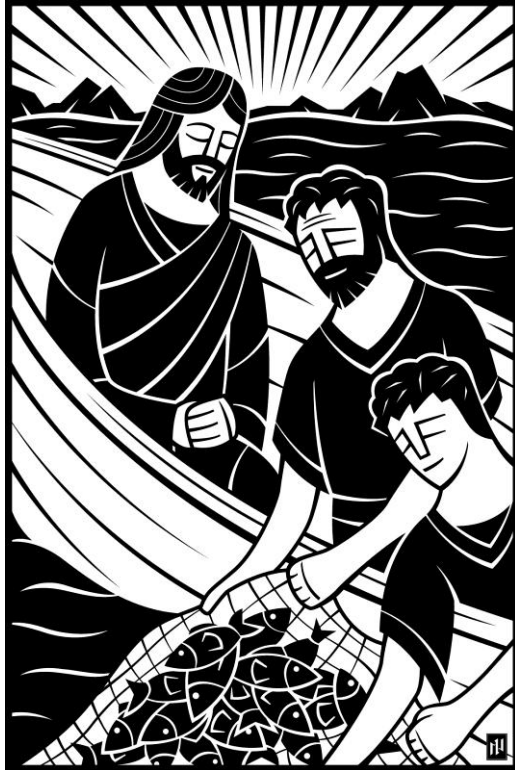


✠ FIFTH SUNDAY AFTER EPIPHANY ✠

February 9, 2025



Nain Evangelical Lutheran Church

1665 South 57th St.
West Allis, WI 53214

✝ Nain Evangelical Lutheran Church ✝

1665 South 57th Street | West Allis, Wisconsin 53214

414-545-6925 | www.nainlutheran.org | www.facebook.com/nainlutheran



Pastor: Joseph M. Berg

Organist: Rachel Cordes

Phone: 414-810-3392

Church Choir: Lois Buske

Email: revjberg@gmail.com

Children's Choir: Peter Hermanson

About Our Worship Service

Welcome in the name of our Lord and Savior, Jesus Christ! Our message is as old as God's Word to mankind: Jesus Christ, crucified and risen to take away our sins. We gather for the Divine Service not merely for the sake of ritual or tradition. Nor do we come to worship primarily to give something back to God. Rather, we meet together to hear and receive what God has done for us. In Word and Sacrament, our gracious Lord gives those who believe in him forgiveness of sins, unity with him in new life, and the promise of eternal salvation in heaven! Through this same gospel he motivates and equips us to follow his holy will for our lives. We hope that you are comforted with the message of Jesus Christ's love for you as you worship today. Please join us again soon!

Visitors

Thank you for joining us for worship! Please read the following notes about our congregation. If you have any questions or need any assistance, please speak with the pastor.

Our Practice of Closed Communion

If you have not communed with us before, please read the notes printed later in this bulletin under the section titled "Our Holy Communion Practices."

Restrooms

Restrooms are located in the downstairs fellowship hall. A wheelchair accessible restroom is located at the front of the church, through the doors to the left of the chancel.

Guest Book

If you feel comfortable doing so, please sign our guest book located in the narthex so we can have a record of your visit.

Parent's Room

Parents with crying children are welcome to use the parent's room, located off the narthex.

Chair Lifts

Chair lifts are located off the northwest entrance for those who need to go to the fellowship hall on the lower level but have difficulty with stairs.

Fifth Sunday after Epiphany

February 9, 2025



Epiphany

Epiphany Moments

Epiphany comes from a Greek word that means “reveal.” When someone has an epiphany, it’s not that reality changed. The way they see that reality is what changed, for a deeper truth has been revealed. An epiphany is an “a-ha!” moment causing us to look at things very differently.

In the Church Year, Epiphany is the season where we see Jesus begin his ministry, revealing the reason the Son of God came to earth. In this season we will hear that when we have Jesus in our lives, it does not always mean our reality drastically changes. It simply means that we see reality differently and better. Jesus always provides an abundance of epiphany moments.

