

✠ SEVENTH SUNDAY AFTER EPIPHANY ✠

February 23, 2025



Nain Evangelical Lutheran Church

1665 South 57th St.
West Allis, WI 53214

✝ Nain Evangelical Lutheran Church ✝

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About Our Worship Service

Welcome in the name of our Lord and Savior, Jesus Christ! Our message is as old as God's Word to mankind: Jesus Christ, crucified and risen to take away our sins. We gather for the Divine Service not merely for the sake of ritual or tradition. Nor do we come to worship primarily to give something back to God. Rather, we meet together to hear and receive what God has done for us. In Word and Sacrament, our gracious Lord gives those who believe in him forgiveness of sins, unity with him in new life, and the promise of eternal salvation in heaven! Through this same gospel he motivates and equips us to follow his holy will for our lives. We hope that you are comforted with the message of Jesus Christ's love for you as you worship today. Please join us again soon!

Visitors

Thank you for joining us for worship! Please read the following notes about our congregation. If you have any questions or need any assistance, please speak with the pastor.

Our Practice of Closed Communion

If you have not communed with us before, please read the notes printed later in this bulletin under the section titled "Our Holy Communion Practices."

Restrooms

Restrooms are located in the downstairs fellowship hall. A wheelchair accessible restroom is located at the front of the church, through the doors to the left of the chancel.

Guest Book

If you feel comfortable doing so, please sign our guest book located in the narthex so we can have a record of your visit.

Parent's Room

Parents with crying children are welcome to use the parent's room, located off the narthex.

Chair Lifts

Chair lifts are located off the northwest entrance for those who need to go to the fellowship hall on the lower level but have difficulty with stairs.

Seventh Sunday after Epiphany

February 23, 2025



Epiphany

Epiphany Moments

Epiphany comes from a Greek word that means “reveal.” When someone has an epiphany, it’s not that reality changed. The way they see that reality is what changed, for a deeper truth has been revealed. An epiphany is an “a-ha!” moment causing us to look at things very differently.

In the Church Year, Epiphany is the season where we see Jesus begin his ministry, revealing the reason the Son of God came to earth. In this season we will hear that when we have Jesus in our lives, it does not always mean our reality drastically changes. It simply means that we see reality differently and better. Jesus always provides an abundance of epiphany moments.

Seventh Sunday after Epiphany

Love Your Enemies, Overcoming Evil with Good

Throughout this season of Epiphany, Jesus has described the governing principles of his kingdom being completely opposite to the governing principles of the world.

This week Jesus asks us to befriend our enemies, to love those who hate us, and to repay evil with good. Worldly logic would say that is a recipe for being walked all over. Yet haven’t we seen this tactic work?

When we were Christ’s enemies, he loved us to the point of death. He repays our daily wrongs with the daily goodness of his mercy. In doing so, he won us for himself.

Here is the epiphany we badly need to have. Following the strategy Jesus lays out—loving our enemies—is not a capitulation to evil. It is a means of conquering it.

The Service

Setting One

Welcome to God's house in the name of our Lord and Savior, Jesus Christ!

Please enter the sanctuary quietly so you and others can prepare your hearts for God's worship service.

A personal prayer for before worship is printed on the first page of the blue hymnal.

The hymns are located in the middle to back portion of the blue hymnal.

The Preparation

Opening Hymn

767 "Lord of Glory, You Have Bought Us"



1 Lord of glo - ry, you have bought us with your
2 Grant us hearts, dear Lord, to give you glad - ly,
3 Won - drous hon - or you have giv - en to our
4 Lord of glo - ry, you have bought us with your



life - blood as the price, nev - er grudg - ing for the
free - ly, of your own. With the sun - shine of your
hum - blest char - i - ty in your own mys - te - rious
life - blood as the price, nev - er grudg - ing for the



lost ones that tre - men - dous sac - ri - fice;
good - ness melt our thank - less hearts of stone
sen - tence, "You have done it all for me."
lost ones that tre - men - dous sac - ri - fice.



and with that have free - ly giv - en bless - ings
till our cold and self - ish na - tures, warmed by
Can it be, O gra - cious Mas - ter, that you
Give us faith to trust you bold - ly, hope, to



count - less as the sand to th'un - thank - ful
you, at length be - lieve that more hap - py
need what we can do, say - ing by your
stay our souls on you; but, oh, best of



and the e - vil with your own un - spar - ing hand.
and more bless - ed 'tis to give than to re - ceive.
poor and need - y, "Give as I have giv'n to you?"
all your grac - es, with your love our love re - new.

