

✝ HOLY TRINITY ✝

May 26, 2024



Nain Evangelical Lutheran Church

1665 South 57th St.
West Allis, WI 53214

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1665 South 57th Street | West Allis, Wisconsin 53214
414-545-6925 | www.nainlutheran.org | www.facebook.com/nainlutheran



Pastor:	Joseph M. Berg	Organist:	Darik Mischke
Phone:	414-810-3392	Church Choir:	Lois Buske
Email:	revjberg@gmail.com	Children's Choir:	Peter Hermanson

About Our Worship Service

Welcome in the name of our Lord and Savior, Jesus Christ! Our message is as old as God's Word to mankind: Jesus Christ, crucified and risen to take away our sins. We gather for the Divine Service not merely for the sake of ritual or tradition. Nor do we come to worship primarily to give something back to God. Rather, we meet together to hear and receive what God has done for us. In Word and Sacrament, our gracious Lord gives those who believe in him forgiveness of sins, unity with him in new life, and the promise of eternal salvation in heaven! Through this same gospel he motivates and equips us to follow his holy will for our lives. We hope that you are comforted with the message of Jesus Christ's love for you as you worship today. Please join us again soon!

Visitors

Thank you for joining us for worship! Please read the following notes about our congregation. If you have any questions or need any assistance, please speak with the pastor.

Our Practice of Closed Communion

If you have not communed with us before, please read the notes printed later in this bulletin under the section titled "Our Holy Communion Practices."

Restrooms

Restrooms are located in the downstairs fellowship hall. A wheelchair accessible restroom is located at the front of the church, through the doors to the left of the chancel.

Guest Book

If you feel comfortable doing so, please sign our guest book located in the narthex so we can have a record of your visit.

Parent's Room

Parents with crying children are welcome to use the parent's room, located off the narthex.

Chair Lifts

Chair lifts are located off the northwest entrance for those who need to go to the fellowship hall on the lower level but have difficulty with stairs.

First Sunday after Pentecost

Holy Trinity

May 26, 2024



Season after Pentecost

A Top-Down Faith

We have entered the second half of the Church Year, the half that focuses on the teachings of the Christian faith. Christian teachings come “from the top down,” but not in the sense that those teachings are oppressively imposed on us. When we call Christianity a “top-down faith,” we mean that it tells us things about God that are so beautiful and good – teachings that couldn’t possibly have originated from human thinking. The Christian faith contains teachings that are so wonderful that we would never even believe them unless God himself revealed their truthfulness to us. So, God sent his Spirit from heaven to earth – from the top down – to empower his children to believe that which would otherwise be totally unbelievable.

Holy Trinity

Only a Triune God Can Deliver What Only a Triune God Can Offer

Scripture teaches that there is only one God. Yet that God exists as three distinct persons: Father, Son, and Holy Spirit. Incomprehensible! It is the type of teaching about which the psalmist declares, “Such knowledge is too wonderful for me. It is too high – I cannot grasp it” (Psalm 139:6). We believe in the doctrine of the Holy Trinity without fully comprehending it simply because that is how God reveals himself to us in Scripture and he has given us the gift of faith to trust his Word. Our belief in the Triune God came from the top down.

Not only is the concept of the Holy Trinity itself something unique to the Christian faith, but what the Triune God does for us and offers us is also completely unique. The members of the Holy Trinity invite us into the blessed relationship that is part of their very nature. They share with us the unity they have enjoyed with each other from eternity. They make us not servants or subjects but blessed members of their family.

The Service

Setting One

Welcome to God's house in the name of our Lord and Savior, Jesus Christ!

Please enter the sanctuary quietly so you and others can prepare your hearts for God's worship service.

A personal prayer for before worship is printed on the first page of the blue hymnal.

The hymns are located in the middle to back portion of the blue hymnal.

