

✠ SECOND SUNDAY AFTER PENTECOST ✠

June 2, 2024



Nain Evangelical Lutheran Church

1665 South 57th St.
West Allis, WI 53214

✝ Nain Evangelical Lutheran Church ✝

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Pastor:	Joseph M. Berg	Organist:	Laura Rodrigue
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About Our Worship Service

Welcome in the name of our Lord and Savior, Jesus Christ! Our message is as old as God's Word to mankind: Jesus Christ, crucified and risen to take away our sins. We gather for the Divine Service not merely for the sake of ritual or tradition. Nor do we come to worship primarily to give something back to God. Rather, we meet together to hear and receive what God has done for us. In Word and Sacrament, our gracious Lord gives those who believe in him forgiveness of sins, unity with him in new life, and the promise of eternal salvation in heaven! Through this same gospel he motivates and equips us to follow his holy will for our lives. We hope that you are comforted with the message of Jesus Christ's love for you as you worship today. Please join us again soon!

Visitors

Thank you for joining us for worship! Please read the following notes about our congregation. If you have any questions or need any assistance, please speak with the pastor.

Our Practice of Closed Communion

If you have not communed with us before, please read the notes printed later in this bulletin under the section titled "Our Holy Communion Practices."

Restrooms

Restrooms are located in the downstairs fellowship hall. A wheelchair accessible restroom is located at the front of the church, through the doors to the left of the chancel.

Guest Book

If you feel comfortable doing so, please sign our guest book located in the narthex so we can have a record of your visit.

Parent's Room

Parents with crying children are welcome to use the parent's room, located off the narthex.

Chair Lifts

Chair lifts are located off the northwest entrance for those who need to go to the fellowship hall on the lower level but have difficulty with stairs.

Second Sunday after Pentecost

Proper 4

June 2, 2024



Season after Pentecost

A Top-Down Faith

We have entered the second half of the Church Year, the half that focuses on the teachings of the Christian faith. Christian teachings come “from the top down,” but not in the sense that those teachings are oppressively imposed on us. When we call Christianity a “top-down faith,” we mean that it tells us things about God that are so beautiful and good – teachings that couldn’t possibly have originated from human thinking. The Christian faith contains teachings that are so wonderful that we would never even believe them unless God himself revealed their truthfulness to us. So, God sent his Spirit from heaven to earth – from the top down – to empower his children to believe that which would otherwise be totally unbelievable.

Second Sunday after Pentecost

Rest Is a Gift, Not Something to Be Earned

After a long day of work, you have earned the right to sit down in your favorite chair, put your feet up, and watch your favorite program. After a hard week on the job, you have earned the opportunity to relax a bit that weekend. After finishing their chores, children are allowed to play. This is how everyone thinks: rest is something you earn through hard work.

Since that concept of rest being earned is so deeply engrained in us, to properly understand *spiritual* rest requires a top-down faith. God needs to send us the Spirit so that we can grasp this truth. True spiritual rest cannot be earned. In fact, the harder you try, the more restless and the less peaceful you become. Spiritual rest is a gift that God gives. The rest we need most—from guilt, from worry, from shame, from hopelessness—is graciously given to us by the Lord of the Sabbath.

The Service

Setting Two

Welcome to God's house in the name of our Lord and Savior, Jesus Christ!

Please enter the sanctuary quietly so you and others can prepare your hearts for God's worship service.

A personal prayer for before worship is printed on the first page of the blue hymnal.

The hymns are located in the middle to back portion of the blue hymnal.

The Preparation

Opening Hymn

919 "Blessed Jesus, at Your Word"



1 Bless - ed Je - sus, at your Word we are gath - ered
2 All our knowl - edge, sense, and sight lie in deep - est
3 Gra - cious Sav - ior, good and kind, Light from Light, from
4 Fa - ther, Son, and Ho - ly Ghost, praise to you and



all to hear you. Let our hearts and souls be stirred
dark - ness shroud - ed till your Spir - it breaks our night
God pro - ceed - ing, o - pen now our heart and mind;
ad - o - ra - tion! Grant that we your Word may trust,



now to seek and love and fear you, by your teach - ings,
with the beams of truth un - cloud - ed. You a - lone to
help us by your Spir - it's plead - ing. Hear the cry your
con - fi - dent of our sal - va - tion, while we here be -



sweet and ho - ly, drawn from earth to love you sole - ly.
God can win us; you must work all good with - in us.
Church now rais - es; hear and bless our prayers and prais - es.
low must wan - der, till we sing your prais - es yon - der.