Text: Eliza S. Alderson, 1818-1889, alt. Tune: Rowland H. Prichard, 1811-1887 Text and tune: Public domain

Please stand

Invocation

(Matthew 28:19; 2 Corinthians 13:14)

In the name of the Father and of the † Son and of the Holy Spirit.

Amen.

Confession

(1 John 1:8-9; Luke 18:13)

If we claim to be without sin, we deceive ourselves and the truth is not in us.

**If we confess our sins, God is faithful and just
and will forgive us our sins
and purify us from all unrighteousness.**

Let us confess our sins to the Lord.

Silence for meditation and reflection

Holy God, gracious Father,

I am sinful by nature

and have sinned against you in my thoughts, words, and actions.

I have not loved you with my whole heart;

I have not loved others as I should.

I deserve your punishment both now and forever.

**But Jesus, my Savior, paid for my sins
with his innocent suffering and death.
Trusting in him, I pray: God, have mercy on me, a sinner.**

Silence for meditation and reflection

Absolution

(Matthew 16:19; John 20:21-23)

Our gracious Father in heaven has been merciful to us. He sent his only Son, Jesus Christ, who gave his life as the atoning sacrifice for the sins of the whole world. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

Amen.

Lord, Have Mercy Kyrie

(Psalm 51:1; Mark 10:47; Luke 17:13)

In peace let us pray to the Lord.



Lord, have mer - cy.

For the peace from above and for our salvation, let us pray to the Lord.



Lord, have mer - cy.

For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.



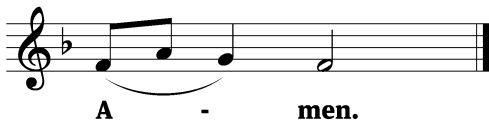
Lord, have mer - cy.

For this holy house and for all who offer here their worship and praise, let us pray to the Lord.



Lord, have mer - cy.

Help, save, comfort, and defend us, gracious Lord.



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Glory be to God *Gloria in Excelsis*

(Luke 2:14; John 1:29; Acts 7:56)

Musical notation for the 'Gloria in Excelsis'. It consists of ten treble clef staves with a key signature of one flat (B-flat). The lyrics are written below the staves.

Glory be to God on high, and on earth peace, good will toward men.

We praise you, we bless you, we wor - ship you, we glorify you,

we give thanks to you, for your great glory, O Lord God, heav'n-ly King,

God the Fa-ther Al - mighty. O Lord, the only-begotten Son, Je-sus Christ;

O Lord God, Lamb of God, Son of the Father, you take away the sin of the world;

have mercy on us. You take away the sin of the world; re-ceive our prayer.

You sit at the right hand of God the Father; have mercy on us.

For you on-ly are holy; you on-ly are the Lord. You only, O Christ, with the

Ho - ly Spirit, are most high in the glory of God the Father. A - men.

The Word

Salutation

(Ruth 2:4; 2 Timothy 4:22)

The Lord be with you.

And also with you.

Prayer of the Day

(Matthew 7:7-11; Philippians 4:6)

Let us pray.

Heavenly Father, keep your family continually in true faith, so that those who rely only on the hope of your heavenly grace may be protected by your mighty power; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Please be seated

First Reading

Genesis 45:3-15

The account of Joseph forgiving his brothers after they had sold him into slavery demonstrates that God overcomes evil with good.

³ Joseph said to his brothers, “I am Joseph! Is my father still alive?”

His brothers could not answer him, because they were terrified by his presence. ⁴ Joseph said to his brothers, “Come closer to me, please.”

They came closer. He said, “I am Joseph, your brother, whom you sold into Egypt.

