

✠ SIXTH SUNDAY AFTER EPIPHANY ✠

February 16, 2025



Nain Evangelical Lutheran Church

1665 South 57th St.
West Allis, WI 53214

✝ Nain Evangelical Lutheran Church ✝

1665 South 57th Street | West Allis, Wisconsin 53214

414-545-6925 | www.nainlutheran.org | www.facebook.com/nainlutheran



Pastor: Joseph M. Berg

Organist: Darik Mischke

Phone: 414-810-3392

Church Choir: Lois Buske

Email: revjberg@gmail.com

Children's Choir: Peter Hermanson

About Our Worship Service

Welcome in the name of our Lord and Savior, Jesus Christ! Our message is as old as God's Word to mankind: Jesus Christ, crucified and risen to take away our sins. We gather for the Divine Service not merely for the sake of ritual or tradition. Nor do we come to worship primarily to give something back to God. Rather, we meet together to hear and receive what God has done for us. In Word and Sacrament, our gracious Lord gives those who believe in him forgiveness of sins, unity with him in new life, and the promise of eternal salvation in heaven! Through this same gospel he motivates and equips us to follow his holy will for our lives. We hope that you are comforted with the message of Jesus Christ's love for you as you worship today. Please join us again soon!

Visitors

Thank you for joining us for worship! Please read the following notes about our congregation. If you have any questions or need any assistance, please speak with the pastor.

Our Practice of Closed Communion

If you have not communed with us before, please read the notes printed later in this bulletin under the section titled "Our Holy Communion Practices."

Restrooms

Restrooms are located in the downstairs fellowship hall. A wheelchair accessible restroom is located at the front of the church, through the doors to the left of the chancel.

Guest Book

If you feel comfortable doing so, please sign our guest book located in the narthex so we can have a record of your visit.

Parent's Room

Parents with crying children are welcome to use the parent's room, located off the narthex.

Chair Lifts

Chair lifts are located off the northwest entrance for those who need to go to the fellowship hall on the lower level but have difficulty with stairs.

Sixth Sunday after Epiphany

February 16, 2025



Epiphany

Epiphany Moments

Epiphany comes from a Greek word that means “reveal.” When someone has an epiphany, it’s not that reality changed. The way they see that reality is what changed, for a deeper truth has been revealed. An epiphany is an “a-ha!” moment causing us to look at things very differently.

In the Church Year, Epiphany is the season where we see Jesus begin his ministry, revealing the reason the Son of God came to earth. In this season we will hear that when we have Jesus in our lives, it does not always mean our reality drastically changes. It simply means that we see reality differently and better. Jesus always provides an abundance of epiphany moments.

Sixth Sunday after Epiphany

Blessings Are Cursed; Curses Are Blessed

“This is good. That is bad.” We often think life is that simple. We believe we can assess a situation accurately and determine if it is positive or negative. It’s hubris. As Jesus gathered followers, he taught them that his kingdom runs exactly opposite to the principles and priorities of the world. Therefore, much that we think is good is bad, and vice-versa.

If we want to accurately see the world, we need to have this epiphany. That which the world considers a blessing can often be a curse. Things like success and wealth and health can lead us away from our God. We become so enamored with those blessings that we forget about the Blesser. Conversely, there are hidden blessings in what we would normally consider curses. When we fail, when we suffer, and when things don’t go our way, it forces us to put our trust in God and for our souls to be satisfied in him. The reality is that perceived blessings can be cursed and perceived curses can be used for our blessing.

The Service

Setting Two

Welcome to God's house in the name of our Lord and Savior, Jesus Christ!

Please enter the sanctuary quietly so you and others can prepare your hearts for God's worship service.

A personal prayer for before worship is printed on the first page of the blue hymnal.

The hymns are located in the middle to back portion of the blue hymnal.