Invocation

(Matthew 28:19; 2 Corinthians 13:14)

In the name of the Father and of the † Son and of the Holy Spirit.
Amen.

Confession

(1 John 1:8-9; Luke 18:13)

If we claim to be without sin, we deceive ourselves and the truth is not in us.

**If we confess our sins, God is faithful and just
and will forgive us our sins
and purify us from all unrighteousness.**

Let us confess our sins to the Lord.

Silence for meditation and reflection

Holy God, gracious Father,

I am sinful by nature

and have sinned against you in my thoughts, words, and actions.

I have not loved you with my whole heart;

I have not loved others as I should.

I deserve your punishment both now and forever.

But Jesus, my Savior, paid for my sins

with his innocent suffering and death.

Trusting in him, I pray: God, have mercy on me, a sinner.

Silence for meditation and reflection

Absolution

(Matthew 16:19; John 20:21-23)

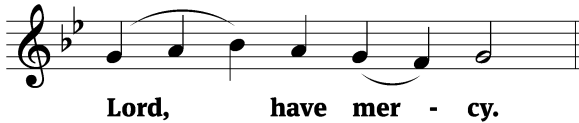
Our gracious Father in heaven has been merciful to us. He sent his only Son, Jesus Christ, who gave his life as the atoning sacrifice for the sins of the whole world. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

Amen.

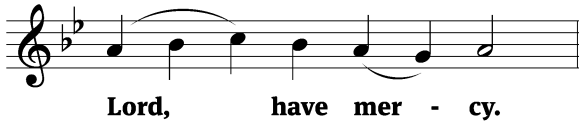
Lord, Have Mercy *Kyrie*

(Psalm 51:1; Mark 10:47; Luke 17:13)

In peace let us pray to the Lord.



For the peace from above and for our salvation, let us pray to the Lord.



For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.



For this holy house and for all who offer here their worship and praise, let us pray to the Lord.



Help, save, comfort, and defend us, gracious Lord.



Tune: Marty Haugen
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Glory to God in the Highest *Gloria in Excelsis*

(Luke 2:14; John 1:29; Acts 7:56)

Glo - ry to God in the high - est, and peace to his
peo - ple on earth. Lord God,
heav - en - ly King, al - might - y God and Fa - ther, we
wor - ship you, we give you thanks, we praise you for your
glo - ry. Glo - ry to God in the high - est, and
peace to his peo - ple on earth.
Lord Je - sus Christ, on - ly Son of the Fa - ther,
Lord God, Lamb of God, you take a - way the sin of the
world; have mer - cy on us. You are seat - ed at the
right hand of the Fa - ther; re - ceive our prayer.

Glo - ry to God in the high - est, and peace to his
 peo - ple on earth. For you a -
 lone are the Ho - ly One, you a - lone are the Lord,
 you a - lone are the Most High, Je - sus Christ,
 with the Ho - ly Spir - it in the glo - ry of
 God the Fa - ther. A - men. A - men.
 Glo - ry to God in the high - est, and peace to his
 peo - ple on earth.

The Word

Salutation

(Ruth 2:4; 2 Timothy 4:22)

The Lord be with you.

And also with you.

Prayer of the Day

(Matthew 7:7-11; Philippians 4:6)

Let us pray.

Eternal God, your Son, Jesus Christ, is our true Sabbath rest. Help us to keep each day holy by receiving his Word of comfort that we may find our rest in him, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Please be seated

First Reading

Deuteronomy 5:12-15

The LORD commanded that the Sabbath day be observed so that we might rest and remember all that he has done for us.