The Preparation

Tolling of the Bells

Opening Hymn

483 "Holy, Holy, Holy! Lord God Almighty"



1 Ho - ly, ho - ly, ho - ly! Lord — God Al - might - y!
2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,
3 Ho - ly, ho - ly, ho - ly! Though the dark-ness hide thee,



Ear - ly in the morn - ing our song shall rise to thee.
cast - ing down their gold - en crowns a - round the glass - y sea;
though the eye of sin - ful man thy glo - ry may not see,



Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!
cher - u - bim and ser - a - phim fall - ing down be - fore thee,
on - ly thou art ho - ly; there is none be - side thee,



God in three per - sons, bless - ed Trin - i - ty!
which wert and art and ev - er - more shalt be.
per - fect in pow'r, in love, and pu - ri - ty.

Please stand for the last stanza and direct your attention to the processional cross as it is brought to the chancel

4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!
All thy works shall praise thy name in earth and sky and sea.
Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!
God in three per - sons, bless - ed Trin - i - ty!

Text: Reginald Heber, 1783–1826, alt. Tune: John B. Dykes, 1823–1876 Text and tune: Public domain

Invocation

(Matthew 28:19; 2 Corinthians 13:14)

In the name of the Father and of the † Son and of the Holy Spirit.
Amen.

Confession

(1 John 1:8-9; Luke 18:13)

If we claim to be without sin, we deceive ourselves and the truth is not in us.
**If we confess our sins, God is faithful and just
and will forgive us our sins
and purify us from all unrighteousness.**

Let us confess our sins to the Lord.

Silence for meditation and reflection

**Holy God, gracious Father,
I am sinful by nature
and have sinned against you in my thoughts, words, and actions.**

**I have not loved you with my whole heart;
I have not loved others as I should.
I deserve your punishment both now and forever.
But Jesus, my Savior, paid for my sins
with his innocent suffering and death.
Trusting in him, I pray: God, have mercy on me, a sinner.**

Silence for meditation and reflection

Absolution

(Matthew 16:19; John 20:21-23)

Our gracious Father in heaven has been merciful to us. He sent his only Son, Jesus Christ, who gave his life as the atoning sacrifice for the sins of the whole world. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

Amen.

Lord, Have Mercy Kyrie

(Psalm 51:1; Mark 10:47; Luke 17:13)

In peace let us pray to the Lord.



Lord, have mer - cy.

For the peace from above and for our salvation, let us pray to the Lord.



Lord, have mer - cy.

For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.

For this holy house and for all who offer here their worship and praise, let us pray to the Lord.



Lord, have mer - cy.

Help, save, comfort, and defend us, gracious Lord.



A - men.

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Hymn of Praise

953 verses 1 & 5 "Holy God, We Praise Your Name"



1 Ho - ly God, we praise your name; Lord of
5 Ho - ly Fa - ther, ho - ly Son, Ho - ly



all, we bow be - fore you. All on
Spir - it, three we name you, though in



earth your scep - ter claim; all in heav'n a -
es - sence on - ly one, un - di - vid - ed



bove a - dore you. In - fi - nite your vast do -
God we claim you, and, a - dor - ing, bend the



main, ev - er - last - ing is your reign.
knee while we own the mys - ter - y.

Text: tr. Clarence A. Walworth, 1820-1900, alt.; German version, *Katholisches Gesangbuch*, Vienna, 1774, abr.; Latin, c. 4th cent.

Tune: *Katholisches Gesangbuch*, Vienna, 1774, alt. Text and tune: Public domain

The Word

Salutation

(Ruth 2:4; 2 Timothy 4:22)

The Lord be with you.

And also with you.

Prayer of the Day

(Matthew 7:7-11; Philippians 4:6)

Let us pray.

Almighty God and Father, dwelling in majesty and mystery, filling and renewing all creation by your eternal Spirit, and manifesting your saving grace through our Lord Jesus Christ, in mercy cleanse our hearts and lips that, free from doubt and fear, we may ever worship you, one true, immortal God, with your Son and the Holy Spirit, living and reigning, now and forever.

Amen.

Please be seated

First Reading

Isaiah 6:1-8

The Triune God delivers Isaiah from guilt and sin and offers him lofty purpose.

6 In the year that King Uzziah died, I saw the Lord sitting on a throne, high and exalted, and the train of his robe filled the temple. ² Above him stood the seraphim. Each one had six wings. With two they covered their faces. With two they covered their feet. With two they flew. ³ One called to another and said,

Holy, holy, holy, is the LORD of Armies!