Fifth Sunday after Epiphany

The Least Qualified Are the First Sent

Imagine you need heart bypass surgery. When meeting with the surgeon, you ask, “How many of these have you done?” He responds, “You get the honor of being my very first patient!” You probably feel more anxious than honored. With important jobs, we understand it is crucial that the person doing that job is well-qualified.

There is no more important job than sharing the good news of salvation with others. So, you would expect Jesus would only give that job to those most qualified, like the angels. Nope. The least qualified are the first sent. In love, Jesus prepares and equips us to speak on his behalf. How? He draws unworthy sinners into his presence to provide us with the free gift of holiness that we lack. Once cleansed, we jump at the opportunity to be the ones through whom God does the same for others. Here is this week’s epiphany moment. Let this be a crucial epiphany moment! You might think you are unqualified to share the gospel with those Christ brings into your sphere of influence. But the least qualified are the first sent.

The Service

Setting One

Welcome to God's house in the name of our Lord and Savior, Jesus Christ!

Please enter the sanctuary quietly so you and others can prepare your hearts for God's worship service.

A personal prayer for before worship is printed on the first page of the blue hymnal.

The hymns are located in the middle to back portion of the blue hymnal.

The Preparation

Preservice Music

"As with Gladness Men of Old"

"How Lovely Shines the Morning Star"

Kaia Leyrer, piano

Opening Hymn

483 *"Holy, Holy, Holy! Lord God Almighty"*



1 Ho - ly, ho - ly, ho - ly! Lord — God Al - might - y!
2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,
3 Ho - ly, ho - ly, ho - ly! Though the dark-ness hide thee,
4 Ho - ly, ho - ly, ho - ly! Lord — God Al - might - y!



Ear - ly in the morn - ing our song shall rise to thee.
cast - ing down their gold - en crowns a - round the glass - y sea;
though the eye of sin - ful man thy glo - ry may not see,
All thy works shall praise thy name in earth and sky and sea.



Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!
cher - u - bim and ser - a - phim fall - ing down be - fore thee,
on - ly thou art ho - ly; there is none be - side thee,
Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!



God in three per - sons, bless - ed Trin - i - ty!
which wert and art and ev - er - more shalt be.
per - fect in pow'r, in love, and pu - ri - ty.
God in three per - sons, bless - ed Trin - i - ty!

Text: Reginald Heber, 1783-1826, alt. Tune: John B. Dykes, 1823-1876 Text and tune: Public domain

Please stand

Invocation

(Matthew 28:19; 2 Corinthians 13:14)

In the name of the Father and of the + Son and of the Holy Spirit.

Amen.

Confession

(1 John 1:8-9; Luke 18:13)

If we claim to be without sin, we deceive ourselves and the truth is not in us.

**If we confess our sins, God is faithful and just
and will forgive us our sins
and purify us from all unrighteousness.**

Let us confess our sins to the Lord.

Silence for meditation and reflection

Holy God, gracious Father,

I am sinful by nature

and have sinned against you in my thoughts, words, and actions.

I have not loved you with my whole heart;

I have not loved others as I should.

I deserve your punishment both now and forever.

But Jesus, my Savior, paid for my sins

with his innocent suffering and death.

Trusting in him, I pray: God, have mercy on me, a sinner.

Silence for meditation and reflection

Absolution

(Matthew 16:19; John 20:21-23)

Our gracious Father in heaven has been merciful to us. He sent his only Son, Jesus Christ, who gave his life as the atoning sacrifice for the sins of the whole world. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

Amen.

Lord, Have Mercy *Kyrie*

(Psalm 51:1; Mark 10:47; Luke 17:13)

In peace let us pray to the Lord.



Lord, have mer - cy.

For the peace from above and for our salvation, let us pray to the Lord.



Lord, have mer - cy.

For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.

For this holy house and for all who offer here their worship and praise, let us pray to the Lord.