¹² Observe the Sabbath day by setting it apart as holy, just as the LORD your God commanded you. ¹³ Six days you are to serve and perform all of your regular work, ¹⁴ but the seventh day is a sabbath rest to the LORD your God. You are not to do any regular work, you or your son or your daughter or your male servant or your female servant or your ox or your donkey or any of your livestock or the alien who resides inside your gates, in order that your male servant and your female servant may rest like you. ¹⁵ Remember that you were slaves in the land of Egypt and that the LORD your God brought you out from there with a strong hand and an outstretched arm. Therefore the LORD your God commanded you to keep the day of rest.

The Word of the Lord.

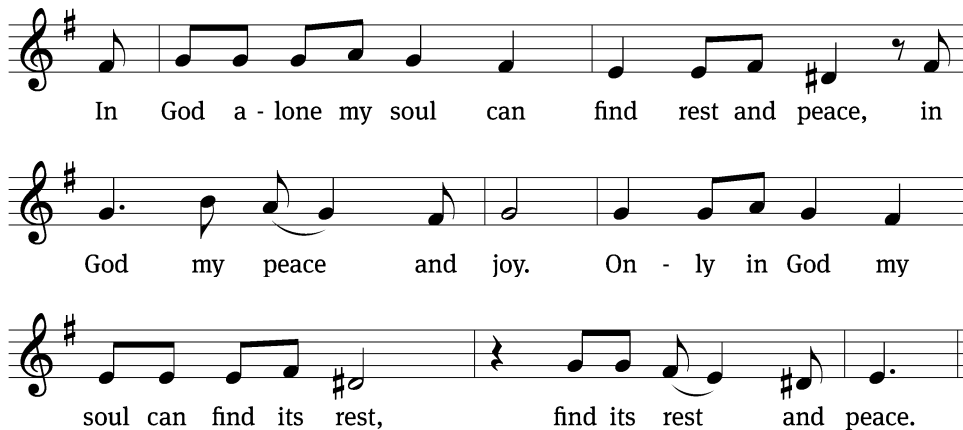
Thanks be to God.

Psalm of the Day

Psalm 62 A "In God Alone My Soul Can Find Rest and Peace"

The entire congregation will sing together the whole Psalm

Refrain



In God a - lone my soul can find rest and peace, in
God my peace and joy. On - ly in God my
soul can find its rest, find its rest and peace.

Tone



Truly my soul finds / rest in God;
my salvation / comes from him.
Truly he is my rock and my sal- / vation;
he is my fortress, I will never be / shaken.
Yes, my soul, find / rest in God;
my hope / comes from him. *Refrain*

Though your rich- / es increase,
do not set your / heart on them.
My salvation and my honor de- / pend on God;
he is my mighty rock, my / refuge.
Trust in him at all times, you / people;
pour out your hearts to him, for God is our / refuge.

**Glory be to the Father and / to the Son
and to the Holy / Spirit,
as it was in the be- / ginning,
is now, and will be forever. / Amen. Refrain**

*Tune: Jacques Berthier
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Setting: © 2011 Faith Alive Christian Resources. Used by permission: License no. 130002495*

Second Reading

Colossians 2:13-17

All God's commands about religious festivals and the Sabbath day were meant to point us to the spiritual rest found in Christ.

¹³ Even when you were dead in your trespasses and the uncircumcision of your flesh, God made you alive with Christ by forgiving us all our trespasses. ¹⁴ God erased the record of our debt brought against us by his legal demands. This record stood against us, but he took it away by nailing it to the cross. ¹⁵ After disarming the rulers and authorities, he made a public display of them by triumphing over them in Christ.

¹⁶ Therefore, do not let anyone judge you in regard to food or drink, or in regard to a festival or a New Moon or a Sabbath day. ¹⁷ These are a shadow of the things that were coming, but the body belongs to Christ.

The Word of the Lord.

Thanks be to God.

Please stand as the Gospel Acclamation is introduced

Gospel Acclamation

Psalm 19:8



Refrain



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Tone



The commands of the LORD are ra - di - ant, giving light to the eyes.

Tune: © 2010 GIA Publications, Inc. Used by permission: OneLicense no. 726758

The minister processes to the nave floor for the Gospel, symbolizing Christ's presence among us in his Word

Gospel

Mark 2:23 – 3:6

The Son of Man is Lord even of the Sabbath.

