GIA Publications, Inc.
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Glory to God in the Highest *Gloria in Excelsis*

(Luke 2:14; John 1:29; Acts 7:56)

Glo - ry to God in the high - est, and peace to his
peo - ple on earth. Lord God,
heav - en - ly King, al - might - y God and Fa - ther, we
wor - ship you, we give you thanks, we praise you for your
glo - ry. Glo - ry to God in the high - est, and
peace to his peo - ple on earth.
Lord Je - sus Christ, on - ly Son of the Fa - ther,
Lord God, Lamb of God, you take a - way the sin of the
world; have mer - cy on us. You are seat - ed at the
right hand of the Fa - ther; re - ceive our prayer.

Glo - ry to God in the high - est, and peace to his
 peo - ple on earth. For you a -
 lone are the Ho - ly One, you a - lone are the Lord,
 you a - lone are the Most High, Je - sus Christ,
 with the Ho - ly Spir - it in the glo - ry of
 God the Fa - ther. A - men. A - men.
 Glo - ry to God in the high - est, and peace to his
 peo - ple on earth.

The Word

Salutation

(Ruth 2:4; 2 Timothy 4:22)

The Lord be with you.

And also with you.

Prayer of the Day

(Matthew 7:7-11; Philippians 4:6)

Let us pray.

Lord God Almighty, so rule and govern our hearts and minds by your Holy Spirit that we may always look forward to the end of this present evil age and the day of your righteous judgment. Keep us steadfast in true and living faith, and present us at last holy and blameless before you; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Please be seated

First Reading

Daniel 12:1-3

The prophet Daniel foretells that the world will get worse and then judgment day will come. All whose names are written by Christ in his book of life need not fear that judgment.

12 Then at that time, Michael, the great prince who stands over your people, will arise. There will be a time of distress that has not happened from the first time that there was a nation until that time.

At that time your people will be delivered, everyone who is found written in the book. ² Many who are sleeping in the dusty ground will awake, some to everlasting life, and some to shame, to everlasting contempt. ³ Those who have insight will shine like the brightness of the sky, and those who bring many to righteousness will shine like the stars forever and ever.

The Word of the Lord.

Thanks be to God.

Psalm of the Day

Psalm 16 B "This Is the Day"

The Church sings Psalm 16 in services that celebrate the resurrection of the dead. Peter (Acts 2:25-32) and Paul (Acts 13:35) both quote the psalm as a reference to Jesus.

Refrain



This is the day the LORD has made.



Let us re - joice and be glad in it.

Tone



LORD, you alone are my portion / and my cup;
you make my / lot secure.

The boundary lines have fallen for me in pleasant / places;
surely I have a delightful in- / heritance.

I keep my eyes always / on the LORD.

With him at my right hand, I will not be / shaken.

Refrain

Therefore my heart is glad and my tongue re- / joices;
my body also will / rest secure,

because you will not abandon me to the realm / of the dead,
nor will you let your Holy One / see decay.

You make known to me the / path of life;
you will fill me with joy in your presence,
with eternal pleasures at / your right hand.

**Glory be to the Father and / to the Son
and to the Holy / Spirit,
as it was in the be- / ginning,
is now, and will be forever. / Amen.**

Refrain

*Tune: Dale A. Witte Setting: Dale A. Witte
Music: © 2002 Northwestern Publishing House. Used by permission: OneLicense no. 726758*

Second Reading

Hebrews 9:24-28

We can live free of the fear of God's judgment because of the sacrifice our high priest made.

²⁴ For Christ did not enter a handmade sanctuary, a representation of the true sanctuary. Instead, he entered into heaven itself, now to appear before God on our behalf. ²⁵ And he did not enter to offer himself many times, as the high priest enters the Most Holy Place year after year with blood that is not his own. ²⁶ Otherwise he would have needed to suffer many times since the creation of the world. But now he has appeared once and for all, at the climax of the ages, in order to take away sin by the sacrifice of himself. ²⁷ And, just as it is appointed for people to die only once and after this comes the judgment, ²⁸ so also Christ was offered only once to take away the sins of many, and he will appear a second time—without sin—to bring salvation to those who are eagerly waiting for him.

The Word of the Lord.

Thanks be to God.