The whole earth is full of his glory!

⁴ The foundations of the thresholds shook at the voice of the one who called, and the temple was filled with smoke.

⁵ Then I said, "I am doomed! I am ruined, because I am a man with unclean lips, and I dwell among a people with unclean lips, and because my eyes have seen the King, the LORD of Armies!"

⁶ Then one of the seraphim flew to me, carrying a glowing coal in his hand, which he had taken from the altar with tongs. ⁷ He touched my mouth with the coal and said, "Look, this has touched your lips, so your guilt is taken away, and your sin is forgiven."

⁸ Then I heard the Lord's voice, saying, "Whom shall I send? Who will go for us?"

Then I said, "Here I am. Send me!"

The Word of the Lord.

Thanks be to God.

Psalm of the Day

Psalm 150 B "Alleluia! Alleluia! Alleluia!"

The entire congregation will sing together the whole Psalm

Refrain



Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

Tone



Praise God in his sanctu- / ary;

praise him in his mighty / heavens.

Praise him for his acts of / power;

praise him for his surpassing / greatness. *Refrain*

Praise him with the sounding of the / trumpet,

praise him with the / harp and lyre,

praise him with timbrel and / dancing,

praise him with the / strings and pipe,

praise him with the clash of / cymbals,

praise him with resounding / cymbals. *Refrain*

Let everything that has breath / praise the LORD.

Praise / the LORD.

Glory be to the Father and / to the Son

and to the Holy / Spirit,

as it was in the be- / ginning,

is now, and will be forever. / Amen. Refrain

Tune: Walter L. Pelz Setting: Kermit G. Moldenhauer

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Second Reading

Romans 8:12-17

The Triune God gifts us the right to speak to our Father, the comfort of Jesus, and the indwelling of the Spirit.

¹² So then, brothers, we do not owe it to the sinful flesh to live in harmony with it. ¹³ For if you live in harmony with the sinful flesh, you are going to die. But if by the Spirit you put to death the actions of the body, you will live.

¹⁴ Indeed, those who are led by the Spirit of God are sons of God. ¹⁵ For you did not receive a spirit of slavery so that you are afraid again, but you received the Spirit of adoption by whom we call out, “Abba, Father!” ¹⁶ The Spirit himself joins our spirit in testifying that we are God’s children.

¹⁷ Now if we are children, we are also heirs—heirs of God and fellow heirs with Christ, since we suffer with him, so that we may also be glorified with him.

The Word of the Lord.

Thanks be to God.

Please stand as the Gospel Acclamation is introduced

Gospel Acclamation

Isaiah 6:3



Refrain



Tone



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The minister processes to the nave floor for the Gospel, symbolizing Christ's presence among us in his Word

Gospel

John 3:1-17

Jesus teaches a Pharisee named Nicodemus about the kingdom of the Triune God who rules in the heart of all those who are born again.

3 There was a man of the Pharisees named Nicodemus, a member of the Jewish ruling council. ²He came to Jesus at night and said to him, “Rabbi, we know that you are a teacher who has come from God, for no one can do these miraculous signs you are doing unless God is with him.”

3 Jesus replied, “Amen, Amen, I tell you: Unless someone is born from above, he cannot see the kingdom of God.”

4 Nicodemus said to him, “How can a man be born when he is old? He cannot enter a second time into his mother’s womb and be born, can he?”

5 Jesus answered, “Amen, Amen, I tell you: Unless someone is born of water and the Spirit, he cannot enter the kingdom of God! ⁶Whatever is born of the flesh is flesh.

Whatever is born of the Spirit is spirit. ⁷ Do not be surprised when I tell you that you must be born from above. ⁸ The wind blows where it pleases. You hear its sound, but you do not know where it comes from or where it is going. So it is with everyone who is born of the Spirit.”

⁹ “How can these things be?” asked Nicodemus.

¹⁰ “You are the teacher of Israel,” Jesus answered, “and you do not know these things?