²³ Once on a Sabbath day, Jesus was passing through the grain fields, and his disciples began to pick heads of grain as they walked along. ²⁴ The Pharisees said to him, “Look, why are they doing what is not lawful on the Sabbath day?”

²⁵ He replied to them, “Have you never read what David did when he was in need and hungry (he and his companions)? ²⁶ He entered the house of God in the time of Abiathar the high priest and ate the Bread of the Presence, which is not lawful for anyone to eat, except for the priests. He also gave some to his companions.”

²⁷ Then Jesus said to them, “The Sabbath was made for man, not man for the Sabbath. ²⁸ So the Son of Man is the Lord even of the Sabbath.”

3 Jesus entered the synagogue again, and a man was there with a withered hand. ² They were watching Jesus closely to see if he would heal the man on the Sabbath day, so that they could accuse him. ³ He said to the man with the withered hand, “Step forward!” ⁴ Then he said to them, “Is it lawful on the Sabbath day to do good or to do evil, to save life or to kill?”

But they were silent. ⁵Then he looked around at them with anger, deeply grieved at the hardness of their hearts. He said to the man, “Stretch out your hand.” The man stretched it out, and his hand was restored. ⁶The Pharisees left and immediately began to conspire against Jesus with the Herodians, plotting how they might kill him.

The Gospel of the Lord.

Praise be to you, O Christ!

Please be seated

Hymn of the Day

703 “I Heard the Voice of Jesus Say”



1 I heard the voice of Je - sus say, “Come un - to me and rest;
2 I heard the voice of Je - sus say, “Be - hold, I free - ly give
3 I heard the voice of Je - sus say, “I am this dark world’s light.



lay down, O wea - ry one, lay down your head up - on my breast.”
the liv - ing wa - ter, thirst - y one; stoop down and drink and live.”
Look un - to me; your morn shall rise and all your day be bright.”



I came to Je - sus as I was, so wea - ry, worn, and sad;
I came to Je - sus, and I drank of that life - giv - ing stream;
I looked to Je - sus, and I found in him my star, my sun;



I found in him a rest - ing place, and he has made me glad.
my thirst was quenched, my soul re - vived, and now I live in him.
and in that light of life I’ll walk till trav - ling days are done.

Text: Horatius Bonar, 1808–1889, alt.

Tune: English; adapt. Ralph Vaughan Williams, 1872–1958, alt.

Text and tune: Public domain

Nicene Creed *Credo*

(Romans 10:9-10; Philippians 2:10-11)

Please stand

**We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made,
of one being with the Father.**

Through him all things were made.

**For us and for our salvation, he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary,
and became truly human.**

For our sake he was crucified under Pontius Pilate.

He suffered death and was buried.

On the third day he rose again in accordance with the Scriptures.

He ascended into heaven

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who in unity with the Father and the Son
is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy Christian and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead
and the life of the world to come. Amen.**

Please be seated

Holy God, We Praise Your Name (CW 953: 1, 5) *(Psalm 44:8; 86:9,10; Isaiah 6:3; Revelation 4:8; 7:9-12)*



1 Ho - ly God, we praise your name; Lord of
5 Ho - ly Fa - ther, ho - ly Son, Ho - ly



all, we bow be - fore you. All on
Spir - it, three we name you, though in



earth your scep - ter claim; all in heav'n a -
es - sence on - ly one, un - di - vid - ed



bove a - dore you. In - fi - nite your vast do -
God we claim you, and, a - dor - ing, bend the



main, ev - er - last - ing is your reign.
knee while we own the mys - ter - y.

*Text: tr. Clarence A. Walworth, 1820-1900, alt.; German version, Katholisches Gesangbuch, Vienna, 1774, abr.; Latin, c. 4th cent.
Tune: Katholisches Gesangbuch, Vienna, 1774, alt. Text and tune: Public domain*

Prayer of the Church

(Matthew 18:19,20; Ephesians 6:18; 1 Timothy 2:1-4)

Let us pray...

