

✠ CHRIST THE KING ✠

November 24, 2024



Nain Evangelical Lutheran Church

1665 South 57th St.
West Allis, WI 53214

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1665 South 57th Street | West Allis, Wisconsin 53214

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Pastor: Joseph M. Berg

Organist: Darik Mischke

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Church Choir: Lois Buske

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Children's Choir: Peter Hermanson

About Our Worship Service

Welcome in the name of our Lord and Savior, Jesus Christ! Our message is as old as God's Word to mankind: Jesus Christ, crucified and risen to take away our sins. We gather for the Divine Service not merely for the sake of ritual or tradition. Nor do we come to worship primarily to give something back to God. Rather, we meet together to hear and receive what God has done for us. In Word and Sacrament, our gracious Lord gives those who believe in him forgiveness of sins, unity with him in new life, and the promise of eternal salvation in heaven! Through this same gospel he motivates and equips us to follow his holy will for our lives. We hope that you are comforted with the message of Jesus Christ's love for you as you worship today. Please join us again soon!

Visitors

Thank you for joining us for worship! Please read the following notes about our congregation. If you have any questions or need any assistance, please speak with the pastor.

Our Practice of Closed Communion

If you have not communed with us before, please read the notes printed later in this bulletin under the section titled "Our Holy Communion Practices."

Restrooms

Restrooms are located in the downstairs fellowship hall. A wheelchair accessible restroom is located at the front of the church, through the doors to the left of the chancel.

Guest Book

If you feel comfortable doing so, please sign our guest book located in the narthex so we can have a record of your visit.

Parent's Room

Parents with crying children are welcome to use the parent's room, located off the narthex.

Chair Lifts

Chair lifts are located off the northwest entrance for those who need to go to the fellowship hall on the lower level but have difficulty with stairs.

Christ the King

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Season after Pentecost

Live Like You'll Live Forever

“Live each day like it’s your last.” You have probably heard that advice. It sounds wise – an encouragement to take advantage of the time you have. However, that advice is completely backwards. Because the reality is, thanks to Jesus, we have an unending amount of time.

Jesus has given you the gift of eternal life! You are going to live forever! If you really thought it was your last day, that belief would shape how you lived that day. In this series, let us consider how the gift of eternal life shapes how we live each day. Live like you’ll live forever!

Christ the King

A King Unlike Any Other

Never could there be a king like Jesus Christ. Beyond all comparison is the rule he exercises in time and in eternity. Incomparably great is also our joy in worshiping him even now as we await his triumphant return to transform our worship in faith and under the cross to worship in sight and in glory.

As Christ the King is unlike any other, so also his Kingdom is unlike any other. The members of Christ’s Kingdom are not concerned with what is important to the world, but with what is important to their King. And what is most important to our King? The truth! For it is by truth of the gospel, not the power of this world and its rulers, that God saves us.

Therefore, unconcerned with the opinions of the world, we press forward to hear the truth that through the work and rule of Christ our King, we will live forever!

The Service

Setting One

Welcome to God's house in the name of our Lord and Savior, Jesus Christ!

Please enter the sanctuary quietly so you and others can prepare your hearts for God's worship service.

A personal prayer for before worship is printed on the first page of the blue hymnal.

The hymns are located in the middle to back portion of the blue hymnal.

The Preparation

Opening Hymn

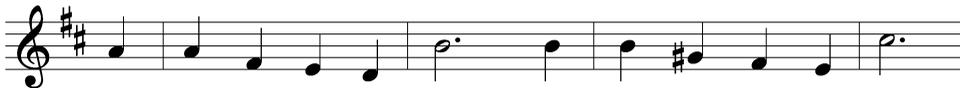
511 "Crown Him with Many Crowns"



- 1 Crown him with man - y crowns, the Lamb up - on his throne;
2 Crown him the Lord of love— be - hold his hands and side,
3 Crown him the Lord of life, who tri - umphed o'er the grave
4 Crown him the Lord of heav'n, en - throned in worlds a - bove;



hark how the heav'n-ly an - them drowns all mu - sic but its own.
rich wounds, yet vis - i - ble a - bove, in beau - ty glo - ri - fied.
and rose vic - to - rious in the strife for those he came to save.
crown him the King to whom is giv'n the won - drous name of Love.