¹¹ Amen, Amen, I tell you: We speak what we know, and we testify about what we have seen. But you people do not accept our testimony. ¹² If I have told you earthly things and you do not believe, how will you believe if I tell you heavenly things? ¹³ No one has ascended into heaven, except the one who descended from heaven, the Son of Man, who is in heaven.

¹⁴ “Just as Moses lifted up the snake in the wilderness, so the Son of Man must be lifted up, ¹⁵ so that everyone who believes in him shall not perish but have eternal life.

¹⁶ “For God so loved the world that he gave his only-begotten Son, that whoever believes in him shall not perish, but have eternal life. ¹⁷ For God did not send his Son into the world to condemn the world, but to save the world through him.”

The Gospel of the Lord.

Praise be to you, O Christ!

Please be seated

Hymn of the Day

586 “Come, Holy Ghost, Creator Blest”



1 Come, Ho - ly Ghost, Cre - a - tor blest, and make our
2 To you, the Coun - sel - or, we cry, to you, the
3 In you, with grac - es sev - en - fold, we God's al -
4 Your light to ev - 'ry thought im - part, and shed your



hearts your place of rest; come with your grace and
gift of God most high, the fount of life, the
might - y hand be - hold while you with tongues of
love in ev - 'ry heart; the weak - ness of our



heav'n - ly aid, and fill the hearts which you have made.
fire of love, the soul's a - noint - ing from a - bove.
fire pro - claim to all the world his ho - ly name.
mor - tal state with death-less might in - vig - o - rate.

- 5 Drive far away our wily foe,
and your abiding peace bestow;
with you as our protecting guide,
no evil can with us abide.
- 6 Teach us to know the Father, Son,
and you, from both, as Three in One
that we your name may ever bless
and in our lives the truth confess.
- 7 Praise we the Father and the Son
and Holy Spirit, with them One,
and may the Son on us bestow
the gifts that from the Spirit flow!

*Text: tr. Edward Caswall, 1814-1878, alt.; attr. Rhabanus Maurus, 776-856
Tune: Geistliche lieder auff's new gebessert, Wittenberg, 1533, ed. Joseph Klug
Text and tune: Public domain*

Sermon

John 3:1-17

Athanasian Creed *Credo*

(Romans 10:9-10; Philippians 2:10-11)

The Athanasian Creed is located on pages 284-285 in the hymnal.

The Creed will be spoken responsively...

The minister will speak the odd-numbered sentences.

The congregation will speak the even-numbered sentences.

Create in Me a Clean Heart (CW 942)

(Psalm 51:10-12)

Cre - ate in me a clean heart, O God, and re - new a right
spir - it with - in me. Cast me not a - way from your
pres - ence, and take not your Ho - ly Spir - it from me. Re -
store un - to me the joy of your sal - va - tion,
and up - hold me with your free Spir - it. A - men.

Text: The Lutheran Hymnal, 1941, rev. Tune: The Lutheran Hymnal, 1941, rev. James E. Engel, 1925-1989 Text and tune: Public domain

Prayer of the Church

Holy Trinity

Let us pray.

Triune God, you are the one eternal God, whose name we praise forever. We would not have known you if you had not revealed yourself to us as Father, Son, and Holy Spirit, three persons, yet one God. Remove from us all doubt and grant us humble faith as we contemplate this high and holy mystery.

Enlighten and empower us to worship you as the Triune God, the Holy Trinity.

God our Father, whatever good is in us, whatever good things we have, and whatever good we do comes from you alone. In you we live and move and have our being.

Open our eyes to see the gifts you provide every day purely out of your own love and care.

Lord Jesus our Savior, you came into our world to make the Father known to us. You joined yourself to us by taking on our humanity and brought us back to God by shedding your blood. In love you walked the way of suffering and carried the wrath of God that we deserved because of our sins. Help us believe that all you did and all you endured you did to rescue us and set us free.

In the bright new hope of your resurrection teach us to offer our lives in praise to God and love to our neighbor.