Please stand as the Gospel Acclamation is introduced

Hymn of the Day

486 "Wake, Awake, for Night Is Flying"



1 "Wake, a - wake, for night is fly - ing," the watch-men on the
 2 Zi - on hears the watch-men sing - ing, and all her heart with
 3 Now let all the heav'ns a - dore you, let saints and an - gels



heights are cry - ing; "a - wake, Je - ru - sa - lem, a - rise!"
 joy is spring - ing; she wakes, she ris - es from her gloom.
 sing be - fore you with harp and cym-bal's clear - est tone.



Mid-night hears the wel-come voic - es and at the thrill-ing
 For her Lord comes down all - glo - rious, the strong in grace, in
 Of one pearl each shin - ing por - tal, where, dwell-ing with the



cry re - joic - es: "Oh, where are all you vir - gins wise?
 truth vic - to - rious; her star is ris'n, her light is come.
 choir im - mor - tal, we gath - er round your ra - diant throne.



The Bride - groom comes, a - wake! Your lamps with glad-ness take!
 Now come, O Bless - ed One, Christ Je - sus, God's own Son.
 No vi - sion ev - er brought, no ear has ev - er caught



Al - le - lu - ia! With brid - al care your-selves pre - pare
 Hail! Ho - san - na! We en - ter all the mar-riage hall
 such great glo - ry; there - fore will we in vic - to - ry



to meet the Bride-groom, who is near."
 to eat the Sup - per at your call.
 sing hymns of praise e - ter - nal - ly.

Sermon

John 5:19-24

“You Will See Great Things”

Nicene Creed *Credo*

(Romans 10:9-10; Philippians 2:10-11)

Please stand

**We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made,
of one being with the Father.**

Through him all things were made.

**For us and for our salvation, he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary,
and became truly human.**

For our sake he was crucified under Pontius Pilate.

He suffered death and was buried.

On the third day he rose again in accordance with the Scriptures.

He ascended into heaven

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who in unity with the Father and the Son
is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy Christian and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead

and the life of the world to come. Amen.

Please be seated

Holy God, We Praise Your Name (CW 953:1, 5) *(Psalm 44:8; 86:9,10; Isaiah 6:3; Revelation 4:8; 7:9-12)*

1 Ho - ly God, we praise your name; Lord of
5 Ho - ly Fa - ther, ho - ly Son, Ho - ly

all, we bow be - fore you. All on
Spir - it, three we name you, though in

earth your scep - ter claim; all in heav'n a -
es - sence on - ly one, un - di - vid - ed

bove a - dore you. In - fi - nite your vast do -
God we claim you, and, a - dor - ing, bend the

main, ev - er - last - ing is your reign.
knee while we own the mys - ter - y.

*Text: tr. Clarence A. Walworth, 1820-1900, alt.; German version, Katholisches Gesangbuch, Vienna, 1774, abr.; Latin, c. 4th cent.
Tune: Katholisches Gesangbuch, Vienna, 1774, alt. Text and tune: Public domain*

Prayer of the Church

(Matthew 18:19,20; Ephesians 6:18; 1 Timothy 2:1-4)

Let us pray.

Eternal and gracious Father, throughout this Church Year the Holy Spirit has nourished and strengthened our faith as we reviewed the words and works of Jesus recorded in the Gospels. We have rejoiced to hear that you kept the promises you made to your ancient people. We were encouraged as we remembered how you empowered your followers to proclaim the good news in their world.

Work in us every day to believe the truths of your Word and apply them in our lives.

We are aware that we live in dangerous times as Satan and his forces of evil assault your people again and again. Give us wisdom to discern teachings that subtly deny the Scriptures. Provide courage to stand against the attacks of godless opponents. Strengthen our resolve to confess the truth and then to speak the truth in love.

Work in us every day to be watchful and cautious as we live in our world.

Help us take to heart that your Son, our Lord Jesus, is coming again to judge the living and the dead. Since the day of his return is unknown to us, lead us to note the signs that signal the end of time. Spare us from fear as trouble and woe increase, and fill us with hope as we long for that great day.

Work in us every day to be ready for the moment of his coming.

Fill us with concern for family members and friends who are not taking seriously their need for Jesus and his forgiveness. Provide opportunities to reach out to them with patient persistence and to lovingly lead them to your Word and sacraments. Make us generous with our offerings so that others can go in our place to proclaim the good news.

Work in us every day to witness to Christ and his love for sinners.

Lead us to see our Savior's face in the faces of the poor and hungry, the lonely and forgotten, the oppressed and imprisoned, and move to support them whenever we can. Empower our faith to be lights in the world so that people may see our good works and glorify you and your Son.

Work in us every day to imitate your love for the lost, the least, and the last.