A - wake, my soul, and sing of him who died for thee,
No an - gel in the sky can ful - ly bear that sight,
His glo - ries now we sing who died and rose on high,
Crown him with man - y crowns as thrones be - fore him fall;



and hail him as thy match-less King thro' all e - ter - ni - ty.
but down - ward bends his won - d'ring eye at mys - ter - ies so bright.
who died e - ter - nal life to bring and lives that death may die.
crown him, ye kings, with man - y crowns for he is King of all.

Invocation

(Matthew 28:19; 2 Corinthians 13:14)

In the name of the Father and of the † Son and of the Holy Spirit.
Amen.

Confession

(1 John 1:8-9; Luke 18:13)

If we claim to be without sin, we deceive ourselves and the truth is not in us.

**If we confess our sins, God is faithful and just
and will forgive us our sins
and purify us from all unrighteousness.**

Let us confess our sins to the Lord.

Silence for meditation and reflection

Holy God, gracious Father,

I am sinful by nature

and have sinned against you in my thoughts, words, and actions.

I have not loved you with my whole heart;

I have not loved others as I should.

I deserve your punishment both now and forever.

But Jesus, my Savior, paid for my sins

with his innocent suffering and death.

Trusting in him, I pray: God, have mercy on me, a sinner.

Silence for meditation and reflection

Absolution

(Matthew 16:19; John 20:21-23)

Our gracious Father in heaven has been merciful to us. He sent his only Son, Jesus Christ, who gave his life as the atoning sacrifice for the sins of the whole world. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

Amen.

Lord, Have Mercy *Kyrie*

(Psalm 51:1; Mark 10:47; Luke 17:13)

In peace let us pray to the Lord.



Lord, have mer - cy.

For the peace from above and for our salvation, let us pray to the Lord.



Lord, have mer - cy.

For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.

For this holy house and for all who offer here their worship and praise, let us pray to the Lord.



Lord, have mer - cy.

Help, save, comfort, and defend us, gracious Lord.



A - men.

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Glory be to God *Gloria in Excelsis*

(Luke 2:14; John 1:29; Acts 7:56)



Glory be to God on high, and on earth peace, good will toward men.



We praise you, we bless you, we wor - ship you, we glorify you,



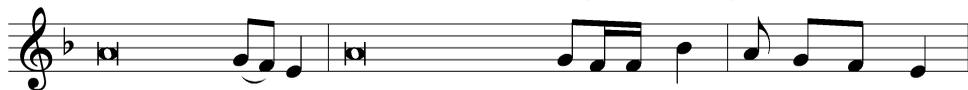
we give thanks to you, for your great glory, O Lord God, heav'n-ly King,



God the Fa-ther Al - mighty. O Lord, the only-begotten Son, Je-sus Christ;



O Lord God, Lamb of God, Son of the Father, you take away the sin of the world;



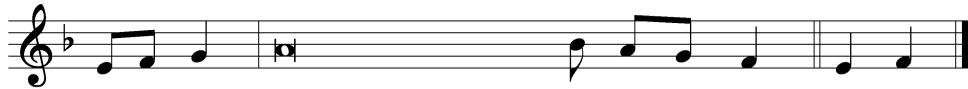
have mercy on us. You take away the sin of the world; re-ceive our prayer.



You sit at the right hand of God the Father; have mercy on us.



For you on-ly are holy; you on-ly are the Lord. You only, O Christ, with the



Ho - ly Spirit, are most high in the glory of God the Father. A - men.

The Word

Salutation

(Ruth 2:4; 2 Timothy 4:22)

The Lord be with you.

And also with you.

Prayer of the Day

(Matthew 7:7-11; Philippians 4:6)

Let us pray.

Lord Jesus Christ, by your victory you have broken the power of the evil one. Fill our hearts with joy and peace as we look with hope to that day when every creature in heaven and earth will acclaim you King of kings and Lord of lords to your unending praise and glory; for you live and reign with the Father and the Holy Spirit, one God, now and forever.

Amen.

Please be seated

First Reading

Daniel 7:13-14

Christ has always been the entire focus of all history. That was true in Daniel's time and will still be true at the end of time. Thus in a very real sense there is no other king—never has been, never will be. As he is, so is his Kingdom and those who belong to it!

¹³ I kept watching the night visions, and there, in the clouds of heaven, I saw one like a son of man coming. He came to the Ancient of Days, and he was brought before him. ¹⁴ To him was given dominion, honor, and a kingdom. All peoples, nations, and languages will worship him. His dominion is an eternal dominion that will not pass away, and his kingdom is one that will not be destroyed.