The Preparation

Opening Hymn

619 "Praise the Almighty; My Soul, Adore Him"



1 Praise the Al - might - y; my soul, a - dore him!
2 Pen - i - tent sin - ners, for mer - cy cry - ing,
3 Trust not in princ - es, they are but mor - tal;
4 Praise, all you peo - ple, the name so ho - ly



Yes, I will laud him un - til death. With songs and
par - don and peace from him ob - tain; ev - er the
earth-born they are and soon de - cay. Vain are their
of him who does such won - drous things! All that has



an - thems I'll come be - fore him as long as
wants of the poor sup - ply - ing, their faith - ful
coun - sels at life's last por - tal when the dark
be - ing, to praise him sole - ly, with hap - py



he al - lows me breath. From him my life and
God he will re - main. He helps his chil - dren
grave will claim its prey. Since, then, no one can
heart its a - men sings! Chil - dren of God, with



all things came; bless, O my soul, his ho - ly
 in dis - tress, the wid - ows and the fa - ther -
 help af - ford, trust on - ly Christ, our God and
 an - gel host praise Fa - ther, Son, and Ho - ly



name. Al - le - lu - ia, al - le - lu - ia!
 less. Al - le - lu - ia, al - le - lu - ia!
 Lord. Al - le - lu - ia, al - le - lu - ia!
 Ghost! Al - le - lu - ia, al - le - lu - ia!

*Text: Johann D. Herrschmidt, 1675-1723, abr.; tr. Alfred E. R. Brauer, 1866-1949, alt.
 Tune: New-vermehrte Christliche Seelenharpf, Ansbach, 1665 Text and tune: Public domain*

Please stand

Invocation

(Matthew 28:19; 2 Corinthians 13:14)

In the name of the Father and of the † Son and of the Holy Spirit.

Amen.

Confession

(1 John 1:8-9; Luke 18:13)

If we claim to be without sin, we deceive ourselves and the truth is not in us.

**If we confess our sins, God is faithful and just
 and will forgive us our sins
 and purify us from all unrighteousness.**

Let us confess our sins to the Lord.

Silence for meditation and reflection

Holy God, gracious Father,

I am sinful by nature

and have sinned against you in my thoughts, words, and actions.

I have not loved you with my whole heart;

I have not loved others as I should.

I deserve your punishment both now and forever.

**But Jesus, my Savior, paid for my sins
with his innocent suffering and death.
Trusting in him, I pray: God, have mercy on me, a sinner.**

Silence for meditation and reflection

Absolution

(Matthew 16:19; John 20:21-23)

Our gracious Father in heaven has been merciful to us. He sent his only Son, Jesus Christ, who gave his life as the atoning sacrifice for the sins of the whole world. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

Amen.

Lord, Have Mercy Kyrie

(Psalm 51:1; Mark 10:47; Luke 17:13)

In peace let us pray to the Lord.



For the peace from above and for our salvation, let us pray to the Lord.



For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.



For this holy house and for all who offer here their worship and praise, let us pray to the Lord.



Help, save, comfort, and defend us, gracious Lord.



Tune: Marty Haugen Tune: © 1984, 1985 GIA Publications, In. Used by permission: OneLicense no. 726758

Glory to God in the Highest *Gloria in Excelsis*

(Luke 2:14; John 1:29; Acts 7:56)

Musical score for "Glory to God in the Highest". It consists of ten treble clef staves with a key signature of two flats and a common time signature. The lyrics are written below the notes.

Glo - ry to God in the high - est, and peace to his
peo - ple on earth. Lord God,
heav - en - ly King, al - might - y God and Fa - ther, we
wor - ship you, we give you thanks, we praise you for your
glo - ry. Glo - ry to God in the high - est, and
peace to his peo - ple on earth.
Lord Je - sus Christ, on - ly Son of the Fa - ther,
Lord God, Lamb of God, you take a - way the sin of the

world; have mer - cy on us. You are seat - ed at the
right hand of the Fa - ther; re - ceive our prayer.
Glo - ry to God in the high - est, and peace to his
peo - ple on earth. For you a -
lone are the Ho - ly One, you a - lone are the Lord,
you a - lone are the Most High, Je - sus Christ,
with the Ho - ly Spir - it in the glo - ry of
God the Fa - ther. A - men. A - men.
Glo - ry to God in the high - est, and peace to his
peo - ple on earth.

The Word

Salutation

(Ruth 2:4; 2 Timothy 4:22)

The Lord be with you.

And also with you.

Prayer of the Day

(Matthew 7:7-11; Philippians 4:6)

Let us pray.