Lord, have mer - cy.

Help, save, comfort, and defend us, gracious Lord.



A - men.

Glory be to God *Gloria in Excelsis*

(Luke 2:14; John 1:29; Acts 7:56)



Glory be to God on high, and on earth peace, good will toward men.



We praise you, we bless you, we wor-ship you, we glorify you,



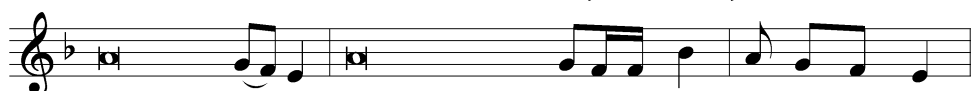
we give thanks to you, for your great glory, O Lord God, heav'n-ly King,



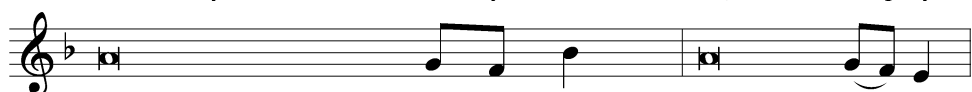
God the Fa-ther Al-mighty. O Lord, the only-begotten Son, Je-sus Christ;



O Lord God, Lamb of God, Son of the Father, you take away the sin of the world;



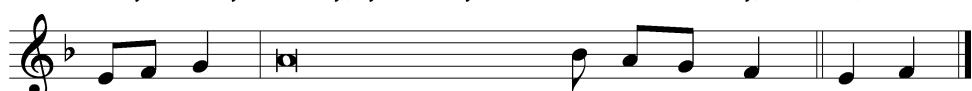
have mercy on us. You take away the sin of the world; re-ceive our prayer.



You sit at the right hand of God the Father; have mercy on us.



For you on-ly are holy; you on-ly are the Lord. You only, O Christ, with the



Ho-ly Spirit, are most high in the glory of God the Father. A-men.

The Word

Salutation

(Ruth 2:4; 2 Timothy 4:22)

The Lord be with you.

And also with you.

Prayer of the Day

(Matthew 7:7-11; Philippians 4:6)

Let us pray.

Gracious Lord, you call and appoint us to proclaim the good news of your Son despite our sins and weaknesses. Purify us by your grace, remove our uncertainties, and work through us to fill the nets of your kingdom with those lost in the darkness of death; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Please be seated

First Reading

Isaiah 6:1-8

Isaiah admitted he was sinfully unclean, unqualified to stand in God's presence. The LORD not only takes Isaiah's sin away but also sends Isaiah out as a messenger of grace.

6 In the year that King Uzziah died, I saw the Lord sitting on a throne, high and exalted, and the train of his robe filled the temple. ² Above him stood the seraphim. Each one had six wings. With two they covered their faces. With two they covered their feet. With two they flew. ³ One called to another and said,

Holy, holy, holy, is the LORD of Armies!
The whole earth is full of his glory!

⁴ The foundations of the thresholds shook at the voice of the one who called, and the temple was filled with smoke.

⁵ Then I said, "I am doomed! I am ruined, because I am a man with unclean lips, and I dwell among a people with unclean lips, and because my eyes have seen the King, the LORD of Armies!"

⁶ Then one of the seraphim flew to me, carrying a glowing coal in his hand, which he had taken from the altar with tongs. ⁷ He touched my mouth with the coal and said, “Look, this has touched your lips, so your guilt is taken away, and your sin is forgiven.”

⁸ Then I heard the Lord’s voice, saying, “Whom shall I send? Who will go for us?”

Then I said, “Here I am. Send me!”

The Word of the Lord.

Thanks be to God.

Psalm of the Day

Psalm 67 A “Let the Peoples Praise You”

The Church sings Psalm 67 in services that celebrate mission work. There is some speculation that it was used in Old Testament worship just before the benediction.