⁵ Now do not be upset or angry with yourselves for selling me to this place, since God sent me ahead of you to preserve life. ⁶ For two years now the famine has been in the land, and there are still five more years in which there will be neither plowing nor harvest. ⁷ God sent me ahead of you to preserve you as survivors on the earth, and to keep you alive by a great act of deliverance. ⁸ So it was not you who sent me here, but God, and he has made me a father to Pharaoh, lord over his entire household, and ruler over the whole land of Egypt.

⁹ Hurry, go up to my father and tell him, “This is what your son Joseph says: “God has made me lord of all Egypt. Come down to me. Do not delay. ¹⁰ You shall live in the land of Goshen, where you will be close to me—you, your children, your grandchildren, your flocks, your herds, and all that you have. ¹¹ I will take care of you here, for there are still five years of

famine. Otherwise you will come to ruin, you, and your household, and all that you have.”
¹² Pay attention. Your eyes and the eyes of my brother Benjamin see that it is my mouth that speaks to you. ¹³ You shall tell my father all about my position of honor in Egypt and about everything that you have seen. Hurry and bring my father down here.”

¹⁴ He threw his arms around his brother Benjamin’s neck and wept, and Benjamin wept on his shoulder. ¹⁵ He kissed all his brothers and wept over them. After that his brothers talked with him.

The Word of the Lord.

Thanks be to God.

Psalm of the Day

Psalm 103 A “The LORD Is Kind and Merciful”

The Church sings Psalm 103 in services that emphasize Jesus forgiving our sins and giving us confidence and strength against the devil and the world. It begins in the same way as Psalm 104, and the two of them are among the most comforting psalms in the Psalter.

Refrain

The LORD is kind and mer-ci-ful,
slow to an-ger, and rich in com-pas-sion.

Tone

**Praise the LORD, / my soul;
all my inmost being, praise his / holy name—
who forgives / all your sins
and heals all your dis- / eases,
who redeems your life / from the pit
and crowns you with love and com- / passion,
who satisfies your desires / with good things
so that your youth is renewed like the / eagle's.**

Refrain

**The LORD is compassionate and / gracious,
slow to anger, abound- / ing in love.
He does not treat us as our / sins deserve
or repay us according to our in- / iquities.
For as high as the heavens are a- / bove the earth,
so great is his love for those who / fear him;
as far as the east is / from the west,
so far has he removed our transgressions / from us.**

**Glory be to the Father and / to the Son
and to the Holy / Spirit,
as it was in the be- / ginning,
is now, and will be forever. / Amen.**

Refrain

*Text: Lectionary for Mass Tune: Paul Tate, alt. Setting: Paul Tate, alt.
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Second Reading

Romans 12:14-21

Paul lived in a Roman empire that operated on the principles of force and aggressing. Yet, he encourages believers to operate on the principles of grace, forgiveness, and humility.

¹⁴ Bless those who persecute you; bless, and do not curse. ¹⁵ Rejoice with those who are rejoicing; weep with those who are weeping. ¹⁶ Have the same respect for one another. Do not be arrogant, but associate with the humble. Do not think too highly of yourselves.

¹⁷ Do not pay anyone back evil for evil. Focus on those things that everyone considers noble. ¹⁸ If it is possible, as far as it depends on you, maintain peace with everyone. ¹⁹ Do not take revenge, dear friends, but leave room for God's wrath. For it is written, "Vengeance is mine; I will repay," says the Lord. ²⁰ But:

If your enemy is hungry, feed him;
if he is thirsty, give him a drink.

For by doing this, you will heap burning coals on his head.

²¹ Do not be overcome by evil, but overcome evil with good.

The Word of the Lord.

Thanks be to God.

Please stand as the Gospel Acclamation is introduced

Gospel Acclamation

Matthew 5:44,45



Refrain

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Tone

Love your enemies and pray for those who perse - cute you,

that you may be children of your Father in heav - en.

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The minister processes to the nave floor for the Gospel, symbolizing Christ's presence among us in his Word

Gospel

Luke 6:27-38

In our interactions with others, Jesus calls us to disregard what people deserve. Instead, we are to show the same grace that God has shown to us.