O God of power and might, you know that we live in the midst of many great dangers, and in our frailty we cannot stand upright. Give us strength and protection to support us in all peril, and carry us through all temptations; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Please be seated

First Reading

Jeremiah 17:5-8

A blessed life is not connected to outward circumstances like health or wealth. Rather, the one who is blessed is the one who has been given the gift of faith, whose trust is in the LORD.

- 5 This is what the LORD says.
Cursed is anyone who trusts in mankind,
who seeks his strength from human flesh,
and who turns his heart away from the LORD.
- 6 He will be like a juniper bush in the wasteland.
He will not see good things when they come.
He lives in a dry place in the wilderness,
in a salty land where no one lives.
- 7 But blessed is anyone who trusts in the LORD,
whose confidence is in him.
- 8 He will be like a tree planted by water.
It sends out its roots to the stream.
It does not fear the heat when it comes.
Its leaves will remain green.

It is not concerned about a time of drought.
It does not stop producing fruit.

The Word of the Lord.
Thanks be to God.

Psalm of the Day

Psalm 1 A “Blessed Are They”

The Church sings Psalm 1 in services that emphasize the benefits of meditation on the law of the Lord. The Word of God causes us to flourish and bear good fruit, especially love for God that flows into love for human beings. The church father Jerome called this psalm “the main entrance to the mansion of the Psalter.”

Refrain



Bless - ed are they, bless - ed are
they who hope in the LORD.

Tone



**Blessed is the one who / does not walk
in step with the / wicked
or stand in the way that / sinners take
or sit in the company of / mockers,
but whose delight is in the law / of the LORD,
and who meditates on his law / day and night.
That person is like a tree planted by streams of / water,
which yields its fruit in / season
and whose leaf does not / wither—
whatever they do / prospers.**

Refrain

Not so the / wicked!

**They are like chaff that the wind / blows away.
Therefore the wicked will not stand in the / judgment,
nor sinners in the assembly of the / righteous.**

Refrain

**For the LORD watches over the way of the / righteous,
but the way of the wicked leads to de- / struction.**

**Glory be to the Father and / to the Son
and to the Holy / Spirit,
as it was in the be- / ginning,
is now, and will be forever. / Amen.**

Refrain

*Text: Lectionary for Mass (refrain) Tune: Michel Guimont Setting: Michel Guimont
Text: © 1969, 1981, 1997 ICEL (refrain). Used by permission: OneLicense no. 726758
Music: © 1998 GIA Publications, Inc. Used by permission: OneLicense no. 726758*

Second Reading

2 Corinthians 12:7b-10

Paul had some infirmity he initially viewed as a weakness. He came to see it as a blessing as it forced him to rely on God's strength.

^{7b} I was given a thorn in my flesh, a messenger of Satan, to torment me, so that I would not become arrogant. ⁸ Three times I pleaded with the Lord about this, that he would take it away from me. ⁹ And he said to me, "My grace is sufficient for you, because my power is made perfect in weakness." Therefore I will be glad to boast all the more in my weaknesses, so that the power of Christ may shelter me.

¹⁰ That is why I delight in weaknesses, in insults, in hardships, in persecutions, in difficulties, for the sake of Christ. For whenever I am weak, then am I strong.

The Word of the Lord.

Thanks be to God.

Please stand as the Gospel Acclamation is introduced

Gospel Acclamation

Psalm 121:8

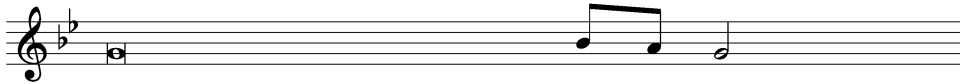


Refrain



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Tone



The LORD will watch over your coming and go - ing



both now and for - ev - er - more.

Refrain

Tune: © 2010 GIA Publications, Inc. Used by permission: OneLicense no. 726758

The minister processes to the nave floor for the Gospel, symbolizing Christ's presence among us in his Word

Gospel

Luke 6:17-26

In one of his most famous sermons Jesus teaches that the good things we seek are found in places we would least expect.

¹⁷ He went down with them and stood on a level place with a large crowd of his disciples, and a large number of people from all Judea and Jerusalem, as well as from the coastal area of Tyre and Sidon. These people came to listen to him and to be healed of their diseases.