Refrain

Let the peo - ples praise you, O God, let
all the peo - ples praise you.

Tone

May God be gracious to us and / bless us
and make his face / shine on us—
so that your ways may be / known on earth,
your salvation among all / nations.

May the peoples / praise you, God;
may all the peoples / praise you.
May the nations be glad and / sing for joy,
for you rule the peoples with equity and guide the nations / of the earth.

Refrain

**The land yields its / harvest;
God, our God, / blesses us.
May God / bless us still,
so that all the ends of the earth will / fear him.**

**Glory be to the Father and / to the Son
and to the Holy / Spirit,
as it was in the be- / ginning,
is now, and will be forever. / Amen.**

Refrain

*Tune: Christopher Tambling Setting: David Haas
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Second Reading

Romans 10:12-17

God's plan is to equip saved sinners like us to proclaim salvation to other sinners. St. Paul explains that God has no backup plan.

¹² So there is no distinction between Jew and Greek, because the same Lord is Lord of all, who gives generously to all who call on him. ¹³ Yes, "Everyone who calls on the name of the Lord will be saved."

¹⁴ So then, how can they call on the one they have not believed in? And how can they believe in the one about whom they have not heard? And how can they hear without a preacher? ¹⁵ And how can they preach unless they are sent? Just as it is written, "How beautiful are the feet of those who preach the good news of peace, who preach the gospel of good things!"

¹⁶ But not all obeyed the gospel. For Isaiah says, "Lord, who believed our message?" ¹⁷ So then, faith comes from hearing the message, and the message comes through the word of Christ.

The Word of the Lord.

Thanks be to God.

Please stand as the Gospel Acclamation is introduced

Gospel Acclamation

Psalm 71:15



Refrain



Tone



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The minister processes to the nave floor for the Gospel, symbolizing Christ's presence among us in his Word

Gospel

Luke 5:1-11

Jesus takes simple, self-admittedly sinful fishermen, seemingly unqualified for gospel ministry. He removes their fears, calls them to follow, and makes them fishers of men.

5 One time, while the crowd was pressing in on Jesus and listening to the word of God, he was standing by the Lake of Gennesaret. ² He saw two boats there along the lakeshore. The fishermen had left them and were washing their nets. ³ Jesus got into one of the boats, which belonged to Simon, and asked him to put out a little from the shore. He sat down and began teaching the crowds from the boat. ⁴ When he had finished speaking, he said to Simon, "Put out into the deep water, and let down your nets for a catch."

⁵ Simon answered him, "Master, we worked hard all through the night and caught nothing. But at your word I will let down the nets." ⁶ When they had done this, they caught a great number of fish, and their nets were about to tear apart. ⁷ They signaled their partners in the other boat to come and help them. They came and filled both boats, so that they began to sink. ⁸ When Simon Peter saw this, he fell down at Jesus' knees, saying, "Go away from me, because I am a sinful man, Lord." ⁹ For Peter and all those with him were amazed at the number of fish they had caught, ¹⁰ and so were James and John, the sons of Zebedee, who were partners with Simon.

Jesus said to Simon, "Have no fear. From now on you will be catching people."

“After they brought their boats to the shore, they left everything and followed him.

The Gospel of the Lord.

Praise be to you, O Christ!

Please be seated

Hymn of the Day

745 “Hark, the Voice of Jesus Crying”



- 1 Hark, the voice of Je - sus cry - ing, “Who will go and work to - day?
- 2 If you can - not speak like an - gels, if you can - not preach like Paul,
- 3 If you can - not be a watch - man, stand - ing high on Zi - on’s wall,
- 4 Let none hear you i - dly say - ing, “There is noth - ing I can do,”



Fields are ripe and har - vests wait - ing; who will bear the sheaves a - way?”
you can tell the love of Je - sus, you can say he died for all.
point - ing out the path to heav - en, of - f’ring life and peace to all,
while the mul - ti - tudes are dy - ing, and the Mas - ter calls for you.