The Word of the Lord.

Thanks be to God.

Psalm of the Day

Psalm 95 A "The Rock of Our Salvation"

The Church sings Psalm 95 in services that praise God as the source of the water of life and the rock of our eternal salvation. The psalm connects joyful worship of God with penitent listening to his Word.

Refrain



Let us shout for joy to the rock of our sal - va - tion.

Tone



**Come, let us sing for joy / to the LORD;
let us shout aloud to the rock of our sal- / vation.
Let us come before him with thanks- / giving
and extol him with mu- / sic and song.
For the LORD is the / great God,
the great King a- / bove all gods.
In his hand are the depths / of the earth,
and the mountain peaks be- / long to him.
The sea is his, for he / made it,
and his hands formed the / dry land.**

Refrain

**Come, let us bow down in / worship,
let us kneel before the LORD our / maker;
for he is our God and we are the people of his / pasture,
the flock under / his care.
Today, if only you would / hear his voice,
"Do not hard- / en your hearts
as you did at / Meribah,
as you did that day at Massah in the / wilderness."**

**Glory be to the Father and / to the Son
and to the Holy / Spirit,
as it was in the be- / ginning,
is now, and will be forever. / Amen.**

Refrain

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Second Reading

Revelation 1:4b-8

*Christ our King chose to redeem us by his suffering and death that we should live with him for all eternity!
Some day we shall; for he has promised it, he who is our King, the ruler of time and eternity.*

⁴ Grace to you and peace from him who is, who was, and who is coming, and from the seven spirits that are before his throne, ⁵ and from Jesus Christ, the faithful witness, the firstborn from the dead, and the ruler of the kings of the earth.

To him who loves us and has freed us from our sins by his own blood ⁶ and made us a kingdom and priests to God his Father—to him be the glory and the power forever. Amen.

⁷ Look, he is coming with clouds,
and every eye will see him,
including those who pierced him.
And all the nations of the earth will mourn because of him.
Yes. Amen.

⁸ “I am the Alpha and the Omega,” says the Lord God, the one who is, and who was, and who is coming, the Almighty.

The Word of the Lord.

Thanks be to God.

Please stand as the Gospel Acclamation is introduced

Gospel Acclamation

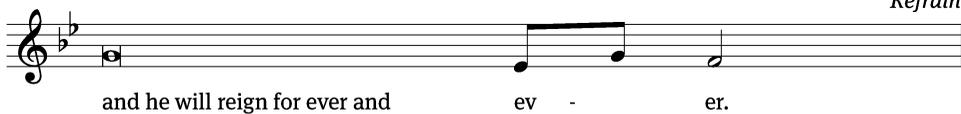
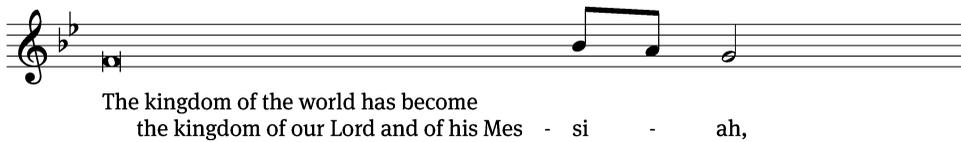
Revelation 11:15



Refrain



Tone



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The minister processes to the nave floor for the Gospel, symbolizing Christ's presence among us in his Word

Gospel

John 18:33-37

Jesus stood humbly before Pontius Pilate hardly portraying the image of a king. Of course, he made no claims to an earthly kingdom. His Kingdom is not of this world. It is heavenly and will last forever.

³³ Pilate went back into the Praetorium and summoned Jesus. He asked him, “Are you the King of the Jews?”

³⁴ Jesus answered, “Are you saying this on your own, or did others tell you about me?”

³⁵ Pilate answered, “Am I a Jew? Your own people and chief priests handed you over to me. What have you done?”

³⁶ Jesus replied, “My kingdom is not of this world. If my kingdom were of this world, my servants would fight so that I would not be handed over to the Jews. But now my kingdom is not from here.”

³⁷ “You are a king then?” Pilate asked.

Jesus answered, "I am, as you say, a king. For this reason I was born, and for this reason I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice."

The Gospel of the Lord.

Praise be to you, O Christ!