²⁷ “But I say to you who are listening: Love your enemies. Do good to those who hate you. ²⁸ Bless those who curse you. Pray for those who mistreat you. ²⁹ If someone strikes you on one cheek, offer the other too. If someone takes away your coat, do not withhold your shirt. ³⁰ Give to everyone who asks you, and if anyone takes away your things, do not demand them back.

³¹ “Treat others just as you would want them to treat you. ³² If you love those who love you, what credit is that to you? To be sure, even the sinners love those who love them. ³³ And if you do good to those who do good to you, what credit is that to you? Even the sinners do the same thing. ³⁴ If you lend to those from whom you expect to be repaid, what credit is that to you? Even the sinners lend to sinners in order to be paid back in full. ³⁵ Instead, love your enemies, do good and lend, expecting nothing in return. Your reward will be great, and you will be sons of the Most High, because he is kind to the unthankful and the evil. ³⁶ Be merciful, just as your Father is merciful.

³⁷ “Do not judge, and you will not be judged. Do not condemn, and you will not be condemned. Forgive, and you will be forgiven. ³⁸ Give, and it will be given to you. A good measure pressed down, shaken together, and running over will be poured into your lap. In fact, the measure with which you measure will be measured back to you.”

The Gospel of the Lord.

Praise be to you, O Christ!

Please be seated



1 Son of God, e - ter - nal Sav - ior, source of life and
 2 Bind us all as one to - geth - er in your Church's
 3 As you, Lord, have lived for oth - ers, so may we for
 4 Son of God, e - ter - nal Sav - ior, source of life and



truth and grace, Word made flesh, whose birth a - mong us,
 sa - cred fold, weak and health - y, poor and wealth - y,
 oth - ers live. Free - ly have your gifts been grant - ed;
 truth and grace, Word made flesh, whose birth a - mong us



hal - lows all our hu - man race, you our head, who, throned in
 sad and joy - ful, young and old. Is there want or pain or
 free - ly may your ser - vants give. Yours the gold and yours the
 hal - lows all our hu - man race, by your pray - ing, by your



glo - ry, for your own will ev - er plead: fill us with your
 sor - row? Make us all the bur - den share. Are there spir - its
 sil - ver, yours the wealth of land and sea; we but stew - ards
 will - ing that your peo - ple should be one, grant, O grant our



love and pit - y, heal our wrongs and help our need.
 crushed and bro - ken? Teach us, Lord, to soothe their care.
 of your boun - ty held in sol - emn trust will be.
 hope's fru - i - tion: here on earth your will be done.

*Text: Somerset T. C. Lowry, 1855-1932, abr., alt.
 Tune: The Revivalist, Troy, 1868, ed. Joseph Hillman
 Text and tune: Public domain*

Nicene Creed *Credo*

(Romans 10:9-10; Philippians 2:10-11)

Please stand

**We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made,
of one being with the Father.**

Through him all things were made.

**For us and for our salvation, he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary,
and became truly human.**

For our sake he was crucified under Pontius Pilate.

He suffered death and was buried.

On the third day he rose again in accordance with the Scriptures.

He ascended into heaven

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who in unity with the Father and the Son
is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy Christian and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead

and the life of the world to come. Amen.

Please be seated

Create in Me a Clean Heart (CW 942)

(Psalm 51:10-12)

Cre - ate in me a clean heart, O God, and re - new a right
spir - it with - in me. Cast me not a - way from your
pres - ence, and take not your Ho - ly Spir - it from me. Re -
store un - to me the joy of your sal - va - tion,
and up - hold me with your free Spir - it. A - men.

Text: The Lutheran Hymnal, 1941, rev. Tune: The Lutheran Hymnal, 1941, rev. James E. Engel, 1925-1989 Text and tune: Public domain

Prayer of the Church

(Matthew 18:19,20; Ephesians 6:18; 1 Timothy 2:1-4)

Let us pray.

Almighty God and Father, we thank you for all your mercies, especially for the gift of your Son, through whom you have revealed your gracious will. We praise you for the Holy Spirit and his working through the means of grace.

Plant your Word in our hearts and cause it to produce fruit in our lives.

Strengthen and defend your Church, that by your Word and sacraments faith may grow and love toward all may increase.

Support all who spread the light of your truth throughout the world.