Loud and long the Mas - ter call - eth; rich re - ward he of - fers thee.
If you can - not rouse the wick - ed with the judg - ment’s dread a - larms,
with your prayers and with your of - f’rings you can do what God de - mands;
Take the task he gives you glad - ly, let his work your plea - sure be;



Who will an - swer, glad - ly say - ing, “Here am I, send me, send me”?
you can lead the lit - tle chil - dren to the Sav - ior’s wait - ing arms.
you can be like faith - ful Aar - on, hold - ing up the proph - et’s hands.
an - swer quick - ly when he call - eth, “Here am I, send me, send me!”

*Text: (st. 3) unknown, alt.; (sts. 1-2, 4): Daniel March, 1816-1909, sts. 1,2,4, abr., alt
Tune: Joseph Barnby, 1838-1896 Text and tune: Public domain*

Sermon

Luke 5:1-11 “Master, At Your Word I Will”

Nicene Creed *Credo*

(Romans 10:9-10; Philippians 2:10-11)

Please stand

**We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made,
of one being with the Father.**

Through him all things were made.

**For us and for our salvation, he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary,
and became truly human.**

For our sake he was crucified under Pontius Pilate.

He suffered death and was buried.

On the third day he rose again in accordance with the Scriptures.

He ascended into heaven

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who in unity with the Father and the Son
is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy Christian and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead

and the life of the world to come. Amen.

Please be seated

Create in Me a Clean Heart (CW 942)

(Psalm 51:10-12)

Cre - ate in me a clean heart, O God, and re - new a right
spir - it with - in me. Cast me not a - way from your
pres - ence, and take not your Ho - ly Spir - it from me. Re -
store un - to me the joy of your sal - va - tion,
and up - hold me with your free Spir - it. A - men.

Text: The Lutheran Hymnal, 1941, rev. Tune: The Lutheran Hymnal, 1941, rev. James E. Engel, 1925-1989 Text and tune: Public domain

Prayer of the Church

Mission of the Church

Let us pray.

Eternal God and Father, we thank you for the blessings we share as members of your holy Church, for your gracious Word and sacraments, for opportunities to worship and to grow in faith and knowledge, for occasions to serve and be served, and for fellowship with believers in our congregation and our synod.

Help us rejoice in these blessings, dear Lord, and use them faithfully.

Jesus Christ, Lord of the Church, you give grace to your people by calling us to be your witnesses in the world. Open our eyes to see the great and noble mission that lies before us. In the hurting eyes of the lonely, in the pained eyes of the sick, and in the searching eyes of the lost, help us to see your face, Lord Jesus, and to serve others as we would serve you.

Awaken us to opportunities to proclaim your message of love.

Holy Spirit, giver of life, through Word and sacrament bestow on us the wisdom and power we need to witness clearly and to act boldly. Help us to speak the truth in love, to give the reason for the hope we have, and to conduct ourselves with gentleness and respect.

Set our hearts on fire as we work and witness for Christ.

Hear us, Lord, as we pray for a family member, a neighbor, or a friend who does not believe in you, or whose faith is weak or troubled.

Silent prayer

Keep in your care those who are enduring chronic pain and incessant unhappiness, those enduring rejection and struggling with poverty, those mourning the loss of someone they loved. Bring healing and help and comfort and calm to everyone in distress.

Move us to act alone or join with others to provide help and support.

Bless the Church with men and women who are willing to proclaim your Word in places where we cannot go. Keep them and their loved ones in your care and let nothing hinder their work. By the power of the gospel, restore their spirits each day, so that they do not lose heart as they serve us and others.

Move us to support them with our sincere prayers and generous offerings.

Special prayers and intercessions

Hear us, Lord, as we pray in silence.

Silent prayer

Wherever your Word is proclaimed, O Lord, grant it success. Let your kingdom come to us and others, so that we and many more might join the assembly of saints and angels to sing your praise forever.