¹⁸ Those who were troubled by unclean spirits were also cured. ¹⁹ The whole crowd kept trying to touch him, because power was going out from him and healing them all.

²⁰ He lifted up his eyes to his disciples and said:

Blessed are you who are poor,
because yours is the kingdom of God.

²¹ Blessed are you who hunger now,
because you will be satisfied.

Blessed are you who weep now,
because you will laugh.

²² Blessed are you whenever people hate you,
and whenever they exclude and insult you
and reject your name as evil because of the Son of Man.

²³ “Rejoice in that day and leap for joy because of this: Your reward is great in heaven!
The fact is, their fathers constantly did the same things to the prophets.

²⁴ But woe to you who are rich,
because you are receiving your comfort now.

²⁵ Woe to you who are well fed now,
because you will be hungry.

Woe to you who laugh now,
because you will be mourning and weeping.

²⁶ Woe to you when all people speak well of you,
because that is how their fathers constantly treated the false prophets.

The Gospel of the Lord.

Praise be to you, O Christ!

Please be seated

Hymn of the Day

631 "Speak, O Savior, I Am Listening"



1 Speak, O Sav - ior, I am lis - t'ning, as a ser - vant
 2 Oh, what bless - ing to be near you and to lis - ten
 3 Lord, your words are wa - ters liv - ing where I quench my
 4 As I pray, dear Je - sus, hear me; let your words in



to his lord. Let me show re - spect and hon - or
 to your voice; let me ev - er love and fear you,
 thirst - y needs. Lord, your words are bread life - giv - ing;
 me take root. May your Spir - it e'er be near me



to your ho - ly, pre - cious Word, that each day, my whole life
 let your Word still be my choice! Man - y hard - ened sin - ners,
 on your words my spir - it feeds. Lord, your words will be my
 that I bear a - bun - dant fruit. May I dai - ly sing your



through, I may serve and fol - low you. Let your Word e'er
 Lord, flee in ter - ror at your Word; but to all who
 light thro' death's cold and drear - y night; yes, they are my
 praise, from my heart glad an - thems raise, till my high - est



be my plea - sure and my heart's most pre - cious trea - sure.
 feel sin's bur - den you give peace and words of par - don.
 sword pre - vail - ing and my cup of joy un - fail - ing.
 praise is giv - en in the end - less joy of heav - en.

*Text: Anna Sophia von Hessen-Darmstadt, 1638–1683; (sts. 1, 4): tr. Christian Worship, 1993; (sts. 2–3): tr. George A. T. Rygh, 1860–1942, alt.
 Tune: Johann Schop, c. 1590–1667 Text and tune: Public domain*

Sermon

Luke 6:17-26

"Unexpected Blessings for Undeserving Recipients"

Nicene Creed *Credo*

(Romans 10:9-10; Philippians 2:10-11)

Please stand

**We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made,
of one being with the Father.**

Through him all things were made.

**For us and for our salvation, he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary,
and became truly human.**

For our sake he was crucified under Pontius Pilate.

He suffered death and was buried.

On the third day he rose again in accordance with the Scriptures.

He ascended into heaven

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who in unity with the Father and the Son
is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy Christian and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead

and the life of the world to come. Amen.

Please be seated

Holy God, We Praise Your Name (CW 953: 1, 5) (Psalm 44:8; 86:9,10; Isaiah 6:3; Revelation 4:8; 7:9-12)

1 Ho - ly God, we praise your name; Lord of
5 Ho - ly Fa - ther, ho - ly Son, Ho - ly

all, we bow be - fore you. All on
Spir - it, three we name you, though in

earth your scep - ter claim; all in heav'n a -
es - sence on - ly one, un - di - vid - ed

bove a - dore you. In - fi - nite your vast do -
God we claim you, and, a - dor - ing, bend the

main, ev - er - last - ing is your reign.
knee while we own the mys - ter - y.