Keep our children in the grace of their baptisms. Enable their parents to train them in lives of faith.

Raise up Christians to serve you in the ministry of the Word and in all godly walks of life.

Preserve our nation in justice and honor. Guide and bless all who make, administer, and judge our laws.

Give them wisdom that they may promote justice and hinder evil.

Let your blessing rest on planting and harvest, commerce and industry, medicine and science, the arts and culture. Protect all who travel, and care for those whose work is difficult or dangerous.

Be with all who devote themselves to any useful task.

Comfort all who are in sorrow or need, sickness or adversity. Remember those who suffer persecution for the faith. Have mercy on those for whom death draws near.

Grant them your love and take them into your tender care.

Special prayers and intercessions

The Christian Church has traditionally marked February 24 as a day to remember God's work through St. Matthias, Apostle. We will recognize this minor church year festival in our prayers today.

Hear us, Lord, as we pray in silence.

Silent prayer

We remember with thanksgiving those who have loved and served you, who now rest from their labors. Console those who are mourning or living with sadness.

Keep us in the true faith and bring us at last to the joys of heaven.

Grant us these things, Father, for the sake of Jesus, who died and rose again.

Amen.

Please stand

The Sacrament

Visitors, before approaching the altar, please read the notes printed later in this bulletin under the section titled "Our Holy Communion Practices"

Prefaces

(2 Timothy 4:22; Colossians 3:1; Psalm 107:1)

The Lord be with you.



And al - so with you.

Lift up your hearts.



We lift them up to the Lord.

Let us give thanks to the Lord our God.



It is right to give him thanks and praise.

It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ our Lord, who lived among us as a human being and revealed his glory as your only Son, full of grace and truth.

Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

Holy, Holy, Holy Sanctus

(Isaiah 6:3; Matthew 21:9)

Ho - ly, ho - ly, ho - ly Lord God of heav - en - ly hosts:
heav'n and earth are full of your glo - ry. Ho - san - na, ho -
san - na, ho - san - na in the high - est. Bless - ed is he,
bless - ed is he, bless - ed is he who comes in the name of the Lord.
Ho - san - na, ho - san - na, ho - san - na in the high - est.

Prayer of Thanksgiving

(John 1:3; Romans 8:32)

We give thanks to you, O God, through your dear Son, Jesus Christ, whom you sent to be our Savior, our Redeemer, and the messenger of your grace. Through him you made all things; in him you are well pleased. He is the incarnate Word, conceived by the Holy Spirit and born of the Virgin Mary. To fulfill your promises, he stretched out his hands on the cross and released from eternal death all who believe in you.

As we remember Jesus' death and resurrection, we thank you that you have gathered us together to receive your Son's body and blood. Send us your Spirit, unite us as one, and strengthen our faith so that we may praise you in your Son, Jesus Christ. Through him, we glorify and honor you, O God our Father, with the Holy Spirit, one God, now and forever.

Amen.

Lord's Prayer

(Matthew 6:9-13; Luke 11:2-4)

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom
and the power and the glory
forever and ever. Amen.**

Words of Institution *Verba*

(Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Corinthians 11:23-25)

Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my ✠ body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my ✠ blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

Peace of the Lord *Pax Domini*

(John 14:27; 20:19; 2 Thessalonians 3:16)

The peace of the Lord be with you always.
Amen.

O Christ, Lamb of God *Agnus Dei*

(John 1:29; Isaiah 53:4-7; 1 Peter 1:18-19)

O Christ, Lamb of God, you take a-way the sin of the world;
have mer-cy on us. O Christ, Lamb of God,
you take a-way the sin of the world; have mer-cy on us.
O Christ, Lamb of God, you take a-way the sin of the world;
grant us your peace. A - - - men.

The musical score is written on five staves in a single system. Each staff begins with a treble clef and a key signature of one flat (B-flat). The melody is primarily composed of quarter and eighth notes, with some rests. The lyrics are placed below the notes, with hyphens indicating syllables that span across multiple notes. The final line of the score ends with a double bar line.