Creator Spirit, you breathed into us new life by the power of the gospel, opened our eyes to see the light of your grace, and filled our minds with the clear sound of your voice. Through Word and sacrament lead us to understand more completely how broad and deep and high is the love of God in Christ Jesus. Firm up our resolve to do battle with Satan and sin.

In every weakness be our strength, that we may show ourselves to be God's children: faithful in prayer, constant in hope, and fervent in love.

Special prayers and intercessions

The Christian Church has traditionally set marked May 31 as a day to remember The Visitation of the Virgin Mary to her relative Elizabeth after the angel Gabriel informed her that she would give birth to the Son of the Most High. We will recognize this minor church year festival in our prayers today.

Hear us, Lord, as we pray in silence.

Silent prayer

Holy Trinity, you are the God of glory, the God of grace, and the God of all comfort.

We rejoice to call you Father, Son, and Holy Spirit and praise your holy name forever. Amen.

Please stand

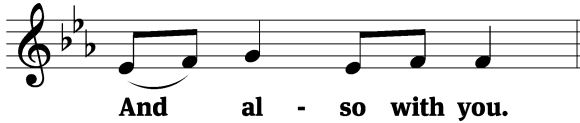
The Sacrament

Visitors, before approaching the altar, please read the notes printed later in this bulletin under the section titled "Our Holy Communion Practices"

Prefaces

(2 Timothy 4:22; Colossians 3:1; Psalm 107:1)

The Lord be with you.



Lift up your hearts.



Let us give thanks to the Lord our God.



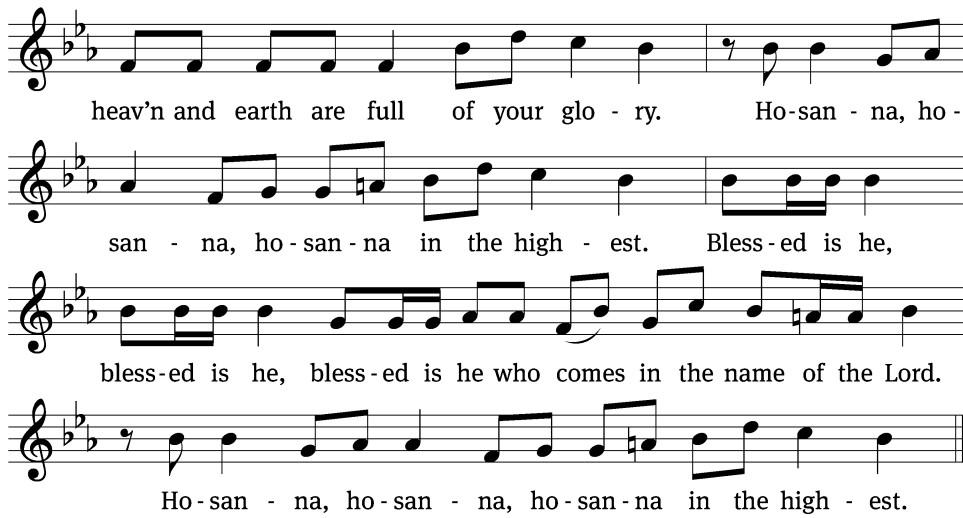
It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ our Lord, who lives and reigns forever in perfect unity with you and the Holy Spirit as one God and one Lord.

Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

Holy, Holy, Holy Sanctus

(Isaiah 6:3; Matthew 21:9)





heav'n and earth are full of your glo - ry. Ho-san - na, ho -
 san - na, ho - san - na in the high - est. Bless - ed is he,
 bless - ed is he, bless - ed is he who comes in the name of the Lord.
 Ho - san - na, ho - san - na, ho - san - na in the high - est.

Prayer of Thanksgiving

(John 1:3; Romans 8:32)

We give thanks to you, O God, through your dear Son, Jesus Christ, whom you sent to be our Savior, our Redeemer, and the messenger of your grace. Through him you made all things; in him you are well pleased. He is the incarnate Word, conceived by the Holy Spirit and born of the Virgin Mary. To fulfill your promises, he stretched out his hands on the cross and released from eternal death all who believe in you.