The Sacrament

Visitors, before approaching the altar, please read the notes printed later in this bulletin under the section titled "Our Holy Communion Practices"

Prefaces

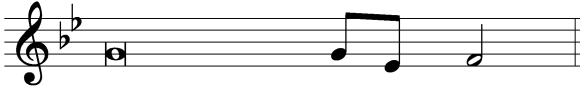
(2 Timothy 4:22; Colossians 3:1; Psalm 107:1)

The Lord be with you.



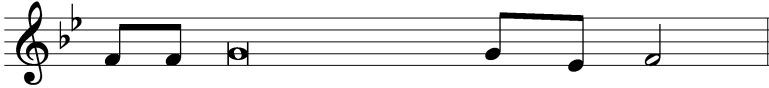
And al - so with you.

Lift up your hearts.



We lift them up to the Lord.

Let us give thanks to the Lord our God.



It is right to give him thanks and praise.

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It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ our Lord, who promised that wherever two or three come together in his name, there he is with them to shepherd his flock until he comes again in glory.

Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

Holy, Holy, Holy Sanctus

(Isaiah 6:3; Matthew 21:9)

The musical score is written in G major (one flat) and 4/4 time. It consists of seven staves of music. The lyrics are: Ho - ly, ho - ly, ho - ly Lord, God of pow - er, God of might. Heav - en and earth are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est, ho - san - na in the high - est!

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Prayer of Thanksgiving

(John 1:3; Romans 8:32; Philippians 2:6-11)

Lord God, you are worthy to receive thanks and praise from all people. You created the world and all who live in it, and in your mercy you saved us. We give thanks to you for the grace of your Son, Jesus Christ.

Though in very nature God, he took the nature of a servant and became obedient to death, even death on a cross. He offered himself as a sacrifice for sin and redeemed us from its curse and penalty. He rescued us from the terrors of death and restored eternal life with you. He conquered our enemies and gained for us the kingdom of grace and glory.

Bless us as we receive your Son's body and blood, and lead us to remember his suffering, death, and resurrection. Forgive our sins and fill us with the hope of new life in heaven. Hear our praise and receive our thanks as we worship you—the Father, the Son, and the Holy Spirit.

Amen.

Lord's Prayer

(Matthew 6:9-13; Luke 11:2-4)

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom
and the power and the glory
forever and ever. Amen.**

Words of Institution *Verba*

(Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Corinthians 11:23-25)

Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my + body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my + blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

Peace of the Lord *Pax Domini*

(John 14:27; 20:19; 2 Thessalonians 3:16)

The peace of the Lord be with you always.

Amen.

Jesus, Lamb of God *Agnus Dei*

(John 1:29; Isaiah 53:4-7; 1 Peter 1:18-19)



Je - sus, Lamb of God, you take a - way the



sin of the world; have mer - cy on us.



Je - sus, Lamb of God, you take a - way the



sin of the world; have mer - cy on us.



Je - sus, Lamb of God, you take a - way the



sin of the world; grant us your peace.

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Please be seated

Our Holy Communion Practices

(Matthew 10:32-33; Romans 16:17; 1 Corinthians 10:16-17; 11:27-29; Ephesians 4:4-6; 1 John 1:3; 2 John 9-11)

Visitors

Before approaching the altar to receive Holy Communion, please read the following notes:

The Holy Bible teaches the celebration of the Lord's Supper is an expression of unity in faith and teaching. To be "in communion" means to share and hold in common. By receiving Holy Communion, we are not only sharing Christ's true body and blood, but we are also confessing that we publicly hold in common the same teachings of God's Holy Word.

We therefore invite to Holy Communion only those Christians who share the same teachings to which we hold, all the while recognizing the true spiritual unity and fellowship of all believers in God's Holy Christian Church (i.e. the Communion of Saints). Confirmed members of Nain and confirmed visiting members of sister congregations in the WELS (Wisconsin Evangelical Lutheran Synod) and the ELS (Evangelical Lutheran Synod) are welcome to commune with us.

If you are a member of another Lutheran synod, another Christian denomination, or of another belief, we ask that you refrain from communing with us at this time. We do this out of love and in accordance with God's words through St. Paul in 1 Corinthians 11:27-29. The pastor would be happy to speak with you if you have interest in communing in the future or have any other questions or concerns about our practices. Thank you for your patience and understanding, and for respecting our beliefs.