If you call us to glory before the final day comes, carry our souls to heaven where we will await the resurrection of our bodies. Comfort those who may grieve over losing us and point them to the day when they will join us at the marriage feast of the Lamb.

Work in us every day so that we are ready whenever you call us home.

Special prayers and intercessions

Hear us, Lord, as we pray in silence.

Silent prayer

Fill us with hope and joy as we await your Son's return. Cause us to enjoy your earthly blessings in light of your eternal glories and to realize that heaven is really our home. Lead us to long for the splendor of Paradise where you will wipe away all tears from our eyes.

Work in us every day as we listen for the sound of the final trumpet. Amen.

The Sacrament

Visitors, before approaching the altar, please read the notes printed later in this bulletin under the section titled "Our Holy Communion Practices"

Please stand

Prefaces

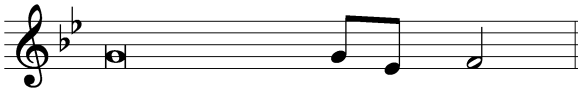
(2 Timothy 4:22; Colossians 3:1; Psalm 107:1)

The Lord be with you.



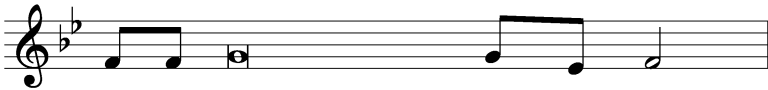
And al - so with you.

Lift up your hearts.



We lift them up to the Lord.

Let us give thanks to the Lord our God.



It is right to give him thanks and praise.

Tune: Marty Haugen Tune: © 1984, 1985, 2010 GIA Publications, Inc. Used by permission: OneLicense no. 726758

It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ our Lord, who preserves his Church to the end of time, when he will come again as king to judge all people and take his own to glory.

Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

Holy, Holy, Holy Sanctus

(Isaiah 6:3; Matthew 21:9)

The musical score is written in G major (one flat) and 4/4 time. It consists of seven staves of music. The lyrics are: Ho - ly, ho - ly, ho - ly Lord, God of pow - er, God of might. Heav - en and earth are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est, ho - san - na in the high - est!

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Prayer of Thanksgiving

(John 1:3; Romans 8:32; Philippians 2:6-11)

Lord God, you are worthy to receive thanks and praise from all people. You created the world and all who live in it, and in your mercy you saved us. We give thanks to you for the grace of your Son, Jesus Christ.

Though in very nature God, he took the nature of a servant and became obedient to death, even death on a cross. He offered himself as a sacrifice for sin and redeemed us from its curse and penalty. He rescued us from the terrors of death and restored eternal life with you. He conquered our enemies and gained for us the kingdom of grace and glory.

Bless us as we receive your Son's body and blood, and lead us to remember his suffering, death, and resurrection. Forgive our sins and fill us with the hope of new life in heaven. Hear our praise and receive our thanks as we worship you—the Father, the Son, and the Holy Spirit.

Amen.

Lord's Prayer

(Matthew 6:9-13; Luke 11:2-4)

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom
and the power and the glory
forever and ever. Amen.**

Words of Institution *Verba*

(Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Corinthians 11:23-25)

Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my + body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my + blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

Peace of the Lord *Pax Domini*

(John 14:27; 20:19; 2 Thessalonians 3:16)

The peace of the Lord be with you always.

Amen.

Jesus, Lamb of God *Agnus Dei*

(John 1:29; Isaiah 53:4-7; 1 Peter 1:18-19)

Je - sus, Lamb of God, you take a - way the
sin of the world; have mer - cy on us.

Je - sus, Lamb of God, you take a - way the
sin of the world; have mer - cy on us.

Je - sus, Lamb of God, you take a - way the
sin of the world; grant us your peace.

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Please be seated

Distribution of Holy Communion

(1 Corinthians 11:23-26; Acts 2:42)

As he distributes the elements, the minister says to the communicants:

The body of Christ, given for you.

Amen.

The blood of Christ, poured out for you.

Amen.

As he dismisses the communicants, the minister says:

The true body and blood of our Lord Jesus Christ strengthen and preserve you to life everlasting. Go † in peace.

Amen.