As we remember Jesus' death and resurrection, we thank you that you have gathered us together to receive your Son's body and blood. Send us your Spirit, unite us as one, and strengthen our faith so that we may praise you in your Son, Jesus Christ. Through him, we glorify and honor you, O God our Father, with the Holy Spirit, one God, now and forever.

Amen.

Lord's Prayer

(Matthew 6:9-13; Luke 11:2-4)

**Our Father, who art in heaven,
 hallowed be thy name,
 thy kingdom come,
 thy will be done
 on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom
and the power and the glory
forever and ever. Amen.**

Words of Institution *Verba* *(Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Corinthians 11:23-25)*

Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, “Take and eat; this is my + body, which is given for you. Do this in remembrance of me.”

Then he took the cup, gave thanks, and gave it to them, saying, “Drink from it, all of you; this is my + blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me.”

Peace of the Lord *Pax Domini* *(John 14:27; 20:19; 2 Thessalonians 3:16)*

The peace of the Lord be with you always.
Amen.

O Christ, Lamb of God *Agnus Dei* *(John 1:29; Isaiah 53:4-7; 1 Peter 1:18-19)*

O Christ, Lamb of God, you take a-way the sin of the world;
have mer-cy on us. O Christ, Lamb of God,

you take a - way the sin of the world; have mer - cy on us.

O Christ, Lamb of God, you take a - way the sin of the world;

grant us your peace. A - men.

Please be seated

Distribution of Holy Communion

(1 Corinthians 11:23-26; Acts 2:42)

As he distributes the elements, the minister says to the communicants:

The body of Christ, given for you.

Amen.

The blood of Christ, poured out for you.

Amen.

As he dismisses the communicants, the minister says:

The true body and blood of our Lord Jesus Christ strengthen and preserve you to life everlasting. Go † in peace.

Amen.

Our Holy Communion Practices

(Matthew 10:32-33; Romans 16:17; 1 Corinthians 10:16-17; 11:27-29; Ephesians 4:4-6; 1 John 1:3; 2 John 9-11)

Visitors

Before approaching the altar to receive Holy Communion, please read the following notes:

The Holy Bible teaches the celebration of the Lord's Supper is an expression of unity in faith and teaching. To be "in communion" means to share and hold in common. By receiving Holy Communion, we are not only sharing Christ's true body and blood, but we are also confessing that we publicly hold in common the same teachings of God's Holy Word.

We therefore invite to Holy Communion only those Christians who share the same teachings to which we hold, all the while recognizing the true spiritual unity and fellowship of all believers in God's Holy Christian Church (i.e. the Communion of Saints). Confirmed members of Nain and confirmed visiting members of sister congregations in the WELS (Wisconsin Evangelical Lutheran Synod) and the ELS (Evangelical Lutheran Synod) are welcome to commune with us.

If you are a member of another Lutheran synod, another Christian denomination, or of another belief, we ask that you refrain from communing with us at this time. We do this out of love and in accordance with God's words through St. Paul in 1 Corinthians 11:27-29. The pastor would be happy to speak with you if you have interest in communing in the future or have any other questions or concerns about our practices. Thank you for your patience and understanding, and for respecting our beliefs.

Communicants

"Christian Questions," a guide for personal preparation before receiving Holy Communion is printed on pages 295-296 in the hymnal. Prayers for before and after communing are printed on the first page of the hymnal.

The usher will direct you to the front of the nave, where you will commune. When the pastor distributes the bread and body of Christ, he will say, "The body of Christ, given for you." When he distributes the wine and blood of Christ, he will say, "The blood of Christ, poured out for you." Before consuming the sacramental elements, you may respond to the pastor's words by saying, "Amen" (which is Hebrew for, "Truly," or "Yes, it is so") as a way to confess your belief that the body and blood of Jesus are truly present in the Lord's Supper for the forgiveness of your sins.

Children and Non-Communicants

Children and other non-communicants are welcome to approach the altar to receive a blessing from the pastor. He will make the sign of the cross on the head of each and say, "The Lord bless you." Non-Communicant adults are asked to cross their arms over their chest to indicate that they do not intend to commune.