Communicants

"Christian Questions," a guide for personal preparation before receiving Holy Communion is printed on pages 295-296 in the hymnal. Prayers for before and after communing are printed on the first page of the hymnal.

The usher will direct you to the front of the nave, where you will commune. When the pastor distributes the bread and body of Christ, he will say, "The body of Christ, given for you." When he distributes the wine and blood of Christ, he will say, "The blood of Christ, poured out for you." Before consuming the sacramental elements, you may respond to the pastor's words by saying, "Amen" (which is Hebrew for, "Truly," or "Yes, it is so") as a way to confess your belief that the body and blood of Jesus are truly present in the Lord's Supper for the forgiveness of your sins.

Children and Non-Communicants

Children and other non-communicants are welcome to approach the altar to receive a blessing from the pastor. He will make the sign of the cross on the head of each and say, "The Lord bless you." Non-Communicant adults are asked to cross their arms over their chest to indicate that they do not intend to commune.

Distribution of Holy Communion

(1 Corinthians 11:23-26; Acts 2:42)

As he distributes the elements, the minister says to the communicants:

The body of Christ, given for you.

Amen.

The blood of Christ, poured out for you.

Amen.

As he dismisses the communicants, the minister says:

The true body and blood of our Lord Jesus Christ strengthen and preserve you to life everlasting. Go † in peace.

Amen.

Distribution Hymn

520 "Oh, for a Thousand Tongues to Sing"



1 Oh, for a thou - sand tongues to sing my
2 My gra - cious Mas - ter and my God, as -
3 The name of Je - sus calms our fears and
4 He breaks the pow'r of can - celed sin; he



great Re - deem - er's praise, the glo - ries of my
sist me to pro - claim, to spread through all the
bids our sor - rows cease; 'tis mu - sic in the
sets the pris - 'ner free. His blood can make the



God and King, the tri - umphs of his grace!
earth a - broad, the hon - ors of your name.
sin - ner's ears, 'tis life and health and peace.
foul - est clean; his blood a - vails for me.

- 5 See all your sins on Jesus laid;
the Lamb of God was slain.
His life was once an offering made
that you might live again.
- 6 To God all glory, praise, and love
be ever, ever giv'n
by saints below and saints above,
the Church in earth and heav'n.

Text: Charles Wesley, 1707–1788, alt.

Tune: Carl G. Gläser, 1784–1829

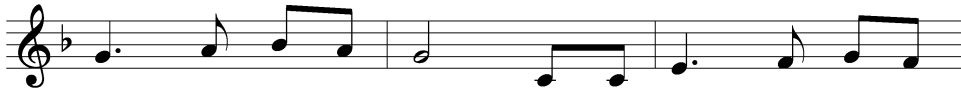
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Distribution Hymn

913 "Come Away from Rush and Hurry"



1 Come a - way from rush and hur - ry to the
 2 In the pas - tures of God's good - ness we lie
 3 Come, then, chil - dren, with your bur - dens— life's con -



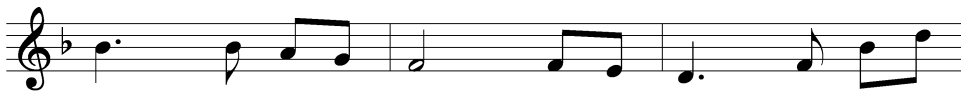
still - ness of God's peace; from our vain am - bi-tion's
 down to rest our soul. From the wa - ters of God's
 fu - sions, fears, and pain. Leave them at the cross of



wor - ry, come to Christ to find re - lease.
 mer - cy we drink deep - ly, are made whole.
 Je - sus; take in - stead his king-dom's reign.



Come a - way from noise and clam - or, life's de -
 At the ta - ble of God's pres - ence all the
 Bring your thirsts, for he will quench them— he a -



mands and fren-zied pace; come to join the peo - ple
 saints are rich - ly fed. With the oil of God's a -
 lone will sat - is - fy. All our long - ings find at -



gath - ered here to seek and find God's grace.
 noint - ing in - to ser - vice we are led.
 tain - ment when to self we glad - ly die.