Savior of all, hear our prayer and help us in our mission. Amen.

Please stand

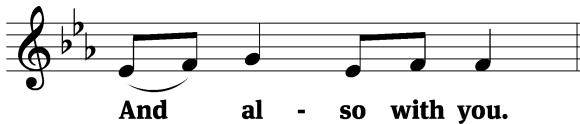
The Sacrament

Visitors, before approaching the altar, please read the notes printed later in this bulletin under the section titled "Our Holy Communion Practices"

Prefaces

(2 Timothy 4:22; Colossians 3:1; Psalm 107:1)

The Lord be with you.



Lift up your hearts.



Let us give thanks to the Lord our God.



It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ our Lord, who lived among us as a human being and revealed his glory as your only Son, full of grace and truth.

Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

Holy, Holy, Holy Sanctus

(Isaiah 6:3; Matthew 21:9)



san - na, ho - san - na in the high - est. Bless - ed is he,
 bless - ed is he, bless - ed is he who comes in the name of the Lord.
 Ho - san - na, ho - san - na, ho - san - na in the high - est.

Prayer of Thanksgiving

(John 1:3; Romans 8:32)

We give thanks to you, O God, through your dear Son, Jesus Christ, whom you sent to be our Savior, our Redeemer, and the messenger of your grace. Through him you made all things; in him you are well pleased. He is the incarnate Word, conceived by the Holy Spirit and born of the Virgin Mary. To fulfill your promises, he stretched out his hands on the cross and released from eternal death all who believe in you.

As we remember Jesus' death and resurrection, we thank you that you have gathered us together to receive your Son's body and blood. Send us your Spirit, unite us as one, and strengthen our faith so that we may praise you in your Son, Jesus Christ. Through him, we glorify and honor you, O God our Father, with the Holy Spirit, one God, now and forever.

Amen.

Lord's Prayer

(Matthew 6:9-13; Luke 11:2-4)

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

Words of Institution *Verba* (Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Corinthians 11:23-25)

Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, “Take and eat; this is my † body, which is given for you. Do this in remembrance of me.”

Then he took the cup, gave thanks, and gave it to them, saying, “Drink from it, all of you; this is my † blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me.”

Peace of the Lord *Pax Domini* (John 14:27; 20:19; 2 Thessalonians 3:16)

The peace of the Lord be with you always.
Amen.

O Christ, Lamb of God *Agnus Dei* (John 1:29; Isaiah 53:4-7; 1 Peter 1:18-19)

O Christ, Lamb of God, you take a - way the sin of the world;
have mer - cy on us. O Christ, Lamb of God,
you take a - way the sin of the world; have mer - cy on us.
O Christ, Lamb of God, you take a - way the sin of the world;
grant us your peace. A - men.

Please be seated

Our Holy Communion Practices

(Matthew 10:32-33; Romans 16:17; 1 Corinthians 10:16-17; 11:27-29; Ephesians 4:4-6; 1 John 1:3; 2 John 9-11)

Visitors

Before approaching the altar to receive Holy Communion, please read the following notes:

The Holy Bible teaches the celebration of the Lord's Supper is an expression of unity in faith and teaching. To be "in communion" means to share and hold in common. By receiving Holy Communion, we are not only sharing Christ's true body and blood, but we are also confessing that we publicly hold in common the same teachings of God's Holy Word.

We therefore invite to Holy Communion only those Christians who share the same teachings to which we hold, all the while recognizing the true spiritual unity and fellowship of all believers in God's Holy Christian Church (i.e. the Communion of Saints). Confirmed members of Nain and confirmed visiting members of sister congregations in the WELS (Wisconsin Evangelical Lutheran Synod) and the ELS (Evangelical Lutheran Synod) are welcome to commune with us.

If you are a member of another Lutheran synod, another Christian denomination, or of another belief, we ask that you refrain from communing with us at this time. We do this out of love and in accordance with God's words through St. Paul in 1 Corinthians 11:27-29. The pastor would be happy to speak with you if you have interest in communing in the future or have any other questions or concerns about our practices. Thank you for your patience and understanding, and for respecting our beliefs.