Distribution Hymn

481 "Alleluia! Let Praises Ring"



1 Al - le - lu - ia! Let prais-es ring! To God the Fa - ther
 2 Al - le - lu - ia! Let prais-es ring! Un - to the Lamb of
 3 Al - le - lu - ia! Let prais-es ring! Un - to the Ho - ly
 4 Al - le - lu - ia! Let prais-es ring! Un - to our tri - une



let us bring our songs of ad - o - ra - tion.
 God we sing, in whom we are e - lect - ed.
 Ghost we sing for our re - gen - er - a - tion.
 God we sing; blest be his name for - ev - er!



To him through ev - er - last - ing days be wor - ship,
 He bought his Church with his own blood, he cleansed her
 The sav - ing faith in us he wrought and us un -
 With an - gel hosts let us a - dore and sing his



hon - or, pow'r, and praise whose hand sus-tains cre - a - tion.
 in that bless - ed flood and as his bride se - lect - ed.
 to the Bride-groom brought, made us his cho - sen na - tion.
 prais - es more and more for all his grace and fa - vor.



Sing - ing, ring - ing: ho - ly, ho - ly, God is ho - ly;
 Ho - ly, ho - ly is our un - ion and com - mun - ion;
 Glo - ry! Glo - ry! Joy e - ter - nal, bliss su - per - nal;
 Sing - ing, ring - ing: ho - ly, ho - ly, God is ho - ly;



spread the sto - ry of our God, the Lord of glo - ry.
 his be - friend - ing gives us joy and peace un - end - ing.
 there is man - na and an end - less, glad ho - san - na.
 spread the sto - ry of our God, the Lord of glo - ry!

Distribution Hymn

608 "Glory Be to God the Father"



1 Glo - ry be to God the Fa - ther, glo - ry be to
2 Glo - ry be to him who loved us, washed us from each
3 Glo - ry to the King of an - gels, glo - ry to the
4 Glo - ry, bless - ing, praise e - ter - nal! thus the choir of



God the Son, glo - ry be to God the Spir - it:
spot and stain; glo - ry be to him who bought us,
Church's King, glo - ry to the King of na - tions;
an - gels sings; Hon - or, rich - es, pow'r, do - min - ion!



great Je - ho - vah, Three in One! Glo - ry,
made us kings with him to reign! Glo - ry,
heav'n and earth, your prais - es bring! Glo - ry,
thus its praise cre - a - tion brings. Glo - ry,



glo - ry while e - ter - nal a - ges run!
glo - ry to the Lamb that once was slain!
glo - ry to the King of glo - ry sing!
glo - ry, glo - ry to the King of kings!

Lord, Now You Let Your Servant (CW 951) *Nunc Dimittis*

(Luke 2:29-32)

Please stand as the canticle is introduced



Lord, now you let your servant de - part in peace ac -
cord - ing to your word. For my eyes have seen your salvation,
which you have pre - pared be - fore the face of all people,
a light to light - en the Gen - tiles
and the glo - ry of your peo - ple Is - ra - el.

Text: The Lutheran Hymnal, 1941, rev. ... Tune: The Lutheran Hymnal, 1941, rev. James E. Engel, 1925-1989 ... Text and tune: Public domain

Thanksgiving

(Psalm 118:1)

Give thanks to the Lord, for he is good;
his mercy endures forever.

Proclamation

(1 Corinthians 11:26)

Whenever we eat this bread and drink this cup,
we proclaim the Lord's death until he comes.

Post-Communion Prayer

(Romans 15:1-2; 1 Thessalonians 3:12, 5:11)

We give thanks, almighty God, that you have refreshed us with this saving gift. We pray that through it you will strengthen our faith in you and increase our love for one another. We ask this in the name of Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Blessing

(Numbers 6:24-26)