Please be seated

Hymn of the Day

531 "The Head That Once Was Crowned with Thorns"



1 The head that once was crowned with thorns is
2 The high - est place that heav'n af - fords is
3 The joy of all who dwell a - bove, the
4 To them the cross, with all its shame, with



crowned with glo - ry now; a roy - al di - a -
his, is his by right, the King of kings and
joy of all be - low to whom he man - i -
all its grace, is giv'n; their name, an ev - er -



dem a - dorns the might - y vic - tor's brow.
Lord of lords and heav'n's e - ter - nal light;
fests his love and grants his name to know.
last - ing name, their joy, the joy of heav'n.

5 They suffer with their Lord below,
they reign with him above,
their profit and their joy to know
the myst'ry of his love.

6 The cross he bore is life and health,
though shame and death to him:
his people's hope, his people's wealth,
their everlasting theme.

Nicene Creed *Credo*

(Romans 10:9-10; Philippians 2:10-11)

Please stand

**We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made,
of one being with the Father.**

Through him all things were made.

**For us and for our salvation, he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary,
and became truly human.**

For our sake he was crucified under Pontius Pilate.

He suffered death and was buried.

On the third day he rose again in accordance with the Scriptures.

He ascended into heaven

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who in unity with the Father and the Son
is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy Christian and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead
and the life of the world to come. Amen.**

Please be seated

Create in Me a Clean Heart (CW 942)

(Psalm 51:10-12)

Cre - ate in me a clean heart, O God, and re - new a right
spir - it with - in me. Cast me not a - way from your
pres - ence, and take not your Ho - ly Spir - it from me. Re -
store un - to me the joy of your sal - va - tion,
and up - hold me with your free Spir - it. A - men.

Text: The Lutheran Hymnal, 1941, rev. Tune: The Lutheran Hymnal, 1941, rev. James E. Engel, 1925-1989 Text and tune: Public domain

Prayer of the Church

Christ the King

Let us pray...

Lord Jesus Christ, blessed are you, the King who comes to set your people free.

Reign over us in your abundant mercy.

While we long for your final coming, we rejoice that you lengthen these end times so that many may hear of your saving work and believe.

Send your Spirit to us that we may use the gift of time to share our faith with others.

Lord and King, defend all who are imprisoned or insulted because of your name. Come to help those whose Christian faith is mocked as foolish or naïve, and rescue those who are straying from the faith.

Lead us to those who need help, guide us in our works of service, and strengthen us with a firm resolve to follow you in obedience.

Lord of the Church, develop in us a new awareness of the gifts you give us to use in our callings, that your kingdom of grace may flourish.

Bless and preserve Christian churches everywhere and raise up another generation of faithful workers.

Both in humiliation and glory you extended your loving hand to the weak and hurting. Speak to those who are confused and wondering. Defend those who are oppressed and put down. Comfort those who are enduring pain or struggling with sadness. Abide with the aged who are alone as they die and protect pregnant mothers and their unborn children.

Move us to see your face in them, Lord Jesus, and to help them as we serve you.

Mighty King, look with mercy on this land, its government, and all the kingdoms of the world. Relieve us from war, bloodshed, and rebellion.

Grant us wisdom as we deal with a changing economy. Provide for the unemployed and their families. Open the hearts of those who prosper to be generous and willing to share.

Special prayers and intercessions

The Christian Church has traditionally marked November 30 as a day to remember God's work through St. Andrew, Apostle. We will recognize this minor church year festival in our prayers today.

Hear us, Lord, as we pray in silence.

Silent prayer

Coming King and Savior of the world, keep us faithful to the end as we watch and wait for your return.

Amen.

Please stand

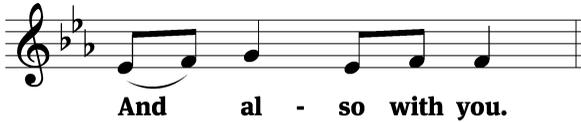
The Sacrament

Visitors, before approaching the altar, please read the notes printed later in this bulletin under the section titled "Our Holy Communion Practices"

Prefaces

(2 Timothy 4:22; Colossians 3:1; Psalm 107:1)

The Lord be with you.



Lift up your hearts.



Let us give thanks to the Lord our God.



It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ our Lord, who preserves his Church to the end of time, when he will come again as king to judge all people and take his own to glory.

Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

Holy, Holy, Holy Sanctus

(Isaiah 6:3; Matthew 21:9)

Ho - ly, ho - ly, ho - ly Lord God of heav - en - ly hosts:
heav'n and earth are full of your glo - ry. Ho - san - na, ho -
san - na, ho - san - na in the high - est. Bless - ed is he,
bless - ed is he, bless - ed is he who comes in the name of the Lord.
Ho - san - na, ho - san - na, ho - san - na in the high - est.

Prayer of Thanksgiving

(John 1:3; Romans 8:32)

We give thanks to you, O God, through your dear Son, Jesus Christ, whom you sent to be our Savior, our Redeemer, and the messenger of your grace. Through him you made all things; in him you are well pleased. He is the incarnate Word, conceived by the Holy Spirit and born of the Virgin Mary. To fulfill your promises, he stretched out his hands on the cross and released from eternal death all who believe in you.

As we remember Jesus' death and resurrection, we thank you that you have gathered us together to receive your Son's body and blood. Send us your Spirit, unite us as one, and strengthen our faith so that we may praise you in your Son, Jesus Christ. Through him, we glorify and honor you, O God our Father, with the Holy Spirit, one God, now and forever.

Amen.

Lord's Prayer

(Matthew 6:9-13; Luke 11:2-4)

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom
and the power and the glory
forever and ever. Amen.**

Words of Institution *Verba*

(Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Corinthians 11:23-25)

Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my ✠ body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my ✠ blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

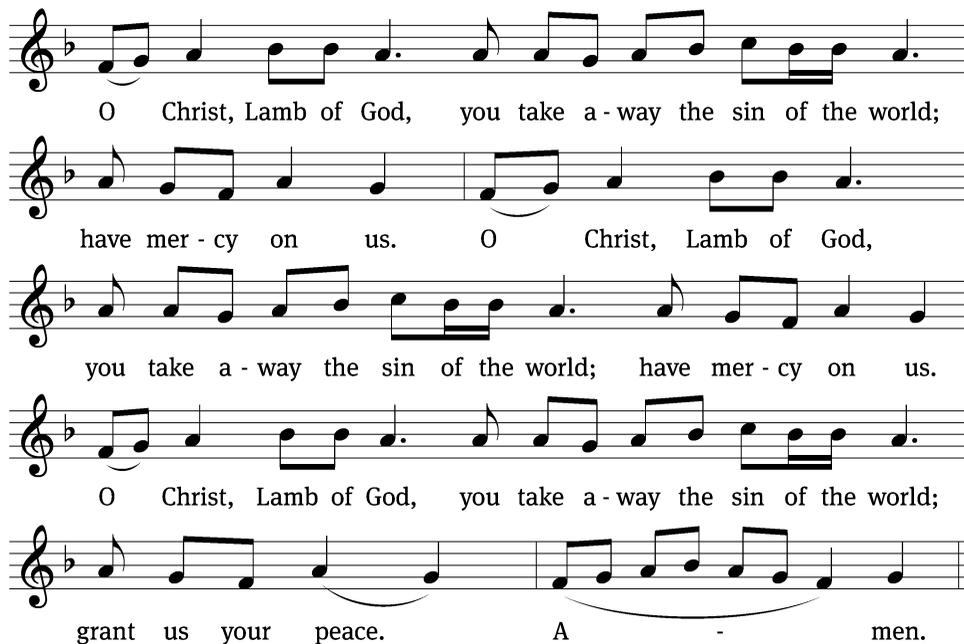
Peace of the Lord *Pax Domini*

(John 14:27; 20:19; 2 Thessalonians 3:16)

The peace of the Lord be with you always.
Amen.

O Christ, Lamb of God *Agnus Dei*

(John 1:29; Isaiah 53:4-7; 1 Peter 1:18-19)



O Christ, Lamb of God, you take a-way the sin of the world;
have mer-cy on us. O Christ, Lamb of God,
you take a-way the sin of the world; have mer-cy on us.
O Christ, Lamb of God, you take a-way the sin of the world;
grant us your peace. A - men.

Please be seated

Distribution of Holy Communion

(1 Corinthians 11:23-26; Acts 2:42)

As he distributes the elements, the minister says to the communicants:

The body of Christ, given for you.

Amen.

The blood of Christ, poured out for you.

Amen.

As he dismisses the communicants, the minister says:

The true body and blood of our Lord Jesus Christ strengthen and preserve you to life everlasting. Go † in peace.

Amen.