Our Holy Communion Practices

(Matthew 10:32-33; Romans 16:17; 1 Corinthians 10:16-17; 11:27-29; Ephesians 4:4-6; 1 John 1:3; 2 John 9-11)

Visitors

Before approaching the altar to receive Holy Communion, please read the following notes:

The Holy Bible teaches the celebration of the Lord's Supper is an expression of unity in faith and teaching. To be "in communion" means to share and hold in common. By receiving Holy Communion, we are not only sharing Christ's true body and blood, but we are also confessing that we publicly hold in common the same teachings of God's Holy Word.

We therefore invite to Holy Communion only those Christians who share the same teachings to which we hold, all the while recognizing the true spiritual unity and fellowship of all believers in God's Holy Christian Church (i.e. the Communion of Saints). Confirmed members of Nain and confirmed visiting members of sister congregations in the WELS (Wisconsin Evangelical Lutheran Synod) and the ELS (Evangelical Lutheran Synod) are welcome to commune with us.

If you are a member of another Lutheran synod, another Christian denomination, or of another belief, we ask that you refrain from communing with us at this time. We do this out of love and in accordance with God's words through St. Paul in 1 Corinthians 11:27-29. The pastor would be happy to speak with you if you have interest in communing in the future or have any other questions or concerns about our practices. Thank you for your patience and understanding, and for respecting our beliefs.

Communicants

"Christian Questions," a guide for personal preparation before receiving Holy Communion is printed on pages 295-296 in the hymnal. Prayers for before and after communing are printed on the first page of the hymnal.

The usher will direct you to the front of the nave, where you will commune. When the pastor distributes the bread and body of Christ, he will say, "The body of Christ, given for you." When he distributes the wine and blood of Christ, he will say, "The blood of Christ, poured out for you." Before consuming the sacramental elements, you may respond to the pastor's words by saying, "Amen" (which is Hebrew for, "Truly," or "Yes, it is so") as a way to confess your belief that the body and blood of Jesus are truly present in the Lord's Supper for the forgiveness of your sins.

Children and Non-Communicants

Children and other non-communicants are welcome to approach the altar to receive a blessing from the pastor. He will make the sign of the cross on the head of each and say, "The Lord bless you." Non-Communicant adults are asked to cross their arms over their chest to indicate that they do not intend to commune.

Distribution Hymn

488 "The Day Is Surely Drawing Near"



1 The day is sure - ly draw - ing near when Je - sus, God's a -
 2 A trum - pet loud shall then re - sound and all the earth be
 3 A book is o - pened then to all, a rec - ord tru - ly
 4 Then woe to those who scorned the Lord and sought but car - nal



point - ed, shall with great maj - es - ty ap - pear as judge of
 shak - en. Then all who in their graves are found shall from their
 tell - ing what each has done, both great and small, when they on
 plea-sures, who here de-spised his pre-cious Word and loved their



all ap - point - ed. All mirth and laugh - ter then shall cease when
 sleep a - wak - en and with the liv - ing in that hour, by
 earth were dwell - ing, and ev - 'ry heart be clear - ly seen, and
 earth - ly trea - sures! With shame and trem - bling they will stand and



flames on flames will still in - crease, as Scrip - ture tru - ly teach - es.
 God's al - might - y, bound - less pow'r, be changed at his com - mand - ing.
 all be known as they have been in thoughts and words and ac - tions.
 at the judg - e's stern com - mand to Sa - tan be de - liv - ered.

5 My Savior paid the debt I owe
 and for my sin was smitten;
 within the Book of Life I know
 my name has now been written.
 I will not doubt, for I am free,
 and Satan cannot threaten me;
 there is no condemnation!

6 O Jesus Christ, do not delay,
 but hasten our salvation;
 we often tremble on our way
 in fear and tribulation.
 Your saints are waiting patiently;
 come soon, Redeemer, make us free
 from ev'ry evil. Amen.

Distribution Hymn

490 "The Clouds of Judgment Gather"



1 The clouds of judg-ment gath - er, the time is grow-ing late;
2 A - rise, O true dis - ci - ples; let wrong give way to right,
3 The home of fade-less splen - dor, of blooms that bear no thorn,
4 Oh, hap - py, ho - ly por - tion, re - lief for all dis-tressed,



be so - ber and be watch - ful, our judge is at the gate:
and pen - i - ten - tial shad - ow to Je - sus' bless - ed light:
where they shall dwell as chil - dren who here as ex - iles mourn;
true vi - sion of true beau - ty, re - fresh-ment for the blest!



the judge who comes in mer - cy, the judge who comes in might
the light that has no eve - ning, that knows no moon or sun,
the peace of all the faith - ful, the calm of all the blest,
Strive now to win that glo - ry, toil now to gain that light;



to put an end to e - vil and di - a - dem the right.
the light so new and gold - en, the light that is but one.
in - vi - o - late, un - fad - ing, di - vin - est, sweet-est, best.
send hope a - head to grasp it till hope be lost in sight.