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

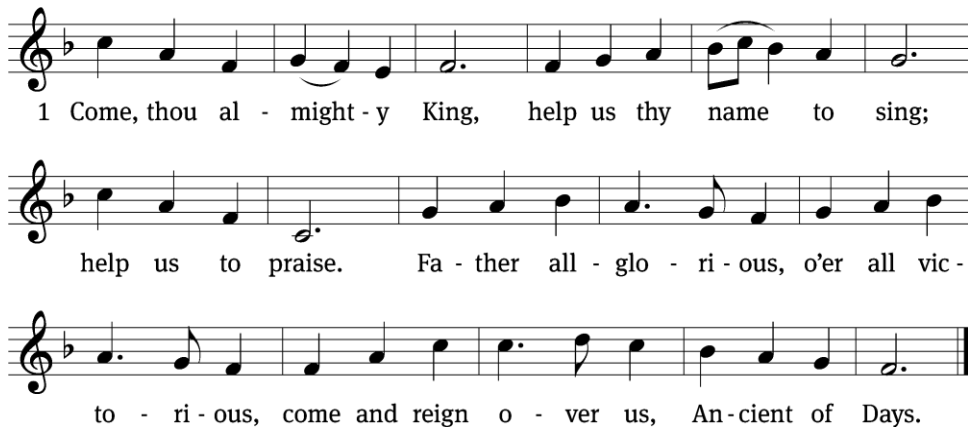
The Lord look on you with favor and † Give you peace.

Amen.

Please remain standing for the first stanza of the closing hymn and direct your attention to the processional cross as it is brought out of the nave

Closing Hymn

921 "Come, Thou Almighty King"



1 Come, thou al - might - y King, help us thy name to sing;
help us to praise. Fa - ther all - glo - ri - ous, o'er all vic -
to - ri - ous, come and reign o - ver us, An - cient of Days.

Please be seated



2 Come, thou in - car - nate Word, gird on thy might - y sword;
3 Come, ho - ly Com - fort - er, thy sa - cred wit - ness bear
4 To thee, great One in Three, e - ter - nal prais - es be



our prayer at - tend. Come and thy peo - ple bless, and give thy
in this glad hour! Thou, who al - might - y art, now rule in
hence ev - er - more! Thy sov - 'reign maj - es - ty may we in



Word suc - cess, and let thy right - eous - ness on us de - scend.
ev - 'ry heart, and ne'er from us de - part, Spir - it of pow'r.
glo - ry see, and to e - ter - ni - ty love and a - dore.

Text: English, c. 1757, abr., alt. Tune: Felice de Giardini, 1716-1796 Text and tune: Public domain



*A **personal prayer for after worship** is printed on the first page of the hymnal.*

***You will not be ushered out.** You may depart any time after the closing hymn.*

*If you haven't done so already, **please write your name in the Friendship Register before you leave.***

***If you have an offering,** you can place it in the collection box located in the narthex.*

If you wish to give your offering via [PayPal](#), you can scan the QR code on the last page of this bulletin.

Thank you for your financial support of our congregation!

***Please contact Pastor Berg** at any time if you are need of any pastoral care during the week.*

***Thank you for joining us** as we together worshiped our Triune God. The Lord be with you this week!*



Special thanks to: Darik Mischke for playing organ... Ben Leyrer for serving as crucifer and distribution assistant... Michael Kraft for serving as usher... Mark Buske for operating the A/V equipment for the live stream... and Joanne Kohler for serving on Altar Duty.

For more information about today's Scripture readings, the current season of the Church Year, and the words and symbols featured on the paraments, please visit the "[Worship Resources](#)" page of our website to read this Sunday's "**About the Propers**," a weekly document that explains the changeable parts of the service.

All worshipers are encouraged to take home a copy of our **weekly newsletter, the "Nain Messenger"** to stay informed about all congregational news. Printed copies are available on the countertop in the narthex.

"**The Congregation at Prayer**," a document offering suggestions for daily devotions and Scripture readings, is also posted on the "[Worship Resources](#)" page of our church website.

"**Understanding Lutheran Worship**" provides excellent information about the Lutheran Liturgy, the Christian Church Year, and the Books of the Bible. A copy of the booklet is located in the hymnal rack of each pew.

Nain is a member congregation of the **Wisconsin Evangelical Lutheran Synod**.

For more information about our synod, please visit its website: www.wels.net



Scripture taken from: The Holy Bible, Evangelical Heritage Version™ (EHV™)

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