*Text: tr. Clarence A. Walworth, 1820-1900, alt.; German version, Katholisches Gesangbuch, Vienna, 1774, abr.; Latin, c. 4th cent.
Tune: Katholisches Gesangbuch, Vienna, 1774, alt. Text and tune: Public domain*

Prayer of the Church

(Matthew 18:19,20; Ephesians 6:18; 1 Timothy 2:1-4)

Let us pray...

After the prayer, please stand at the direction of the pastor

The Sacrament

Visitors, before approaching the altar, please read the notes printed later in this bulletin under the section titled "Our Holy Communion Practices"

Prefaces

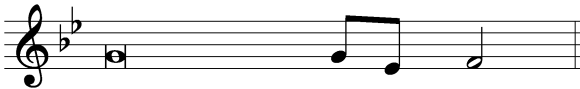
(2 Timothy 4:22; Colossians 3:1; Psalm 107:1)

The Lord be with you.



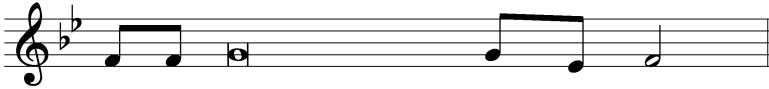
And al - so with you.

Lift up your hearts.



We lift them up to the Lord.

Let us give thanks to the Lord our God.



It is right to give him thanks and praise.

Tune: Marty Haugen Tune: © 1984, 1985, 2010 GIA Publications, Inc. Used by permission: OneLicense no. 726758

It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ our Lord, who lived among us as a human being and revealed his glory as your only Son, full of grace and truth.

Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

Holy, Holy, Holy Sanctus

(Isaiah 6:3; Matthew 21:9)

Ho - ly, ho - ly, ho - ly Lord, God of pow - er,
God of might. Heav - en and earth are full of your
glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the
Lord. Ho - san - na in the high - est, ho -
san - na in the high - est!

Tune: Marty Haugen Tune: © 1984, 1985 GIA Publications, Inc. Used by permission: OneLicense no. 726758

Prayer of Thanksgiving

(John 1:3; Romans 8:32; Philippians 2:6-11)

Lord God, you are worthy to receive thanks and praise from all people. You created the world and all who live in it, and in your mercy you saved us. We give thanks to you for the grace of your Son, Jesus Christ.

Though in very nature God, he took the nature of a servant and became obedient to death, even death on a cross. He offered himself as a sacrifice for sin and redeemed us from its curse and penalty. He rescued us from the terrors of death and restored eternal life with you. He conquered our enemies and gained for us the kingdom of grace and glory.

Bless us as we receive your Son's body and blood, and lead us to remember his suffering, death, and resurrection. Forgive our sins and fill us with the hope of new life in heaven. Hear our praise and receive our thanks as we worship you—the Father, the Son, and the Holy Spirit.

Amen.

Lord's Prayer

(Matthew 6:9-13; Luke 11:2-4)

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom
and the power and the glory
forever and ever. Amen.**

Words of Institution *Verba*

(Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Corinthians 11:23-25)

Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my + body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my + blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

Peace of the Lord *Pax Domini*

(John 14:27; 20:19; 2 Thessalonians 3:16)

The peace of the Lord be with you always.

Amen.

Jesus, Lamb of God *Agnus Dei*

(John 1:29; Isaiah 53:4-7; 1 Peter 1:18-19)



Je - sus, Lamb of God, you take a - way the



sin of the world; have mer - cy on us.



Je - sus, Lamb of God, you take a - way the



sin of the world; have mer - cy on us.



Je - sus, Lamb of God, you take a - way the



sin of the world; grant us your peace.

Tune: Marty Haugen Tune: © 1984, 1985 GIA Publications, Inc. Used by permission: OneLicense no. 726758

Please be seated

Our Holy Communion Practices

(Matthew 10:32-33; Romans 16:17; 1 Corinthians 10:16-17; 11:27-29; Ephesians 4:4-6; 1 John 1:3; 2 John 9-11)

Visitors

Before approaching the altar to receive Holy Communion, please read the following notes:

The Holy Bible teaches the celebration of the Lord's Supper is an expression of unity in faith and teaching. To be "in communion" means to share and hold in common. By receiving Holy Communion, we are not only sharing Christ's true body and blood, but we are also confessing that we publicly hold in common the same teachings of God's Holy Word.