Our Holy Communion Practices

(Matthew 10:32-33; Romans 16:17; 1 Corinthians 10:16-17; 11:27-29; Ephesians 4:4-6; 1 John 1:3; 2 John 9-11)

Visitors

Before approaching the altar to receive Holy Communion, please read the following notes:

The Holy Bible teaches the celebration of the Lord's Supper is an expression of unity in faith and teaching. To be "in communion" means to share and hold in common. By receiving Holy Communion, we are not only sharing Christ's true body and blood, but we are also confessing that we publicly hold in common the same teachings of God's Holy Word.

We therefore invite to Holy Communion only those Christians who share the same teachings to which we hold, all the while recognizing the true spiritual unity and fellowship of all believers in God's Holy Christian Church (i.e. the Communion of Saints). Confirmed members of Nain and confirmed visiting members of sister congregations in the WELS (Wisconsin Evangelical Lutheran Synod) and the ELS (Evangelical Lutheran Synod) are welcome to commune with us.

If you are a member of another Lutheran synod, another Christian denomination, or of another belief, we ask that you refrain from communing with us at this time. We do this out of love and in accordance with God's words through St. Paul in 1 Corinthians 11:27-29. The pastor would be happy to speak with you if you have interest in communing in the future or have any other questions or concerns about our practices. Thank you for your patience and understanding, and for respecting our beliefs.

Communicants

"Christian Questions," a guide for personal preparation before receiving Holy Communion is printed on pages 295-296 in the hymnal. Prayers for before and after communing are printed on the first page of the hymnal.

The usher will direct you to the front of the nave, where you will commune. When the pastor distributes the bread and body of Christ, he will say, "The body of Christ, given for you." When he distributes the wine and blood of Christ, he will say, "The blood of Christ, poured out for you." Before consuming the sacramental elements, you may respond to the pastor's words by saying, "Amen" (which is Hebrew for, "Truly," or "Yes, it is so") as a way to confess your belief that the body and blood of Jesus are truly present in the Lord's Supper for the forgiveness of your sins.

Children and Non-Communicants

Children and other non-communicants are welcome to approach the altar to receive a blessing from the pastor. He will make the sign of the cross on the head of each and say, "The Lord bless you." Non-Communicant adults are asked to cross their arms over their chest to indicate that they do not intend to commune.

Distribution Hymn

487 "Lo! He Comes with Clouds Descending"



1 Lo! He comes with clouds de - scend - ing,
 2 Ev - 'ry eye shall now be - hold him
 3 Those dear to - kens of his pas - sion
 4 Yea, a - men, let all a - dore thee



once for ev - 'ry sin - ner slain;
 robed in glo - rious maj - es - ty;
 still his daz - zling bod - y bears,
 high on thine e - ter - nal throne;



thou - sand thou - sand saints at - tend - ing
 those who set at naught and sold him,
 cause of end - less ex - ul - ta - tion
 Sav - ior, take the pow'r and glo - ry,



swell the tri - umph of his train:
 pierced and nailed him to the tree,
 to his ran - somed wor - ship - ers.
 claim the king - dom as thine own.



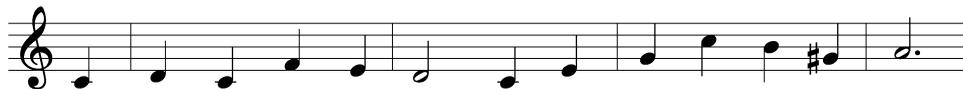
Al - le - lu - ia, al - le - lu - ia, al - le -
 deep - ly wail - ing, deep - ly wail - ing, deep - ly
 With what rap - ture, with what rap - ture, with what
 Al - le - lu - ia, al - le - lu - ia, al - le -



lu - ia! Christ re - veals his end - less reign.
 wail - ing, shall their true Mes - si - ah see.
 rap - ture, gaze we on those glo - rious scars!
 lu - ia! Thou shalt reign, and thou a - lone!

Distribution Hymn

890 "Jerusalem the Golden"



1 Je - ru - sa - lem the gold - en, with milk and hon - ey blest—
 2 They stand, those halls of Zi - on, all ju - bi - lant with song
 3 There is the throne of Da - vid, and there, from care re - leased,
 4 O sweet and bless - ed coun - try, the home of God's e - lect!



the sight of it re - fresh - es the wea - ry and op - pressed.
 and bright with man - y an an - gel and all the mar - tyr throng.
 the shout of them that tri - umph, the song of them that feast.
 O sweet and bless - ed coun - try that ea - ger hearts ex - pect!