Communicants

"Christian Questions," a guide for personal preparation before receiving Holy Communion is printed on pages 295-296 in the hymnal. Prayers for before and after communing are printed on the first page of the hymnal.

The usher will direct you to the front of the nave, where you will commune. When the pastor distributes the bread and body of Christ, he will say, "The body of Christ, given for you." When he distributes the wine and blood of Christ, he will say, "The blood of Christ, poured out for you." Before consuming the sacramental elements, you may respond to the pastor's words by saying, "Amen" (which is Hebrew for, "Truly," or "Yes, it is so") as a way to confess your belief that the body and blood of Jesus are truly present in the Lord's Supper for the forgiveness of your sins.

Children and Non-Communicants

Children and other non-communicants are welcome to approach the altar to receive a blessing from the pastor. He will make the sign of the cross on the head of each and say, "The Lord bless you." Non-Communicant adults are asked to cross their arms over their chest to indicate that they do not intend to commune.

Distribution Hymn

716 "O Christ, Who Called the Twelve"



1 O Christ, who called the Twelve to rise and fol - low you, for -
2 O Christ, who taught the Twelve the truth for a - ges sealed, whose
3 O Christ, who sent the Twelve on roads they'd nev - er trod to
4 O Christ, th'_a - pos - tles' Lord, the mar - tyrs' strength and song, the



sak - ing old, fa - mil - iar ways for ven - tures bold and new:
words and works a - wak - ened faith, the ways of God re - vealed:
serve, to suf - fer, teach, pro - claim the near - er reign of God:
cru - ci - fied and ris - en King to whom the saints be - long:



grant us to hear your call to risk se - cur - i - ty and,
in - struct us now, we pray, by your em - pow'r - ing Word. True
send us on ways where faith tran - scends ti - mid - i - ty, where
though gen - er - a - tions pass, our trib - ute still we bring, our



bound in heart and will to you, find per - fect lib - er - ty.
teach - er, be for all who seek their light, their life, their Lord.
love in - forms and hope sus - tains both life and min - is - try.
hymns a sac - ri - fice of praise, our lives an of - fer - ing.

Distribution Hymn

743 "I Hear the Savior Calling"



1 I hear the Sav-ior call - ing! The gos - pel comes to me;
2 I hear the Sav-ior call - ing! He leads a soul to me,
3 I hear the Sav-ior call - ing! He gives this charge to me:
4 I hear the Sav-ior call - ing! He chang - es hearts for me;
5 I hear the Sav-ior call - ing! His call has ur - gen - cy;



my eyes, once closed in blind - ness, are o - pened now to see
a soul in bit - ter an - guish, one need - ing to be free.
to serve the best I'm a - ble, what - e'er the call may be.
from door to door I wit - ness to share my Sav - ior's plea.
each mo - ment souls are dy - ing, soon comes e - ter - ni - ty.



that I my - self was help - less to live e - ter - nal - ly,
The gift I have to of - fer is Christ, my Lord's de - cree
Thus hand in hand with oth - ers who share the gos - pel key
Yet noth - ing can be add - ed, no word on bend - ed knee,
And so, my pre - cious Sav - ior, this is my hum - ble plea:



but, dy - ing, Christ did save me, and now he calls for me!
that all have been for - giv - en; my Sav - ior calls for me!
we spread the gos - pel ti - dings; my Sav - ior calls for me!
be - yond the sim - ple gos - pel; my Sav - ior calls for me!
pre - pare me for my mis - sion, for you are call - ing me!

Distribution of Holy Communion

(1 Corinthians 11:23-26; Acts 2:42)

As he distributes the elements, the minister says to the communicants:

The body of Christ, given for you.

Amen.

The blood of Christ, poured out for you.

Amen.