Text: Marva J. Dawn, b. 1948

Tune: Natalie Sleeth, 1930-1992

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Lord, Dismiss Us with Your Blessing (CW 927 :1)

(Numbers 6:24-26; Colossians 1:3-6)

Please stand as the canticle is introduced

1 Lord, dis - miss us with your bless - ing; fill our hearts with
joy and peace. Let us each, your love pos - sess - ing,
tri - umph in re - deem - ing grace. O re - fresh us,
O re - fresh us, trav - 'ling through this wil - der - ness.

Text: attr. John Fawcett, 1740-1817, alt. Tune: Henry T. Smart, 1813-1879 Text and tune: Public domain

Thanksgiving

(Psalm 118:1)

Give thanks to the Lord, for he is good;
his mercy endures forever.

Proclamation

(1 Corinthians 11:26)

Whenever we eat this bread and drink this cup,
we proclaim the Lord's death until he comes.

Post-Communion Prayer

(Romans 15:1-2; 1 Thessalonians 3:12, 5:11)

We give you thanks, O Lord, for the foretaste of the heavenly banquet you have given us in this Sacrament. Through this gift you have fed our faith, nourished our hope, and strengthened our love. By your Spirit, help us to live as your holy people until that day when you will receive us as your guests at the wedding supper of the Lamb, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Blessing

(Numbers 6:24-26)

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and † give you peace.

Amen.

Please be seated

Closing Hymn

808 "Drawn to the Cross"



1 Drawn to the cross, which you have blessed with heal - ing
2 How well you know my griefs and fears, your grace a -
3 Wash me and take a - way each stain; let noth - ing
4 To pledge my la - bor will - ing - ly, which shall so



gifts for souls dis - tressed, to find in you my
bused, my mis - spent years; so now to you with
of my sin re - main. For cleans - ing through your
sweet a ser - vice be that an - gels well might



life, my rest, Christ cru - ci - fied, I come.
con - trite tears, Christ cru - ci - fied, I come.
cross and pain, Christ cru - ci - fied, I come.
en - vy me, Christ cru - ci - fied, I come.

Text: Genevieve M. Irons, 1855-1928, alt.

Tune: Joseph Barnby, 1838-1896

Text and tune: Public domain





A **personal prayer for after worship** is printed on the first page of the hymnal.

You will not be ushered out. You may depart any time after the closing hymn.

If you haven't done so already, **please write your name in the Friendship Register before you leave.**

If you have an offering, you can place it in the collection box located in the narthex.

If you wish to give your offering via [PayPal](#), you can scan the QR code on the last page of this bulletin.

Thank you for your financial support of our congregation!

Please contact Pastor Berg at any time if you are need of any pastoral care during the week.

Thank you for joining us as we together worshiped our Triune God. The Lord be with you this week!

Special thanks to: Laura Rodrigue for playing organ... Joe Lopina for serving as distribution assistant... Kyle Peterson for serving as usher... and Peter Hermanson for operating the A/V equipment for the live stream.

For more information about today's Scripture readings, the current season of the Church Year, and the words and symbols featured on the paraments, please visit the "[Worship Resources](#)" page of our website to read this Sunday's "**About the Propers**," a weekly document that explains the changeable parts of the service.

All worshipers are encouraged to take home a copy of our **weekly newsletter, the "Nain Messenger"** to stay informed about all congregational news. Printed copies are available on the countertop in the narthex.

"**The Congregation at Prayer**," a document offering suggestions for daily devotions and Scripture readings, is also posted on the "[Worship Resources](#)" page of our church website.

"**Understanding Lutheran Worship**" provides excellent information about the Lutheran Liturgy, the Christian Church Year, and the Books of the Bible. A copy of the booklet is located in the hymnal rack of each pew.

Nain is a member congregation of the **Wisconsin Evangelical Lutheran Synod.**

For more information about our synod, please visit its website: www.wels.net



Scripture taken from: The Holy Bible, Evangelical Heritage Version™ (EHV™)

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Setting Two from Christian Worship

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