We therefore invite to Holy Communion only those Christians who share the same teachings to which we hold, all the while recognizing the true spiritual unity and fellowship of all believers in God's Holy Christian Church (i.e. the Communion of Saints). Confirmed members of Nain and confirmed visiting members of sister congregations in the WELS (Wisconsin Evangelical Lutheran Synod) and the ELS (Evangelical Lutheran Synod) are welcome to commune with us.

If you are a member of another Lutheran synod, another Christian denomination, or of another belief, we ask that you refrain from communing with us at this time. We do this out of love and in accordance with God's words through St. Paul in 1 Corinthians 11:27-29. The pastor would be happy to speak with you if you have interest in communing in the future or have any other questions or concerns about our practices. Thank you for your patience and understanding, and for respecting our beliefs.

Communicants

"Christian Questions," a guide for personal preparation before receiving Holy Communion is printed on pages 295-296 in the hymnal. Prayers for before and after communing are printed on the first page of the hymnal.

The usher will direct you to the front of the nave, where you will commune. When the pastor distributes the bread and body of Christ, he will say, "The body of Christ, given for you." When he distributes the wine and blood of Christ, he will say, "The blood of Christ, poured out for you." Before consuming the sacramental elements, you may respond to the pastor's words by saying, "Amen" (which is Hebrew for, "Truly," or "Yes, it is so") as a way to confess your belief that the body and blood of Jesus are truly present in the Lord's Supper for the forgiveness of your sins.

Children and Non-Communicants

Children and other non-communicants are welcome to approach the altar to receive a blessing from the pastor. He will make the sign of the cross on the head of each and say, "The Lord bless you." Non-Communicant adults are asked to cross their arms over their chest to indicate that they do not intend to commune.

Distribution of Holy Communion

(1 Corinthians 11:23-26; Acts 2:42)

As he distributes the elements, the minister says to the communicants:

The body of Christ, given for you.

Amen.

The blood of Christ, poured out for you.

Amen.

As he dismisses the communicants, the minister says:

The true body and blood of our Lord Jesus Christ strengthen and preserve you to life everlasting. Go † in peace.

Amen.

Distribution Hymn

718 "Though Thoughtless Thousands Choose the Road"



1 Though thought-less thou - sands choose the road that leads the
2 In Christ, by faith, I wish to live, from him my
3 Christ is my ev - er - last - ing all, to him I
4 Soon will the Lord, my life, ap - pear; soon shall I
5 Soon will the saints in glo - ry meet, soon walk through



soul a - way from God, this hap - pi - ness, dear
life, my all, re - ceive, to him de - vote my
look, on him I call; he will my ev - 'ry
end my tri - als here, leave sin and sor - row,
ev - 'ry gold - en street and sing on ev - 'ry



Lord, be mine: to live and die en - tire - ly thine.
fleet - ing hours, serve him a - lone with all my pow'rs.
need sup - ply in time and through e - ter - ni - ty.
death and pain. To live is Christ; to die is gain.
bliss - ful plain, "To live is Christ; to die is gain."

Distribution Hymn

690 "Blest Are They"



1 Blest are they, the poor in spir - it, theirs is the
 2 Blest are they, the low - ly ones, — they shall in -
 3 Blest are they — who show mer - cy, mer - cy
 4 Blest are they — who seek peace, — they are the
 5 Blest are you who suf - fer hate — all — be -



king - dom of God. Blest — are they, —
 her - it the earth. Blest — are they who
 shall — be theirs. Blest — are they, the
 chil - dren of God. Blest — are they who
 cause — of me. Re - joice and be glad, —



full — of sor - row, they — shall be con - soled.
 hun - ger and thirst, — they — shall have their fill.
 pure — of heart, — they — shall see God!
 suf - fer in faith, — the glo - ry of God is theirs.
 yours is the king - dom; — shine — for all to see.



Refrain
 Re - joice and be glad! Bless - ed are



you, ho - ly are you! Re - joice and be glad!



Yours is the king - dom of God!