As he dismisses the communicants, the minister says:

The true body and blood of our Lord Jesus Christ strengthen and preserve you to life everlasting. Go † in peace.

Amen.

Lord, Now You Let Your Servant (CW 951) *Nunc Dimittis*

(Luke 2:29-32)

Please stand as the canticle is introduced

Lord, now you let your servant de - part in peace ac -
cord - ing to your word. For my eyes have seen your salvation,
which you have pre - pared be - fore the face of all people,
a light to light - en the Gen - tiles
and the glo - ry of your peo - ple Is - ra - el.

Thanksgiving

(Psalm 118:1)

Give thanks to the Lord, for he is good;
his mercy endures forever.

Proclamation

(1 Corinthians 11:26)

Whenever we eat this bread and drink this cup,
we proclaim the Lord's death until he comes.

Post-Communion Prayer

(Romans 15:1-2; 1 Thessalonians 3:12, 5:11)

We give thanks, almighty God, that you have refreshed us with this saving gift. We pray that through it you will strengthen our faith in you and increase our love for one another. We ask this in the name of Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.
Amen.

Blessing

(Numbers 6:24-26)

The Lord bless you and keep you.
The Lord make his face shine on you and be gracious to you.
The Lord look on you with favor and † give you peace.
Amen.

Please be seated

Closing Hymn

907 "How Shall They Hear, Who Have Not Heard"



1 "How shall they hear," who have not heard news of a
2 "To all the world," to ev - 'ry place, neigh-bors and
3 "Whom shall I send?" Who hears the call, con-stant in
4 "Lord, here am I:" your fire im - part to this poor,
5 Spir - it of love, with - in us move: Spir - it of



Lord who loved and came, nor known his rec - on -
friends and far - off lands, preach the good news of
prayer, through toil and pain, tell - ing of One who
cold, self - cen - tered soul; touch but my lips, my
truth, in pow'r come down! So shall they hear and



cil - ing word, nor learned to trust a Sav - ior's name?
sav - ing grace; go while the great com - mis - sion stands.
died for all, to bring a lost world home a - gain?
hands, my heart, and make a world for Christ my goal.
find and prove Christ is their life, their joy, their crown.

*Text: Timothy Dudley-Smith, b. 1926 Tune: Georg Joseph, 17th cent., adapt.
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A **personal prayer for after worship** is printed on the first page of the hymnal.

You will not be ushered out. You may depart any time after the closing hymn.

If you haven't done so already, **please write your name in the Friendship Register before you leave.**

If you have an offering, you can place it in the collection box located in the narthex.

If you wish to give your offering via [PayPal](#), you can scan the QR code on the last page of this bulletin.

Thank you for your financial support of our congregation!

Thank you for joining us as we together worshiped our Triune God. The Lord be with you this week!

Special thanks to: Rachel Cordes for playing organ... Kaia Leyrer for playing piano... Peter Hermanson for serving as distribution assistant... Luther Schmeling for serving as usher... Brooke Smith for operating the A/V equipment for the live stream... and Amy Hermanson for serving on Altar Duty.

For more information about today's Scripture readings, the current season of the Church Year, and the words and symbols featured on the paraments, please visit the "[Worship Resources](#)" page of our website to read this Sunday's "**About the Propers**," a weekly document that explains the changeable parts of the service.

All worshipers are encouraged to take home a copy of our **weekly newsletter**, the "**Nain Messenger**" to stay informed about all congregational news. Printed copies are available on the countertop in the narthex.

"**The Congregation at Prayer**," a document offering suggestions for daily devotions and Scripture readings, is also posted on the "[Worship Resources](#)" page of our church website.

"**Understanding Lutheran Worship**" provides excellent information about the Lutheran Liturgy, the Christian Church Year, and the Books of the Bible. A copy of the booklet is located in the hymnal rack of each pew.

Nain is a member congregation of the **Wisconsin Evangelical Lutheran Synod**.

For more information about our synod, please visit its website: www.wels.net



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