I know not, oh, I know not what joys a - wait us there,
 The Prince is ev - er in them, the day - light is se - rene;
 And they who with their lead - er have con - quered in the fight
 In mer - cy, Je - sus, bring us to that dear land of rest;



what ra - dian - cy of glo - ry, what bliss be - yond com - pare.
 the pas - tures of the bless - ed are ev - er rich and green.
 for - ev - er and for - ev - er are clad in robes of white.
 you are with God the Fa - ther and Spir - it ev - er blest.

*Text: tr. John Mason Neale, 1818-1866, alt.; Bernard of Cluny, 12th cent., abr.
 Tune: Alexander C. Ewing, 1830-1895 Text and tune: Public domain*

Lord, Now You Let Your Servant (CW 951) *Nunc Dimittis*

(Luke 2:29-32)

Please stand as the canticle is introduced



Lord, now you let your servant de - part in peace ac -
cord - ing to your word. For my eyes have seen your salvation,
which you have pre - pared be - fore the face of all people,
a light to light - en the Gen - tiles
and the glo - ry of your peo - ple Is - ra - el.

Text: The Lutheran Hymnal, 1941, rev. ... Tune: The Lutheran Hymnal, 1941, rev. James E. Engel, 1925-1989 ... Text and tune: Public domain

Thanksgiving

(Psalm 118:1)

Give thanks to the Lord, for he is good;
his mercy endures forever.

Proclamation

(1 Corinthians 11:26)

Whenever we eat this bread and drink this cup,
we proclaim the Lord's death until he comes.

Post-Communion Prayer

(Romans 15:1-2; 1 Thessalonians 3:12, 5:11)

We give thanks, almighty God, that you have refreshed us with this saving gift. We pray that through it you will strengthen our faith in you and increase our love for one another. We ask this in the name of Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Blessing

(Numbers 6:24-26)

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and † give you peace.

Amen.

Please be seated

Closing Hymn

543 verses 1, 3, 5 "O Jesus King Most Wonderful"

1 O Je - sus, King most won - der - ful,
3 O Je - sus, light of all be - low,
5 Oh, may our tongues for - ev - er bless

O Maj - es - ty re - nowned, O Con - quer - or in -
O Fount of life and fire, sur - pass - ing all the
and hon - or you a - lone, and may we in our

vin - ci - ble, in whom all joys are found,
joys we know, all that we can de - sire,
lives ex - press the im - age of your own!

Text: tr. Edward Caswall, 1814-1878, alt.; attr. Bernard of Clairvaux, 1091-1153, abr.

Tune: John B. Dykes, 1823-1876 Text and tune: Public domain





A **personal prayer for after worship** is printed on the first page of the hymnal.

You will not be ushered out. You may depart any time after the closing hymn.

If you haven't done so already, **please write your name in the Friendship Register before you leave.**

If you have an offering, you can place it in the collection box located in the narthex.

If you wish to give your offering via [PayPal](#), you can scan the QR code on the last page of this bulletin.

Thank you for your financial support of our congregation!

Thank you for joining us as we together worshiped our Triune God. The Lord be with you this week!

Special thanks to: Darik Mischke for playing organ... Ben Leyrer for serving as distribution assistant... Aaron Palmer for serving as usher... Peter Hermanson for operating the A/V equipment for the live stream... and Lois Buske for serving on Altar Duty.

For more information about today's Scripture readings, the current season of the Church Year, and the words and symbols featured on the paraments, please visit the "[Worship Resources](#)" page of our website to read this Sunday's "**About the Propers**," a weekly document that explains the changeable parts of the service.

All worshipers are encouraged to take home a copy of our **weekly newsletter, the "Nain Messenger"** to stay informed about all congregational news. Printed copies are available on the countertop in the narthex.

"The Congregation at Prayer," a document offering suggestions for daily devotions and Scripture readings, is also posted on the "[Worship Resources](#)" page of our church website.

"Understanding Lutheran Worship" provides excellent information about the Lutheran Liturgy, the Christian Church Year, and the Books of the Bible. A copy of the booklet is located in the hymnal rack of each pew.

Nain is a member congregation of the **Wisconsin Evangelical Lutheran Synod.**

For more information about our synod, please visit its website: www.wels.net



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