Lord, Dismiss Us with Your Blessing (CW 927 :1)

(Numbers 6:24-26; Colossians 1:3-6)

Please stand as the canticle is introduced

1 Lord, dis - miss us with your bless - ing; fill our hearts with
joy and peace. Let us each, your love pos - sess - ing,
tri - umph in re - deem - ing grace. O re - fresh us,
O re - fresh us, trav - 'ling through this wil - der - ness.

Text: attr. John Fawcett, 1740-1817, alt. Tune: Henry T. Smart, 1813-1879 Text and tune: Public domain

Thanksgiving

(Psalm 118:1)

Give thanks to the Lord, for he is good;
his mercy endures forever.

Proclamation

(1 Corinthians 11:26)

Whenever we eat this bread and drink this cup,
we proclaim the Lord's death until he comes.

Post-Communion Prayer

(Romans 15:1-2; 1 Thessalonians 3:12, 5:11)

We give you thanks, O Lord, for the foretaste of the heavenly banquet you have given us in this Sacrament. Through this gift you have fed our faith, nourished our hope, and strengthened our love. By your Spirit, help us to live as your holy people until that day when you will receive us as your guests at the wedding supper of the Lamb, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Blessing

(Numbers 6:24-26)

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and † give you peace.

Amen.

Please be seated

Closing Hymn

816 "I Am Trusting You, Lord Jesus"



- 1 I am trust - ing you, Lord Je - sus, trust - ing on - ly you;
- 2 I am trust - ing you for par - don; at your feet I bow,
- 3 I am trust - ing you for cleans - ing in the crim - son flood;
- 4 I am trust - ing you to guide me; you a - lone shall lead,



- trust - ing you for full sal - va - tion, free and true.
for your grace and ten - der mer - cy trust - ing now.
trust - ing you to make me ho - ly by your blood.
ev - 'ry day and hour sup - ply - ing all my need.

5 I am trusting you for power;
you can never fail.

Words which you yourself shall give me
must prevail.

6 I am trusting you, Lord Jesus;
never let me fall.

I am trusting you forever
and for all.

Text: Frances R. Havergal, 1836-1879, alt. Tune: Henry W. Baker, 1821-1877 Text and tune: Public domain





A personal prayer for after worship is printed on the first page of the hymnal.

***You will not be ushered out.** You may depart any time after the closing hymn.*

*If you haven't done so already, **please write your name in the Friendship Register before you leave.***

***If you have an offering,** you can place it in the collection box located in the narthex.*

If you wish to give your offering via [PayPal](#), you can scan the QR code on the last page of this bulletin.

Thank you for your financial support of our congregation!

***Thank you for joining us** as we together worshiped our Triune God. The Lord be with you this week!*

***Special thanks to:** Darik Mischke for playing organ... Aaron Palmer for serving as distribution assistant... Michael Kraft for serving as usher... Peter Hermanson for operating the A/V equipment for the live stream... and Amy Hermanson for serving on Altar Duty.*

*For more information about today's Scripture readings, the current season of the Church Year, and the words and symbols featured on the paraments, please visit the "[Worship Resources](#)" page of our website to read this Sunday's "**About the Propers**," a weekly document that explains the changeable parts of the service.*

*All worshipers are encouraged to take home a copy of our **weekly newsletter, the "Nain Messenger"** to stay informed about all congregational news. Printed copies are available on the countertop in the narthex.*

*"**The Congregation at Prayer**," a document offering suggestions for daily devotions and Scripture readings, is also posted on the "[Worship Resources](#)" page of our church website.*

*Nain is a member congregation of the **Wisconsin Evangelical Lutheran Synod.***

For more information about our synod, please visit its website: www.wels.net



*Scripture taken from: The Holy Bible, Evangelical Heritage Version™ (EHV™)
© 2016 The Wartburg Project. All rights reserved.
www.wartburgproject.org*

Setting Two from Christian Worship

*Software distributed in partnership with [Northwestern Publishing House](#).
Created by Christian Worship: Service Builder © 2025 Concordia Publishing House.*

Psalm introduction from Christian Worship: Psalter

© 2021 Northwestern Publishing House. Reprinted by permission.

Front and back cover artwork by Ian M. Welch <https://paramentics.com>. Used by permission.

Page 3 artwork courtesy of [Northwestern Publishing House](#). Used by permission.

Reprinted under OneLicense.net # 726758.