Text: tr. Lutheran Book of Worship, 1978; Bernard of Cluny, 12th cent., abr. Tune: Welsh
Text: © 1978 Lutheran Book of Worship, admin. Augsburg Fortress. Used by permission: OneLicense no. 726758 Tune: Public domain

Lord, Dismiss Us with Your Blessing (CW 927 :1)

(Numbers 6:24-26; Colossians 1:3-6)

Please stand as the canticle is introduced

1 Lord, dis - miss us with your bless - ing; fill our hearts with
joy and peace. Let us each, your love pos - sess - ing,
tri - umph in re - deem - ing grace. O re - fresh us,
O re - fresh us, trav - 'ling through this wil - der - ness.

Text: attr. John Fawcett, 1740-1817, alt. Tune: Henry T. Smart, 1813-1879 Text and tune: Public domain

Thanksgiving

(Psalm 118:1)

Give thanks to the Lord, for he is good;
his mercy endures forever.

Proclamation

(1 Corinthians 11:26)

Whenever we eat this bread and drink this cup,
we proclaim the Lord's death until he comes.

Post-Communion Prayer

(Romans 15:1-2; 1 Thessalonians 3:12, 5:11)

We give you thanks, O Lord, for the foretaste of the heavenly banquet you have given us in this Sacrament. Through this gift you have fed our faith, nourished our hope, and strengthened our love. By your Spirit, help us to live as your holy people until that day when you will receive us as your guests at the wedding supper of the Lamb, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Blessing

(Numbers 6:24-26)

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and † give you peace.

Amen.

Please be seated

Closing Hymn

493 verses 1 & 3 “Rejoice, Rejoice, Believers”



1 Re - joice, re - joice, be - liev - ers, and let your lights ap - pear;
3 You saints, who here in pa - tience your cross and suf - f'ring bore,



the eve - ning is ad - vanc - ing, and dark - er night is near.
shall live and reign for - ev - er when sor - row is no more.



The Bride - groom is a - ris - ing and soon is draw - ing nigh.
A - round the throne of glo - ry the Lamb you shall be - hold,



Up, pray and watch and wres - tle; at mid - night comes the cry.
in tri - umph lay be - fore him your shin - ing crowns of gold.

*Text: tr. Sarah B. Findlater, 1823–1907, alt.; Laurentius Laurenti, 1660–1722, abr.
Tune: Swedish Text and tune: Public domain*



A **personal prayer for after worship** is printed on the first page of the hymnal.

You will not be ushered out. You may depart any time after the closing hymn.

If you haven't done so already, **please write your name in the Friendship Register before you leave.**

If you have an offering, you can place it in the collection box located in the narthex.

If you wish to give your offering via [PayPal](#), you can scan the QR code on the last page of this bulletin.

Thank you for your financial support of our congregation!

Please contact Pastor Berg at any time if you are need of any pastoral care during the week.

Thank you for joining us as we together worshiped our Triune God. The Lord be with you this week!

Special thanks to: Linda Loeffel for playing organ... Mark Buske for serving as distribution assistant...

Jerry Loeffel for serving as usher... Ben Leyrer for operating the A/V equipment for the live stream...
and Lois Buske for serving on Altar Duty.

For more information about today's Scripture readings, the current season of the Church Year, and the words and symbols featured on the paraments, please visit the "[Worship Resources](#)" page of our website to read this Sunday's "**About the Propers**," a weekly document that explains the changeable parts of the service.

All worshipers are encouraged to take home a copy of our **weekly newsletter, the "Nain Messenger"** to stay informed about all congregational news. Printed copies are available on the countertop in the narthex.

"The Congregation at Prayer," a document offering suggestions for daily devotions and Scripture readings, is also posted on the "[Worship Resources](#)" page of our church website.

"Understanding Lutheran Worship" provides excellent information about the Lutheran Liturgy, the Christian Church Year, and the Books of the Bible. A copy of the booklet is located in the hymnal rack of each pew.

Nain is a member congregation of the **Wisconsin Evangelical Lutheran Synod.**

For more information about our synod, please visit its website: www.wels.net



Scripture taken from: The Holy Bible, Evangelical Heritage Version™ (EHV™)

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Psalm introduction from Christian Worship: Psalter

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