Please be seated

Distribution Hymn

660 "Here, O My Lord, I See You Face to Face"



1 Here, O my Lord, I see you face to face;
 2 This is the hour of ban - quet and of song;
 3 I have no help but yours nor do I need
 4 Mine is the sin but yours the right - eous - ness;



here would I touch and han - dle things un - seen,
 this is the heav'n - ly ta - ble spread a - new.
 an - oth - er arm but yours to lean up - on.
 mine is the guilt but yours the cleans - ing blood.



here grasp with firm - er hand e - ter - nal grace,
 Here let me feast and, feast - ing, still pro - long
 It is e - nough, O Lord, e - nough in - deed;
 Here is my robe, my ref - uge, and my peace:



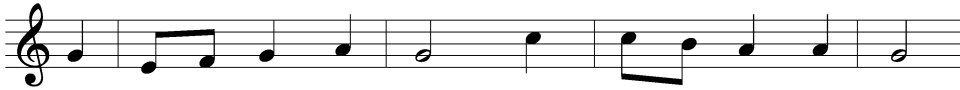
and all my wea - ri - ness up - on you lean.
 the brief bright hour of fel - low - ship with you.
 my strength is in your might, your might a - lone.
 your blood, your right - eous - ness, O Lord, my God.

5 Too soon we rise; the vessels disappear;
 the feast, though not the love, is past and gone.
 The bread and wine remove, but you are here,
 nearer than ever, still my shield and sun.

6 Feast after feast thus comes and passes by,
 yet, passing, points to that glad feast above,
 giving sweet foretaste of the festal joy,
 the Lamb's great marriage feast of bliss and love.

Distribution Hymn

730 "Blest Be the Tie That Binds"



1 Blest be the tie that binds our hearts in Chris - tian love;
2 Be - fore our Fa - ther's throne we pour our ar - dent prayers;
3 We share our mu - tual woes, our mu - tual bur - dens bear,
4 When here our path - ways part, we suf - fer bit - ter pain;
5 From sor - row, toil, and pain, and sin we shall be free



the fel - low - ship of kin - dred minds is like to that a - bove.
our fears, our hopes, our aims are one, our com - forts and our cares.
and of - ten for each oth - er flows the sym - pa - thiz - ing tear.
yet, one in Christ and one in heart, we hope to meet a - gain.
and per - fect love and friend - ship reign through all e - ter - ni - ty.

Text: John Fawcett, 1740–1817 Tune: Lowell Mason, 1792–1872 Text and tune: Public domain

Distribution of Holy Communion

(1 Corinthians 11:23-26; Acts 2:42)

As he distributes the elements, the minister says to the communicants:

The body of Christ, given for you.

Amen.

The blood of Christ, poured out for you.

Amen.

As he dismisses the communicants, the minister says:

The true body and blood of our Lord Jesus Christ strengthen and preserve you to life everlasting. Go † in peace.

Amen.

Our Holy Communion Practices

(Matthew 10:32-33; Romans 16:17; 1 Corinthians 10:16-17; 11:27-29; Ephesians 4:4-6; 1 John 1:3; 2 John 9-11)

Visitors

Before approaching the altar to receive Holy Communion, please read the following notes:

The Holy Bible teaches the celebration of the Lord's Supper is an expression of unity in faith and teaching. To be "in communion" means to share and hold in common. By receiving Holy Communion, we are not only sharing Christ's true body and blood, but we are also confessing that we publicly hold in common the same teachings of God's Holy Word.

We therefore invite to Holy Communion only those Christians who share the same teachings to which we hold, all the while recognizing the true spiritual unity and fellowship of all believers in God's Holy Christian Church (i.e. the Communion of Saints). Confirmed members of Nain and confirmed visiting members of sister congregations in the WELS (Wisconsin Evangelical Lutheran Synod) and the ELS (Evangelical Lutheran Synod) are welcome to commune with us.

If you are a member of another Lutheran synod, another Christian denomination, or of another belief, we ask that you refrain from communing with us at this time. We do this out of love and in accordance with God's words through St. Paul in 1 Corinthians 11:27-29. The pastor would be happy to speak with you if you have interest in communing in the future or have any other questions or concerns about our practices. Thank you for your patience and understanding, and for respecting our beliefs.

Communicants

"Christian Questions," a guide for personal preparation before receiving Holy Communion is printed on pages 295-296 in the hymnal. Prayers for before and after communing are printed on the first page of the hymnal.

The usher will direct you to the front of the nave, where you will commune. When the pastor distributes the bread and body of Christ, he will say, "The body of Christ, given for you." When he distributes the wine and blood of Christ, he will say, "The blood of Christ, poured out for you." Before consuming the sacramental elements, you may respond to the pastor's words by saying, "Amen" (which is Hebrew for, "Truly," or "Yes, it is so") as a way to confess your belief that the body and blood of Jesus are truly present in the Lord's Supper for the forgiveness of your sins.

Children and Non-Communicants

Children and other non-communicants are welcome to approach the altar to receive a blessing from the pastor. He will make the sign of the cross on the head of each and say, "The Lord bless you." Non-Communicant adults are asked to cross their arms over their chest to indicate that they do not intend to commune.

Lord, Now You Let Your Servant (CW 951) *Nunc Dimittis*

(Luke 2:29-32)

Please stand as the canticle is introduced



Lord, now you let your servant de - part in peace ac -
cord - ing to your word. For my eyes have seen your salvation,
which you have pre - pared be - fore the face of all people,
a light to light - en the Gen - tiles
and the glo - ry of your peo - ple Is - ra - el.

Text: The Lutheran Hymnal, 1941, rev. ... Tune: The Lutheran Hymnal, 1941, rev. James E. Engel, 1925-1989 ... Text and tune: Public domain

Thanksgiving

(Psalm 118:1)

Give thanks to the Lord, for he is good;
his mercy endures forever.

Proclamation

(1 Corinthians 11:26)

Whenever we eat this bread and drink this cup,
we proclaim the Lord's death until he comes.

Post-Communion Prayer

(Romans 15:1-2; 1 Thessalonians 3:12, 5:11)

We give thanks, almighty God, that you have refreshed us with this saving gift. We pray that through it you will strengthen our faith in you and increase our love for one another. We

ask this in the name of Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Blessing

(Numbers 6:24-26)

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and † give you peace.

Amen.

Please be seated

Closing Hymn

928 “May the Grace of Christ Our Savior”

May the grace of Christ our Sav - ior and the Fa - ther's
bound - less love with the Ho - ly Spir - it's fa - vor
rest up - on us from a - bove. Thus may we a - bide in
un - ion with each oth - er and the Lord, and pos - sess in
sweet com - mun - ion joys which earth can - not af - ford.

Text: John Newton, 1725-1807 Tune: The Sacred Harp, Philadelphia, 1844 Text and tune: Public domain





A personal prayer for after worship is printed on the first page of the hymnal.

You will not be ushered out. You may depart any time after the closing hymn.

If you haven't done so already, please write your name in the Friendship Register before you leave.

If you have an offering, you can place it in the collection box located in the narthex.

If you wish to give your offering via [PayPal](#), you can scan the QR code on the last page of this bulletin.

Thank you for your financial support of our congregation!

Thank you for joining us as we together worshiped our Triune God. The Lord be with you this week!

*Special thanks to: Linda Loeffel for playing organ... Joe Lopina for serving as distribution assistant...
Jerry Loeffel for serving as usher... Ben Leyrer for operating the A/V equipment for the live stream...
and Ashley Leyrer for serving on Altar Duty.*

For more information about today's Scripture readings, the current season of the Church Year, and the words and symbols featured on the paraments, please visit the "[Worship Resources](#)" page of our website to read this Sunday's "About the Propers," a weekly document that explains the changeable parts of the service.

All worshipers are encouraged to take home a copy of our weekly newsletter, the "Nain Messenger" to stay informed about all congregational news. Printed copies are available on the countertop in the narthex.

"The Congregation at Prayer," a document offering suggestions for daily devotions and Scripture readings, is also posted on the "[Worship Resources](#)" page of our church website.

Nain is a member congregation of the Wisconsin Evangelical Lutheran Synod.

For more information about our synod, please visit its website: www.wels.net



*Scripture taken from: The Holy Bible, Evangelical Heritage Version™ (EHV™)
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Setting One from Christian Worship

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Psalm introduction from Christian Worship: Psalter

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